

287.6  
M569new  
1899

LIBRARY  
OF THE  
UNIVERSITY OF ILLINOIS

103<sup>d</sup> SESSION.

MINUTES  
of  
THE NEW ENGLAND  
CONFERENCE

BOSTON, MASS.

April 5-11, 1899.

# SYRACUSE UNIVERSITY.

FOUR COLLEGES. ELEGANT BUILDINGS.

121 PROFESSORS AND INSTRUCTORS.

---

## *The College of Liberal Arts*

Offers Classical, Philosophical, Science, Pedagogical, Civil Engineering and Electrical Engineering Courses.

## *The College of Fine Arts*

Has courses in Architecture, Belles Lettres, Music and Painting.

## *The College of Medicine,*

One of the oldest in the State, has a four years' course. Chancellor Upson, of the Regents, unsolicited, says: "It is admitted by all competent judges to be unsurpassed in this State."

## *The College of Law*

Gives instruction by text-book and case system. On its faculty are some of the greatest lawyers of New York.

## *Twenty-Six*

Of the leading Universities and Colleges of this country and Europe are represented by mature and progressive scholars on the faculty of the College of Liberal Arts. Only the highest talent to be found at home and abroad is permitted to give instruction in the Fine Arts. The work is so arranged that students taking both their college and medical courses at Syracuse save one year's time, completing both courses in seven years. The same advantage is offered law students. Pedagogical courses have been instituted, giving our students the advantage of first-class State Teachers' Certificates, formerly granted only to graduates of the State Normal Schools. Liberal electives. Both sexes are admitted. Expenses are moderate. Send for catalogues.

JAMES ROSCOE DAY, S. T. D., LL. D.,

Syracuse, N. Y.

Chancellor.

REMOTE STORAGE

ALLEN, THOMPSON, WHITNEY COMPANY,

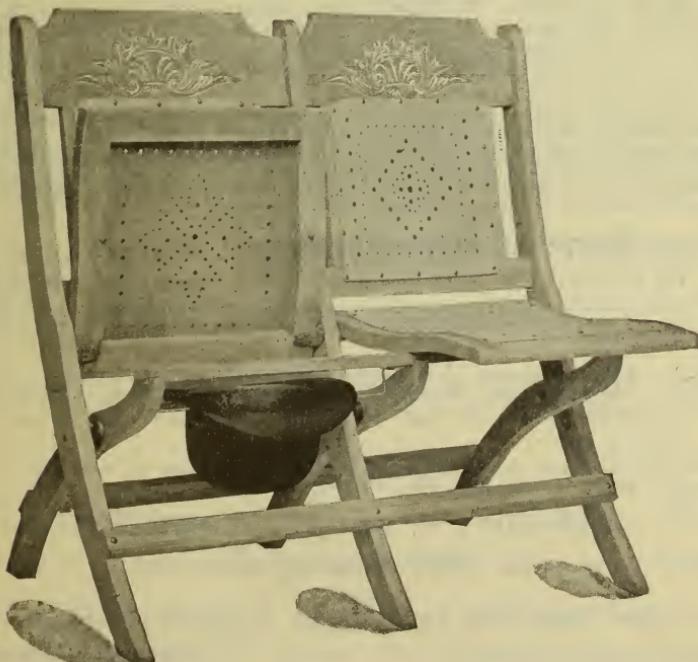
112 Canal and 209 Friend Street, Boston.

CHAIRS,  
SETTEES,  
FOLDING  
SEATS.

Kindergarten  
CHAIRS  
and  
TABLES.



For SCHOOLS, CHURCHES,  
VESTRIES and HALLS.



# Works by Newell Dwight Hillis.

"Not only a great preacher but a great book-maker has come to his throne to rule for many years. We refer to Rev. Newell Dwight Hillis. Perhaps no American author is commanding to the same degree so largely the attention of the thoughtful reader. His way of putting things is very forceful and attractive, and his style is well-nigh faultless." — *Zion's Herald, Boston.*



"This author is so plainly to view increasing, from week to week, and from year to year, in ripeness and richness of thought, in eloquence, in precision, in emphasis and clearness of divine truth, that we do not hesitate to predict for him a permanent place among the greatest Christian thinkers of his time." — *Dr. W. C. Gray, in "The Interior."*

## A Man's Value to Society.

Studies in Self-Culture and Character. 12th Edition, 12mo, cloth, gilt top, \$1.25.

"The volume is a storehouse of enrichments for the practical and spiritual life, and makes its points with splendor of illustration and cogent reasoning." — *The Independent.*

"Judged by any standard, Dr. Hillis's volume is great." — *Chicago Record.*

"We say with emphasis that wherever good literature, charming for its style, refinement and force, is appreciated, this volume will have a hearty welcome." — *Public Opinion.*

"The book deserves rank with the productions of men like Lamb, Macaulay, Disraeli and De Quincey." — *The Living Church.*

## The Investment of Influence. A Study of Social Sympathy and Service.

8th Edition, 12mo, cloth, gilt top, \$1.25.

"The motive of the present book is a warning lest selfness degenerate into selfishness. The author emphasizes the debt of strength to weakness, of wealth to poverty, of wisdom to ignorance. Without vain displays of rhetoric, and with condensed and forceful expression, these are essays to be read by all who are trying to be altruists, by all who are trying to live Christly lives." — *The Outlook.*

"Whatever theme he touches is enriched with a wonderful treasure of figure and illustration, gleaned from the whole field of literature and history, making every sermon or lecture a feast of good things. In no other pulpit in the land is a higher literary level maintained." — *The Advance.*

"Dr. Hillis, in a style that fairly throbs with animation and scintillates with beauty, asserts the debt of wealth to poverty, of wisdom to ignorance, and of strength to weakness. Dr. Hillis literally packs his pages with thought, and is prodigal in the use of illustration. So fertile is his intellect, so vast and varied his store of information, that he has no need of restraint for fear of exhaustion." — *Christian Work.*

## Foretokens of Immortality. Studies "for the Hour when the Immortal Hope Burns Low in the Heart."

Long 18mo, cloth, 50 cents.

"A book which lifts us out of our narrow view, and gives us the broad landscape, across which the narrow river of death flows as an insignificant stream. This book will brighten many a tear-dimmed eye." — *The Interior.*

## How the Inner Light Failed. A Study of the Atrophy of the Spiritual Sense; to which is added, How the Inner Light Grows.

18mo, cloth, 25 cts.

This little masterpiece places in permanent form two of Dr. Hillis's very best essays. In these few pages are lucidly condensed great thoughts of warning, of hope and of cheer.

FLEMING H. REVELL COMPANY,

NEW YORK: 158 Fifth Avenue. CHICAGO: 63 Washington Street. TORONTO: 154 Yonge Street.

FOR SALE AT

NEW ENGLAND METHODIST BOOK DEPOSITORY.

CHARLES R. MAGEE, Manager.

38 Bromfield Street, Boston.

# PROVIDENT Life and Trust Company OF PHILADELPHIA, PA.

This company has been conducted in accordance with the idea that Life Insurance is a sacred trust and that the best management is that which secures permanence, unquestioned safety, moderate cost of Insurance, fair and liberal treatment, and which best adapts plans of Insurance to the needs of Insurers. That the company has not been excelled in accomplishing these results is matter of record.

## ISSUES LIFE, ENDOWMENT, TERM AND PARTNERSHIP POLICIES.

Attention is called to its policies which are payable to the beneficiaries in yearly instalments, and also to its **Instalment-Annuity policies**, which guarantee to the wife **a fixed income during her entire life**.

**Insurance in force, over \$122,000,000.**

---

CHARLES D. HAMMER,

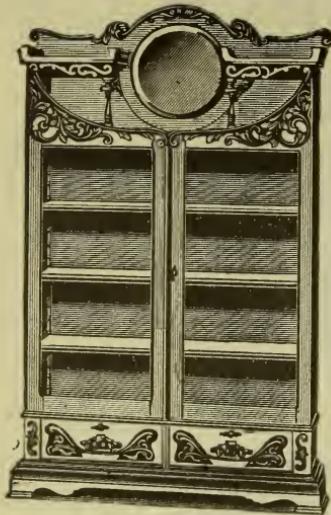
General Agent,

119 Devonshire Street - - - Boston, Mass.

OPPOSITE POST-OFFICE.

S. C. TOZZER, Agent - - - 343 Union Street, Lynn.

VERNON B. SWETT, Agent, 119 Devonshire Street, Boston.



# Bookcases

AND —————

# Parlor Desks

In fine quartered Oak and rich  
old St. Domingo Mahogany at  
VERY LOW PRICES.



## A FINE MAHOGANY DESK

FOR \$15.00

AND A —————

## GOOD SUBSTANTIAL BOOKCASE

.. In the Best Oak ..

FOR \$12.00

We have a large line of these goods, and feel confident that we can suit the most exacting. Send for our new illustrated catalogue and price list. Mailed free.

A. McArthur & Co.

.. House Furnishers ..

16-26 CORNHILL

- - -

BOSTON

Two Doors from Washington Street.

# THE METHODIST BOOK CONCERN: EATON & MAINS, Publishing Agents.

New York.

Boston.

Detroit.

Pittsburg.

San Francisco.

## NEW ENGLAND DEPOSITORY.

We have lately published the following Books which are worthy of your attention.

**Extemporaneous Oratory**, by JAMES M. BUCKLEY, D.D. No cast-iron rule can be found in this book, although some of its precepts may be compared to the best steel, which is elastic. The reader who follows his mature judgment, when it differs from that of the author, will pay the highest tribute to the purpose of this work. 12mo, cloth, \$1.50.

**The Eternal Building; or, the Making of Character**, by GEORGE T. LEMMON. A message to the youth of to-day concerning the men who have made and are to make National History. 8vo, 380 pages, illustrated, \$1.50.

**Among the Forces**, by BISHOP HENRY W. WARREN. The obvious tendency of this book is to make its readers of to-day the thinkers and inventors of to-morrow. "In the hands of bright boys or girls such a book as this is very stimulating in more than one worthy direction, and old as well as young readers will value it." Profusely illustrated, 12mo, 217 pages, cloth, \$1.00.

**Christ in the Industries**, by WILLIAM RILEY HALSTEAD. It is a brief survey of the industrial field from the standpoint of the Christian believer. It is written for busy people who would like to keep abreast of modern movements, and of the new applications of Christian thought. 12mo, cloth, 75 cents.

**Christian Science and Its Problems**, by J. H. BATES, PH.M. This is a brief and telling examination of the rational claims of the so-called Christian Science. Mr. Bates' general conclusion is that the movement is false in philosophy, false in religion, false in its curative methods, and false as to the facts on which it relies. 16mo, cloth, 50 cents.

**The Christian Revelation**, by BORDEN P. BOWNE. Dealing with principles and not with instances, it is as frank in its recognition of truth in the principles of criticism as it is in discernment of the divine unfoldings of the life that ministers to the life of the Spirit in Christ Jesus. Side Pocket, 18mo, cloth, 50 cents.

Attention is called to

**One Thousand Questions and Answers Concerning the Methodist Episcopal Church**, by HENRY WHEELER, D.D. It answers such questions as—What is Methodism? Who introduced Methodism into America? Who was the First Bishop? What is an Official Board? What is the Object of the Epworth League? Etc., etc., etc. It is invaluable for ready reference, and contains information frequently desired and not obtainable elsewhere. A copious index makes the contents immediately available. 12mo, cloth, price 90 cents.

**The Methodist Year Book for 1899** has just been issued, and gives all the latest Statistics of the Church, with latest information concerning its Missions, Benevolences, Educational Institutions and other working forces. Price 10 cents; postpaid, 14 cents.

### EVERY OFFICIAL SHOULD OWN THESE BOOKS.

For the Praise Service and the Sunday School we have just issued

**CHORUS OF PRAISE**. Edited by JAMES M. BLACK.

It contains an unusually large number of fine new songs, together with the most beautiful, popular and useful pieces of our day; also many of the best standard hymns of the Church. One Hundred and Twenty-eight Pages. Just One Hundred and Fifty-eight Numbers. Biggest book ever issued for its price. Single copy, postpaid, 20 cents. Per dozen, not prepaid, \$1.80. Per hundred, not prepaid, \$15.00.

**Our Wedding Token**, contains the Marriage Service, Hymns, Scripture Selections. Blanks for guests, with beautiful Certificate 8x10 inches. The book bound in white, with gilt side stamp and edges. Net 25 cents, postpaid, 30 cents.

We call special attention to the fact that the prices on Marriage Certificates have been largely reduced, and we are prepared to furnish anything in the market at the lowest price. Illustrated price-list sent on application.

ANY BOOK IN THE MARKET FURNISHED AT THE LOWEST PRICE.

**CHARLES R. MAGEE, Manager,**

38 Bromfield Street, Boston.

# REVELL'S SPRING ISSUES.

Dwight L. Moody.

One Thousand and One Thoughts from my Library. 12mo, cl., \$1.00; paper, 30c.

"These are the best sayings and writings of some two hundred of the most distinguished Bible students. They are conveniently arranged, each thought or quotation under a Scripture text, beginning at Genesis and ending at Revelation. Ministers will welcome this book; it will give them many new and useful thoughts. There is a copious index for reference."—*The Preacher's Assistant*.

**Moody's Anecdotes.** Anecdotes, Incidents and Illustrations. Only authorized edition. 12mo, paper, 15c.; cloth, net, 30c.

**Moody's Stories.** A second series of Moody's Anecdotes. 12mo, paper, 15c.; cloth, 30c., net.

**Men of the Bible.** Paper, 15c.; cloth, 30c., net.

Rev. H. Clay Trumbull, D.D.

Border Lines in the Field of Doubtful Practices. 16mo, cloth, gilt top, \$1.00.

A new volume by the editor of the *Sunday-School Times* upon the subject of questionable amusements. The topics treated are: Drinking, Smoking, Card-playing, the Theatre and Dancing.

Robert E. Speer.

**A Memorial of a True Life.** A Biography of Hugh McAllister Beaver. With portrait. 12mo, cloth, \$1.00.

"Each page of the little volume is fraught with sincere and persuasive meaning. It should be read by all young men for its buoyant helpfulness and its burning zeal for activity in good works."—*The Philadelphia Ledger*.

Charles Haddon Spurgeon.

An Autobiography. Edited by his wife and private secretary. In 4 volumes. Now ready, Vols. I and II—Vol. II just published. Quarto, cloth, fully illustrated; per volume, \$2.50.

"This second volume is even more interesting in some respects than the first one. The most remarkable features are the accounts of the many conversations of persons through his preaching and under the most extraordinary circumstances."—*The Lutheran Observer*.

Missionary Expansion Since the Reformation.

By Rev. J. A. GRAHAM, M. A. With 8 colored maps and 145 ills. 12mo, cl., \$1.25.

"A good text-book for the general study of missions."—*The Missionary Review of the World*.

The Profit of the Many.

The Biblical Doctrine and Ethics of Wealth. By Rev. Edward Tallmadge Root. 320 pages, cloth, \$1.25.

"As urgently as it is possible to recommend a book to the ministry Mr. Root's treatise is recommended. . . . If it does not produce a radical revival, a moral awakening, nothing can."—*The Western Christian Advocate*.

THE NEW ENGLAND METHODIST BOOK DEPOSITORY,  
CHAS. R. MAGEE, Manager

Rev. F. B. Meyer.

Our Daily Homily: Genesis to Revelation. 5 vols., 16mo, cloth, each, 75c. The set, handsomely boxed, \$3.75.

Vol. I, Genesis to Ruth; Vol. II, First Samuel to Job; Vol. III, Psalms to Songs of Solomon; Vol. IV, Isaiah to Malachi; Vol. V, Matthew to Revelation.

**Love to the Uttermost.** Exposition of John XIII-XXI. Uniform with "The Life and Light of Men." 12mo, cloth, \$1.00.

"Rich in spirituality and in practical pertinence to daily life."—*The Congregationalist*.

Rev. Andrew Murray.

The Two Covenants and the Second Blessing. 12mo, cloth, 75c.

"This book is a humble attempt to show what exactly the blessings are that God has covenanted to bestow on us; what the assurance in the Covenant gives that they must, and can, and will be fulfilled; what the hold on God himself is which it thus gives us; and what the conditions are for the full and continual experience of its blessings."—*From the Preface*.

The School of Obedience. 12mo, paper, 15c.; cloth, 50c.

"These addresses on Obedience are issued with the very fervent prayer that it may please our gracious Father to use them for the instruction and strengthening of the young men and women on whose obedience and devotion so much depends for the Church and the world."—*From the Preface*.

Frederick Perry Noble.

The Redemption of Africa. A Story of Civilization. By the Secretary of the Chicago Congress on Africa. With bibliography, illustrations, maps and statistical tables. 2 vols., 8vo, cloth, \$4.00.

"In the thoroughness of the author's preparation, his wealth of citation, the impartiality of his judgment, and his predominant desire to tell nothing but the truth and to be 'free from all suspicion of favor or malice,' his work is modeled upon the highest plane of historical composition."—*The New York Sun*.

Rev. C. I. Scofield, D. D.

Plain Papers on the Holy Spirit. 16mo, paper, net, 15c.; cloth, net, 35c.

Dr. Scofield's articles in the *Record of Christian Work* have attracted widespread interest. The publishers have responded to the many appeals, and now present these articles, with additional material, in this permanent form.

Jesus Christ and His Surroundings.

By Rev. NORMAN L. WALKER, D.D. 12mo, cloth, \$1.25.

"Dr. Walker has often fresh things to say, and never fails to instruct and edify."—*Methodist Times*.

The Things of the Spirit.

The Teaching of the Word of God about the Spirit of God. Arranged by Rev. G. H. C. McGREGOR, M. A., with an introduction by Rev. F. B. Meyer, B. A. 16mo, paper, net, 20c.; cl., net, 35c.

THE NEW ENGLAND METHODIST BOOK DEPOSITORY,

33 Bromfield Street, Boston.



---

## ... INSURANCE ...

---

On church property is an acknowledged necessity, and the **BEST** as well as the **CHEAPEST**, is demanded.

The same is true of the property of **MINISTERS** and **HOME-OWNERS** and **BUSINESS MEN**.

### ACCIDENT INSURANCE

too, is now regarded as a necessary provision against possible loss of earning power.

IF IN THESE or other lines of INSURANCE you are not already cared for by some other "good Methodist brother," you are invited to consult

**C. H. J. KIMBALL,**

**27 KILBY STREET - - BOSTON.**

*Successor to STEARNS BROTHERS.*

Residence, Dedham.

Telephones, { 20, Boston.  
{ 83-4, Dedham.

**HOUGHTON & DUTTON**

## **FURNISHINGS FOR YOUR SUMMER HOUSE**

Are you fully aware that you can furnish and supply your Summer Cottage or your Summer Hotel from **HOUGHTON & DUTTON'S**, at less expense than from any other house in Boston? Try it and convince yourselves.

Here are a few of the things on which we can save you more money than you can save by purchasing anywhere else:

<b>Furniture of All Kinds</b>	<b>Straw Mattings</b>	<b>Crockery</b>
<b>Bedding of All Kinds</b>	<b>Pictures and Frames</b>	<b>Tinware</b>
<b>Shades and Curtains</b>	<b>Glassware</b>	<b>Cutlery</b>
<b>Portieres and Awnings</b>	<b>Silverware</b>	<b>Table Linen</b>
<b>Upholstery</b>	<b>Woodenware</b>	<b>China</b>
<b>Carpets and Rugs</b>	<b>Lamps and Fixtures</b>	<b>Etc. Etc. Etc.</b>
<b>Gas and Electric Fixtures</b>		

In our Drapery and Upholstery Department we will take measurements and make estimates, free of charge, on orders of any size, large or small. Satisfaction guaranteed.

In this connection do not forget our FOOD EMPORIUM, now the most complete and best equipped Provision Store in New England. It comprises a Grocery Store, Market and Food Fair, all in one, and we guarantee everything to be of first quality. Our prices are the very lowest at which the best goods can be bought.

After we furnish and equip your house for you, we will help supply your table, and we will save you money on both transactions.

**BOSTON  
MUSIC  
HALL**

## **Patriotic Lectures . . .**

NOW HELD IN

### **. . . PEOPLE'S TEMPLE . . .**

**NO VACATION**

Devoted to Free Schools, Free Speech, Free Press, Free Worship,  
No Parochial Schools, No Convents, No Nunneries, No Monasteries.

**. . . IN . . .**

**Every Sunday at 2.30 P. M.**

**TEN YEARS.**

Many of the most eminent men, distinguished by their eloquence  
and patriotism, have spoken upon this free and independent platform.  
Free institutions can be preserved only by eternal vigilance.

**B. F. BRADBURY, President.**

**LEWIS JONES & SON,**

**~ ~ Undertakers ~ ~**

**50 LA GRANGE STREET - - - BOSTON.**

**Telephone, 665 Oxford.**

A Chapel in the building for Funeral service.

No charge will be made our patrons for its use.

## TO OUR READERS.

---

*The Minutes could not be published at so low a price without the help of our ADVERTISERS. We heartily recommend them as reliable and worthy of your patronage.*

*When you trade with them, please mention the fact that you saw their advertisements in the Minutes.*

*Pastors who are building or repairing churches or parsonages, will please give those of our advertisers who deal in furnishings for such buildings an opportunity to bid for their custom.*

*Fraternally,*

*CHARLES R. MAGEE.*

REDDING, BAIRD & CO.

# Stained Glass.

OFFICES AND SHOWROOMS,

83 FRANKLIN STREET,

BOSTON, MASS.

---

CHURCH WINDOWS.

MEMORIAL WINDOWS.

EPWORTH LEAGUE WINDOWS.

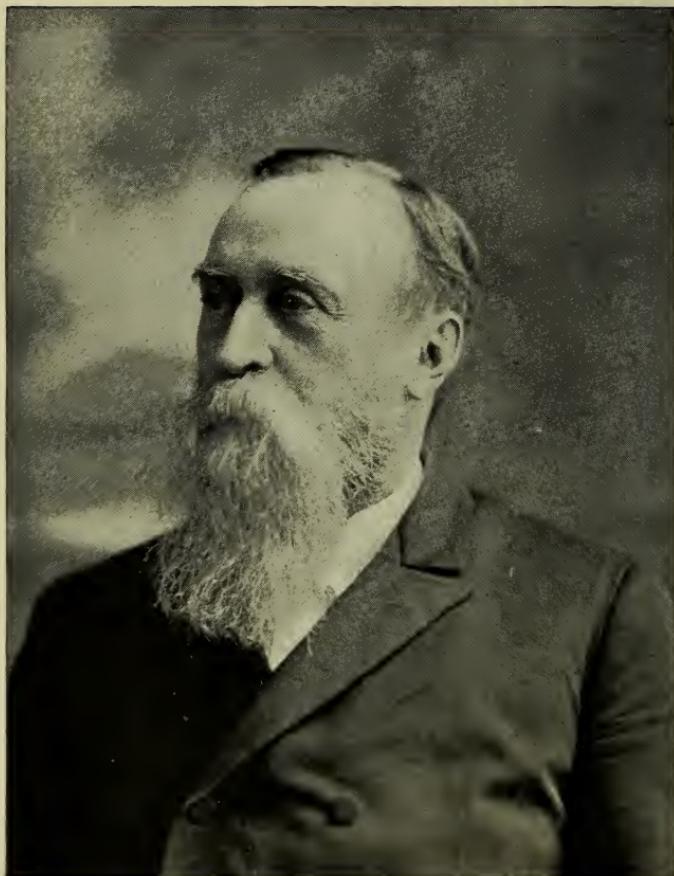
CATHEDRAL GLASS.

ENAMEL AND FLOCK GLASS WINDOWS

*Artists in Stained Glass for Private Residences.*

SEND FOR ESTIMATES.





WILLARD F. MALLALIEU, D. D., LL. D.,  
Presiding Bishop.

LIBRARY  
OF THE  
UNIVERSITY OF ILLINOIS

OFFICIAL MINUTES

OF THE

ONE HUNDRED AND THIRD SESSION

OF THE

NEW ENGLAND CONFERENCE

OF THE

METHODIST EPISCOPAL CHURCH,

HELD IN

TREMONT STREET CHURCH, BOSTON, APRIL 5-11, 1899.

---

EDITED BY THE SECRETARY.

---

PUBLISHED BY CHARLES R. MAGEE,  
38 BROMFIELD ST., BOSTON.

---

PRESS OF ALFRED MUDGE & SON, BOSTON.

# HEADACHE

## Horsford's Acid Phosphate.

Headache may arise from a disordered state of the stomach, or it may have a nervous origin. The Acid Phosphate by its action in promoting digestion, and as a nerve food, tends to prevent and alleviate the headache arising from either cause.

---

**Dr. F. A. Roberts, Waterville, Me., says:**

"Have found it of great benefit in nervous headache, nervous dyspepsia and neuralgia; and think is giving great satisfaction when it is thoroughly tried."

---

Descriptive pamphlet sent free on application to

### RUMFORD CHEMICAL WORKS.

Beware of substitutes and imitations.

PROVIDENCE, R. I.

FOR SALE BY ALL DRUGGISTS.

---

DO NOT BUY YOUR . .

# Wall Papers

FROM SAMPLE BOOKS

which are in every town within 10 miles from you, and have your house look like every other house in town. Call and see our immense stock of

### NEW WALL PAPERS FOR SEASON OF 1899.

FIFTEEN PER CENT DISCOUNT allowed on your purchase on presenting this advertisement. Our goods are marked to sell 20 per cent lower than any book concern or department store in this country.

**THOS. F. SWAN,**

**12 CORNHILL,**

Next door to  
Washington Street,

**BOSTON.**

## BOOKSTACKS OFFICE

## Table of Contents.

PAGE	PAGE		
I. Chronological Roll of the Conference.....	4	XII. Reports of Special Committees.....	78
II. Officers of the Conference.....	6	Twentieth Century Thank Offering, Lay Delegation in Gen'l Conference, City Missions .....	78 79 79
III. Officers of Conference Societies.....	7	Polygamy .....	81
IV. Conference Committees, Standing Committees.....	9	XIII. Reports of Treasurers, Conference Collections.....	82 82
Special Committees.....	9	Conference Bureau .....	83
V. Assignments for the Conference of 1900, Board of Examiners .....	10	Conference Trustees .....	84
Visiting Committees.....	10	Preachers' Aid Society.....	85
Other Committees .....	10	XIV. Veterans' Association, XV. Plan of Conference Examinations .....	86 87
Anniversaries .....	10	XVI. Memoirs.....	93
VI. Disciplinary Questions, .....	11	William W. Baldwin.....	93
VII. Daily Proceedings ...	15	Emery A. Howard.....	94
VIII. Public Meetings.....	36	Ichabod Marcy .....	95
IX. Appointments.....	38	Hugh Montgomery .....	96
X. Reports of Presiding Elders.....	42	Gilbert C. Osgood .....	98
XI. Reports of Conference Societies and Standing Committees .....	55	Charles N. Smith.....	99
Education .....	55	Lorenzo White .....	100
Missionary .....	58	Susan B. Brodbeck.....	101
Freedmen's Aid.....	60	Mary E. Estey.....	102
Temperance .....	60	Elizabeth T. Hubbard.....	103
Epworth League .....	62	Susan S. Martin .....	104
Preachers' Aid .....	63	Harriet C. Scott .....	105
Sustentation Fund.....	64	XVII. Roll of the Honored Dead .....	106
Church Aid .....	65	XVIII. Widows of Deceased Members .....	110
Sunday Schools.....	65	XIX. Sessions of the Conference .....	111
Tracts.....	67	XX. Local Preachers....	113
Deaconess Board.....	68	XXI. Sunday School Superintendents .....	115
Observance of the Lord's Day .....	72	XXII. Episcopal Directory, .....	118
Seamen's Aid.....	74	XXIII. Conference Directory, .....	119
Zion's Herald .....	76	XXIV. Statistical Tables... .....	126
Prisoners.....	76		

## I. Chronological Conference Roll.

The date given indicates the time of joining Conference. The numbers following the names indicate whether the members answered to the call on the first or second day, after which day the roll was not called.

1831.	1848.	1858.	1865.
Mark Trafton.	Wm. Pentecost, 2.	G. S. Chadbourne, 1. David H. Ela. G. W. Mansfield, 1. E. A. Smith, 2.	Chas. W. Wilder, 1.
1833.	1849.	1859.	1866.
Stephen Cushing, 1.	L. P. Cushman. J. L. Estey, 1. Daniel Steele, 1.	Nath'l Fellows, 1. C. H. Hanaford, 2. Samuel Jackson, 2. Jas. O. Knowles, 1. William Merrill, 1. Joseph H. Owens, 1. John Peterson, 1. W. N. Richardson. Joseph Scott. F. K. Stratton, 1. W. B. Toulmin, 1. Frederick Woods, 1.	J. W. Hamilton, 1. Jos. H. Mansfield, 1.
1834.	1851.	1867.	
Wm. H. Hatch.	Lewis B. Bates, 1. Edward S. Best, 2. W. M. Hubbard. Wm. Silverthorne, 2. George M. Steele.	H. S. Booth, Allen J. Hall, 2. T. Berton Smith. E. R. Thorndike, 1. N. T. Whitaker, 1.	
1838.	1852.	1868.	
Howard C. Dunham, John W. Merrill.	A. B. Kendig, 1.	Thos. W. Bishop. L. P. Causey, 1. Wm. E. Huntington. James Mudge, 1. J. H. Pillsbury, 1.	
1839.	1853.	1869.	
I. B. Bigelow.	J. H. Gaylord.	Jas. Boyd Brady. Joseph Candlin, 1. B. J. Johnston, 2. Alfred Noon, 1. Samuel H. Noon, 1.	
1840.	1855.	1870.	
Franklin Furber.	Justin S. Barrows. Gilbert R. Beut, 1. John Capen. Nath'l H. Martin, 1. Wm. F. Warren, 1. V. Witting, 1.	W. O. Holway, 1. Henry Lummis. Jesse Wagner, 1.	G. Beekman. Seth C. Carey, 1. G. A. Crawford. John R. Cushing. M. H. A. Evans, 1. William Full, 1. Benjamin Gill. James F. Mears, 1. Fayette Nichols, 1.
1842.	1856.	1871.	
Henry P. Hall, 1. Daniel Richards, 1.	Wm. P. Blackmer. W. J. Hambleton, 1. John H. Mansfield, 1. Wm. J. Poumret. S. F. Upham, 1. M. Emory Wright, 1.	W. M. Ayres, 1. Wm. D. Bridge. A. Sanderson, 1. Alfred A. Wright, 1.	Nath'l B. Fisk, 1. W. H. Meredit, 2. William Wigman.
1843.	1857.		
John W. Lindsay, 2. E. A. Manning, 1. Wm. McDonald, 1. Nath'l J. Merrill.	V. A. Cooper, 1. Samuel L. Gracey. William J. Heath, 1.	1864.	
1844.		W. H. Adams, 2.	
William Butler. William R. Clark, 1. Cyrus L. Eastman, 1.			
1846.			
John B. Gould.			
1847.			
Dan'l Dorchester, 1.			

1872.	1879.	1885.	1891.
A. W. Baird. Elias Hodge, 1. A. R. Nichols, 2. Volney M. Simons. Moses G. Prescott, 1.	Otto Anderson, 1. C. A. Crane, 1. Wm. Ferguson, 2. John Galbraith, 1. A. H. Herrick, 1. Thomas C. Martin. John D. Pickles, 1. J. H. Thompson, 1. T. C. Watkins, 2. C. J. Wigren.	S. A. Bragg, 1. H. G. Buckingham, 1. George O. Crosby, 1. J. P. Kennedy, 1. W. F. Lawford, 1. John G. Nelson, 1. W. R. Newhall, 1. P. R. Stratton, 2. Putnam Webber, 2. Jerome Wood, 2. Henry L. Wriston, 1.	F. E. E. Hamilton. Chas. H. Stackpole, 1. Henry E. Whyman, 1.
1873.	1880.	1886.	1892.
G. L. Collyer, 1. J. A. Day, 1. Alexander Dight. Wm. E. Dwight. R. F. Holway, 1. J. H. Humphrey. Ivins A. Mesler, 2. George Skene, 1.	Edward Higgins. Addison R. Jones, 2. Geo. H. Perkins, 2. F. T. Pomeroy. Alfred Woods, 1.	W. H. Dockham, 1. Frank A. Everett, 1. Peter Frost. O. W. Hutchinson, 2. B. F. Kingsley, 2. C. A. Littlefield, 1. A. W. L. Nelson, 1. A. M. Osgood, 2. F. N. Upham, 1.	E. E. Abercrombie, 1. Arthur Bonner, 1. George F. Durgin, 1. C. H. Johnson, 1. E. H. Hughes, 1. W. N. Mason, 1. Olaf R. Miller, 1. Leopold A. Nies, 2. A. H. Nazar, 2. James H. Stubbs, 1. Wm. J. Thompson, 1.
1874.	1881.	1887.	1893.
E. T. Curnick, 2. J. H. Packard, 1. W. T. Perrin, 1.	George S. Butters, 1. George W. Coon. William I. Haven. Geo. M. Smiley, 1. Svante Svensson, 2.	L. Wm. Adams, 1. John C. Ferguson. Henry Hanson, 2. Harvey H. Paine. Charles Paulson, 1. M. B. Pratt. Harry P. Rankin, 2. Henry B. Swartz, 1.	George H. Rogers, 1.
1875.	1882.	1888.	1894.
James W. Fulton, 2. Watson E. Knox, 1. C. Parkhurst. Charles F. Rice, 2. W. G. Richardson. G. E. Sanderson, 1. E. H. Tunnicliff, 1.	James F. Allen, 1. R. E. Bisbee, 2. Nels Eagle, 1. Charles M. Hall, 1. Fred H. Knight. C. R. Sherman, 2. F. H. Wheeler, 1.	Francis H. Ellis, 2. W. A. Mayo, 1. Arthur P. Sharp, 1. E. H. Thrasher.	Henry G. Alley, 1. Harry G. Butler. Jas. P. Chadbourne, 2. Hilmar Larsen, 2. C. A. Shatto, 2. Afred C. Skinner, 1. Robert E. Smith, 2. Jos. E. Waterhouse, 1.
1876.	1883.	1889.	1895.
L. L. Beeman, 1. N. M. Caton, 2. Roscoe L. Greene, 1. E. M. Taylor.	C. H. Dalrymple, 1. Wm. H. Marble, 1. George A. Phinney. Charles Tilton.	Dillon Bronson, 1. W. M. Cassidy, 1. L. H. Dorchester, 1. Harry B. King, 1. E. E. Small. G. L. Small, 1. C. E. Spaulding, 1. James Sutherland, 1. John W. Ward, 1. J. P. West, 2. Wesley Wiggin.	Thos. E. Chandler, 1. F. M. Estes, 1. E. J. Helms, 2. R. H. Walker.
1877.	1884.	1890.	1896.
Charles E. Davis, 1. J. M. Leonard, 1.	Leon E. Bell, 1. Gaetano Conte. E. P. Herrick, 1. George W. King. Charles Nicklin. W. C. Townsend, 2.	C. W. Blackett, 1. Francis J. Hale, 1. C. E. Holmes, 1. Geo. H. Spencer, 1. J. W. Stephan, 1. Wm. A. Thurston, 2. R. P. Walker, 1. William A. Wood, 1.	J. R. Chaffee, 1. Arthur Dechman, 1. George R. Grose, 1. F. B. Harvey, 1. E. V. Hinchliffe, 1. F. J. McConnell. W. G. Seaman. A. L. Squier, 1.
1878.	1887.	1897.	
Geo. H. Cheney, 1. G. H. Clarke, 1. James W. Higgins. Levi W. Staples, 1.			E. E. Ayers. Albert Beal. A. L. Howe. John Mason. G. S. Painter.

## II. Officers of the Conference.

### President.

Bishop WILLARD F. MALLALIEU, D. D., LL. D.

### Secretary.

JAMES MUDGE, Natick, Mass.

### Assistant Secretaries.

CHARLES M. HALL. A. MORRILL OSGOOD.

### Biographical Secretary.

CHARLES W. WILDER.

### Statistical Secretary.

ARTHUR P. SHARP.

### Assistants.

S. C. CAREY. B. F. KINGSLEY. ARTHUR BONNER.

W. M. CASSIDY. A. W. L. NELSON. G. B. DEAN.

L. A. NIES.

A. B. GIFFORD.

### Treasurer.

JOEL M. LEONARD.

### Assistants.

G. H. CLARKE. C. E. SPAULDING.

J. W. HIGGINS. C. E. DAVIS.

### Trustees.

*President.*—JOSEPH H. MANSFIELD. *Secretary.*—G. S. CHADBOURNE.

*Treasurer.*—W. E. KNOX. *Auditor.*—R. F. HOLWAY.

STEPHEN CUSHING.

CHAS. F. RICE.

W. T. PERRIN.

G. F. EATON.

D. H. ELA.

### Triers of Appeals.

GEO. WHITAKER. C. A. CRANE. W. H. DOCKHAM.

FAYETTE NICHOLS. W. T. PERRIN. JOHN H. MANSFIELD.

GEO. S. CHADBOURNE.

### Bureau of Conference Sessions.

*President.*—G. S. CHADBOURNE. *Secretary.*—T. C. WATKINS.

*Treasurer.*—W. H. HUTCHINSON.

### Members of Bureau.

*Term to expire in 1900.*—C. E. DAVIS, F. WILLCOMB.

*Term to expire in 1901.*—G. S. CHADBOURNE, W. HENRY HUTCHINSON.

*Term to expire in 1902.*—V. A. COOPER, A. B. F. KINNEY.

*Term to expire in 1903.*—W. B. TOULMIN, C. DEWITT MARY.

*Term to expire in 1904.*—T. C. WATKINS, A. S. WEED.

### III. Officers of Conference Societies.

#### Missionary.

*President.* — CHAS. E. DAVIS.      *Vice-President.* — I. H. PACKARD.  
*Secretary and Treasurer.* — JAMES MUDGE.

E. R. THORNDIKE.	WM. BUTLER.	E. O. FISK.
J. H. MANSFIELD.	WM. R. CLARK.	GEO. Z. COLLINS.
G. F. EATON.	JOHN W. LINDSAY.	JOSEPH R. TAYLOR.
J. O. KNOWLES.	GEO. S. CHADBOURNE.	GEO. DUNN.
	J. W. HIGGINS.	

#### Freedman's Aid.

*President.* — JOHN PETERSON.      *Vice-President.* — GEO. E. SANDERSON.  
*Secretary.* — FRANK A. EVERETT.      *Treasurer.* — M. B. PRATT.

#### MANAGERS.

SAM'L A. BRAGG.	JOSEPH CANDLIN.	JEROME WOOD.
E. H. HUGHES.	J. A. DAY.	CHAS. NICKLIN.

#### Temperance.

*President.* — JAS. F. ALLEN.      *Vice-President.* — E. V. HINCHLIFFE.  
*Secretary.* — L. A. NIES.      *Treasurer.* — J. P. CHADBOURNE.

#### MANAGERS.

JAMES SUTHERLAND.	R. P. WALKER.	A. C. SKINNER.
W. G. SEAMAN.	H. HANSON.	S. SVENSSON.

#### Sunday School.

*President.* — GEO. H. CLARKE.      *Vice-President.* — J. D. PICKLES.  
*Secretary.* — J. P. KENNEDY.      *Treasurer.* — A. M. OSGOOD.

#### MANAGERS.

C. E. SPAULDING.	L. W. ADAMS.	J. M. LEONARD.
C. E. DAVIS.	W. T. PERRIN.	O. W. HUTCHINSON.
J. H. PILLSBURY.	W. F. LAWFORD.	L. H. DORCHESTER.

#### Tracts.

*President.* — WM. FULL.      *Vice-President.* — F. B. HARVEY.  
*Secretary.* — GEO. H. SPENCER.      *Treasurer.* — A. H. NAZARIAN.

#### MANAGERS.

W. A. MAYO.	O. R. MILLER.	LEON A. BELL.
J. R. CHAFFEE.	GEO. WHITAKER.	I. A. MESLER.

#### Epworth League.

*President.* — W. M. CASSIDY.      *Vice-President.* — A. P. SHARP.  
*Secretary.* — G. F. DURGIN.      *Treasurer.* — H. P. RANKIN.

## Seamen's Aid.

*President.*—G. L. SMALL. *Vice-President.*—GEO. A. CRAWFORD.  
*Secretary.*—F. K. STRATTON. *Treasurer.*—WESLEY WIGGIN.

## MANAGERS.

Capt. J. BREEN. Rev. E. C. CHARLTON. Capt. JAMES PERKINS.  
 Rev. L. B. BATES. Capt. GEO. S. MARINER. GEO. W. LANE.

## Sustentation Fund.

*President.*—S. F. UPHAM. *Vice-President.*—JOHN GALBRAITH.  
*Secretary.*—JESSE WAGNER. *Treasurer.*—G. W. MANSFIELD.  
*Auditor.*—W. J. POMFRET.

## MANAGERS.

W. I. HAVEN.	E. H. HUGHES.	L. W. STAPLES.
A. H. HERRICK.	A. M. OSGOOD.	W. H. MEREDITH.
F. WOODS.	G. BEEKMAN.	C. F. RICE.
J. P. KENNEDY.	A. DIGHT.	W. T. PERRIN.
C. E. DAVIS.	T. C. WATKINS.	J. W. HIGGINS.
J. M. LEONARD.	E. S. BEST.	J. W. FULTON.
	E. HODGE.	W. G. RICHARDSON.

## Church Aid.

*President.*—J. W. LINDSAY. *Vice-President.*—L. B. BATES.  
*Secretary and Treasurer.*—GEO. S. CHADBOURNE.

## MANAGERS.

W. T. WORTH.	J. D. PICKLES.	C. F. RICE.
D. H. ELA.	E. M. TAYLOR.	W. S. ALLEN.
GEO. F. WASHBURN.	GEO. E. WHITAKER.	F. M. BARDWELL.
	The Presiding Elders.	

## Board of Church Extension.

*President.*—E. H. DUNN. *Vice-President.*—N. T. WHITAKER.  
*Secretary.*—W. I. HAVEN. *Treasurer.*—W. T. WORTH.

## MANAGERS.

L. E. HITCHCOCK.	JOHN GALBRAITH.	GEO. H. CARTER.
C. R. MAGEE.	I. A. NEWHALL.	J. O. KNOWLES.
JOSHUA MERRILL.	A. L. DODGE.	J. H. MANSFIELD.
G. F. EATON.		E. R. THORNDIKE.

## Board of Church Location.

*East District.*—PRESIDING ELDER, C. E. DAVIS, C. A. LITTLEFIELD,  
 MATTHEW ROBESON.

*North District.*—PRESIDING ELDER, R. F. HOLWAY, W. G. RICHARD-  
 SON, E. A. LACOUNT, F. COOLEDGE.

*South District.*—PRESIDING ELDER, G. W. KING, R. L. GREENE, A. B.  
 F. KINNEY.

*West District.*—PRESIDING ELDER, H. L. WRISTON, W. C. TOWNSEND,  
 L. E. HITCHCOCK, H. P. CUMMINGS.

## Board of Deaconesses.

*One Year.*—W. I. HAVEN, Miss PAULINE J. WALDEN, Mrs. J. H.  
 MANSFIELD.

*Two Years.*—N. T. WHITAKER, W. J. POMFRET, Mrs. T. C. WATKINS.  
*Three Years.*—W. T. PERRIN, W. R. CLARK, Mrs. J. R. CUSHING.

## IV. Conference Committees.

---

### STANDING.

*Public Worship.*—JOHN D. PICKLES, GEO. SKENE, W. T. PERRIN, R. F. HOLWAY, L. B. BATES, C. A. CRANE, J. B. BRADY, R. L. GREENE.

*Educational.*—S. F. UPHAM, J. W. LINDSAY, D. STEELE, R. E. BISBEE, A. R. NICHOLS.

*Observance of the Lord's Day.*—DANIEL DORCHESTER, GEORGE WHITAKER, C. M. SMILEY, M. G. PRESCOTT, P. R. STRATTON.

*Zion's Herald.*—EDW. H. HUGHES, E. HODGE, W. E. KNOX, G. H. KING, J. P. WEST.

*Prisoners.*—W. B. TOULMIN, R. F. HOLWAY, V. A. COOPER, W. A. MAYO, G. L. SMALL.

*To Nominate Officers for Societies.*—W. H. MEREDITH, J. W. WARD, C. W. BLACKETT, J. R. CUSHING, GEO. L. COLLYER.

*Memoirs.*—GEO. WHITAKER, G. F. EATON, W. F. WARREN, W. R. CLARK, W. H. ADAMS, N. T. WHITAKER, JOHN PETERSON, G. S. BUTTERS, W. T. PERRIN, R. F. HOLWAY, A. P. SHARP, WM. MACDONALD.

### SPECIAL.

*On Twentieth Century Thank Offering.*—W. F. WARREN, W. R. NEWHALL, W. T. PERRIN, C. F. RICE, DILLON BRONSON, G. S. BUTTERS, J. W. HAMILTON, G. F. EATON, E. R. THORNDIKE, J. H. MANSFIELD, J. O. KNOWLES, S. F. UPHAM, and the PRESIDING BISHOP.

*On Conference Claimants.*—H. G. ALLEY, ALFRED WOODS, F. N. UPHAM, DILLON BRONSON.

*To communicate with Sick and Absent Brethren.*—GEO. E. SANDERSON, S. F. UPHAM, CHAS. E. DAVIS.

*On the Reporting of the Missionary Debt.*—W. T. PERRIN, C. F. RICE, E. M. TAYLOR, N. T. WHITAKER.

*To Solicit Subscribers for the Methodist Review.*—HERBERT G. BUCKINGHAM.

*To attend Funeral of C. N. Smith.*—E. H. HUGHES, L. B. BATES, M. E. WRIGHT, E. S. BEST, DANIEL RICHARDS.

*Concerning Propositions for Equal Lay Representation.*—W. F. WARREN, J. W. HAMILTON, S. F. UPHAM, W. R. CLARK, N. T. WHITAKER, C. F. RICE, JAMES MUDGE.

*To Re-arrange the Boundary between the New England and New Hampshire Conferences.*—G. F. EATON, E. R. THORNDIKE, F. K. STRATTON, L. W. STAPLES, J. W. HIGGINS.

*On City Missions.*—E. M. TAYLOR, C. A. LITTLEFIELD, E. J. HELMS, R. F. HOLWAY, F. N. UPHAM.

*On Boundaries between the New York, New York East and New England Conferences.*—J. H. MANSFIELD, E. R. THORNDIKE, G. F. EATON, J. O. KNOWLES, JAMES MUDGE.

*On Church Insurance.*—W. J. HEATH, W. E. KNOX, GEO. SKENE, C. M. HALL, JOHN H. MANSFIELD.

*On Superannuates.*—J. W. LINDSAY, G. S. CHADBOURNE, L. B. BATES, J. M. LEONARD, E. M. TAYLOR.

## V. Assignments for Conference of 1900.

---

### BOARD OF EXAMINERS.

DILLON BRONSON, W. C. TOWNSEND, JOHN GALBRAITH, F. H. KNIGHT, C. F. RICE, L. H. DORCHESTER, SAMUEL JACKSON, E. H. HUGHES, G. S. BUTTERS, W. I. HAVEN, C. H. STACKPOLE, G. H. PHINNEY, R. F. HOLWAY, W. J. HEATH, A. H. HERRICK, CHAS. TILTON, J. H. PILLSBURY, F. E. E. HAMILTON, NELS EAGLE, SVANTE SVENSSON.

---

### VISITING COMMITTEES.

*Boston University School of Theology.*—C. E. DAVIS, F. H. KNIGHT.

*Drew Theological Seminary.*—C. F. RICE, W. H. THOMAS.

*Wesleyan University.*—DANIEL STEELE, C. W. WILDER.

*Wesleyan Academy.*—F. N. UPHAM, G. F. DURGIN, J. R. CUSHING.

*Lasell Seminary.*—C. H. PARKHURST, R. L. GREENE.

*Wesleyan Association.*—REV. H. L. WRISTON and MR. WILBUR H. SARGENT.

---

### OTHER COMMITTEES.

*Preachers' Aid for 1899-1900.*—L. B. BATES, JOSEPH H. MANSFIELD, C. W. WILDER, J. D. PICKLES, JOHN GALBRAITH, J. M. LEONARD, C. F. RICE, J. W. LINDSAY, J. W. HIGGINS, G. F. EATON, E. R. THORNDIKE, J. O. KNOWLES, N. T. WHITAKER, G. S. CHADBOURNE, C. E. DAVIS, J. W. F. BARNES, NELS EAGLE, DILLON BRONSON, F. T. POMEROY, O. W. HUTCHINSON, G. S. BUTTERS, W. E. KNOX, G. H. CLARKE.

*American Bible Society.*—J. R. CUSHING, A. B. KENDIG, O. W. SCOTT, J. W. LINDSAY.

*To Nominate Standing Committees.*—W. H. MEREDITH, J. W. WARD, C. W. BLACKETT, J. R. CUSHING, GEO. L. COLLYER.

*On Conference Relations.*—C. F. RICE, G. S. BUTTERS, JESSE WAGNER, F. H. KNIGHT, G. H. CLARKE.

---

### ANNIVERSARIES.

*To Preach Missionary Sermon.*—C. F. RICE; Alternate, E. H. HUGHES.

*To Preach Conference Sermon.*—R. F. HOLWAY.

## VI. Disciplinary Questions.

---

1. Who have been Received by Transfer, and from what Conferences?

LEONARD L. BEEMAN, from Vermont; CHAS. H. DALRYMPLE, from Nebraska; GEORGE H. ROGERS, from Vermont; CHAS. H. JOHNSON, from Norwegian and Danish; O. W. SCOTT, from New England Southern; SAMUEL A. STEPHAN, from Cincinnati; C. W. GALLAGHER, from the Maine; G. A. WILSON, from North Indiana; F. M. PICKLES, from Puget Sound; S. L. CARLANDER, from New York East.

2. Who have been Readmitted?

None.

3. Who have been Received on Credentials, and from what Churches?

None.

4. Who have been Received on Trial?

(a) In Studies of First Year.

EDGAR C. BRIDGHAM, WM. M. CRAWFORD, ALLISTON B. GIFFORD, ELIHU GRANT, CARL GUSTOF HAGBERG, EDWARD W. THOMPSON.

(b) In Studies of Third Year.

None.

5. Who have been Continued on Trial?

(a) In Studies of First Year.

None.

(b) In Studies of Second Year.

GEO. B. DEAN, WILBUR T. HALE.

(c) In Studies of Third Year.

None.

(d) In Studies of Fourth Year.

EATON B. MARSHALL.

6. Who have been Discontinued?

GEORGE W. LOCKE, RICHARD W. COOPER.

7. Who have been Admitted into Full Membership?

(a) Elected and Ordained Deacons this Year.

SAMUEL A. STEPHAN.

(b) **Elected and Ordained Deacons previously.**

EDW. E. AYERS, ALBERT BEAL, ARTHUR L. HOWE, JOHN MASON,  
GEO. S. PAINTER.

8. **What Members are in Studies of Third Year?**(a) **Admitted into Full Membership this year.**

ARTHUR L. HOWE, JOHN MASON, GEO. S. PAINTER, SAMUEL A.  
STEPHAN, ALBERT BEAL.

(b) **Admitted into Full Membership previously.**

W. G. SEAMAN.

9. **What Members are in Studies of Fourth Year?**

EDW. E. AYERS, ALBERT L. SQUIER, JOHN R. CHAFFEE, FRANK  
J. MCCONNELL, ARTHUR DECHMAN, FRANK B. HARVEY, EDWIN  
HINCHLIFFE.

10. **What Members have Completed the Conference Course of Study?**(a) **Elected and Ordained Elders this Year.**

HENRY G. ALLEY, JAMES P. CHADBOURNE, ROLLIN H. WALKER.

(b) **Elected and Ordained Elders previously.**

None.

11. **What others have been Elected and Ordained Deacons?**(a) **As Local Preachers.**

HERBERT S. DOW, CHAS. W. DELANO, C. OSCAR FORD, RICHARD  
C. JACOBS, ELWIN D. LANE, IRA W. LEBARRON, THEODORE  
C. RADOSLAROFF, C. LEVERNE ROBERTS, ALBERT STOTLAR,  
HIRAM H. WEYANT.

(b) **Under Missionary Rule.**

None.

12. **What others have been Elected and Ordained Elders?**(a) **As Local Deacons.**

ARTHUR L. HOWE, JOHN MASON, WILBUR N. MASON, ALBERT  
BEAL.

(b) **Under Missionary Rule.**

None.

13. **Was the Character of each Preacher examined?**

This was strictly done, as the name of each preacher was called in  
open conference.

14. **Who have been Transferred, and to what Conferences?**

JENS P. ANDERSON, to Norwegian and Danish; C. J. WIGREN, to  
New England Southern; C. H. WALTERS, to New England South-  
ern, SAMUEL A. STEPHAN, to Cincinnati.

## 15. Who have Died?

WILLIAM W. BALDWIN, EMORY A. HOWARD, ICHABOD MARCY,  
 HUGH MONTGOMERY, GILBERT C. OSGOOD, LORENZO WHITE,  
 CHAS. N. SMITH.

## 16. Who have been Located at their own Request?

None.

## 17. Who have been Located?

None.

## 18. Who have Withdrawn?

CHAS. H. TALMAGE.

## 19. Who have been permitted to Withdraw under Charges or Complaints?

None.

## 20. Who have been Expelled?

None.

## 21. What other personal Notation should be made?

The credentials of I. S. YERKS were restored.

## 22. Who are the Supernumerary Preachers?

A. R. JONES, W. E. DWIGHT, W. D. BRIDGE, T. C. MARTIN,  
 G. W. COON, A. W. BAIRD, N. M. CATON, E. E. AYERS. 8

## 23. Who are the Superannuated Preachers?

M. TRAFTON, WM. BUTLER, J. L. BARROWS, WM. MERRILL,  
 C. H. VINTON, S. CUSHING, H. C. DUNHAM, J. H. OWENS,  
 W. M. HUBBARD, H. P. HALL, H. S. BOOTH, J. L. ESTEY,  
 J. W. MERRILL, L. A. BOSWORTH, E. A. MANNING, WM.  
 SILVERTHORNE, W. M. AYERS, N. J. MERRILL, W. H. HATCH,  
 F. T. GEORGE, JOHN CAPEN, W. R. CLARK, F. FURBER,  
 W. P. BLACKMER, W. J. HAMBLETON, WM. McDONALD, N. H.  
 MARTIN, T. B. SMITH, E. A. SMITH, L. P. CUSHMAN, VICTOR  
 WITTING, WM. WIGNALL, G. M. STEELE, J. H. GAYLORD, J. B.  
 GOULD, I. B. BIGELOW, WM. PENTECOST, DANIEL DORCHESTER,  
 V. M. SIMONS, M. H. A. EVANS, NATHANIEL FELLOWS, G. R.  
 BENT, W. J. POMFRET. 43

## 24. Who are the Triers of Appeals?

GEORGE WHITAKER, C. A. CRANE, W. H. DOCKHAM, FAYETTE  
 NICHOLS, W. T. PERRIN, JOHN H. MANSFIELD, GEO. S. CHAD-  
 BOURNE.

## 25. What is the Statistical Report for this year?

See Statistical Tables.

26. What is the Aggregate of the Benevolent Collections ordered by the General Conference, as Reported by the Conference Treasurer?  
\$52,231.
27. What are the Claims on the Conference Fund?  
\$9,856.95.
28. What has been Received on these Claims, and how has it been Applied?  
\$9,856.95. See Report of Preachers' Aid Society Treasurer.
29. Where are the Preachers Stationed?  
See List of Appointments.
30. Where shall the Next Conference be held?  
Referred to Bureau of Conference Sessions.

## VII. Journal of Daily Proceedings.

---

FIRST DAY, WEDNESDAY, APRIL 12.

**Opening.**—The one hundred and third session of the New England Conference was opened at 8.30 a. m., Wednesday, April 12, 1899, in the Tremont Street M. E. Church, Boston, by Bishop Willard F. Mallalieu, D. D., LL. D. Hymn 798, "And are we yet alive," was sung, prayer was offered by James O. Knowles, the first chapter of 1 Peter was read by Edward R. Thorndike, and the Bishop, assisted by the Presiding Elders and other brethren, administered in a very impressive and profitable manner the Sacrament of the Lord's Supper. At its close hymn 332, "Let earth and heaven agree," was very heartily sung.

**Roll Call.**—The Secretary of the Conference called the roll, and one hundred and fifty-five members answered to their names. (For list, see page 4.)

**Secretaries and Treasurer.**—On motion of J. O. Knowles, the Secretary of the previous ten sessions, James Mudge, was unanimously re-elected by acclamation. On motion of G. F. Eaton, Arthur P. Sharp was in the same manner unanimously re-elected Statistical Secretary. Joel M. Leonard was similarly re-elected Treasurer. And all these officers being given power to nominate their assistants, the following were, on their nomination, chosen: Assistant Secretaries, Charles M. Hall and A. Morrill Osgood; Biographical Secretary, Charles W. Wilder; Assistant Treasurers, G. H. Clarke, C. E. Spaulding, J. W. Higgins, C. E. Davis; Assistant Statistical Secretaries, S. C. Carey, W. M. Cassidy, B. F. Kingsley, A. W. L. Nelson, Arthur Bonner, L. A. Nies, A. B. Gifford, G. B. Dean.

Previous to the election of the Assistant Statistical Secretaries a motion was made by A. P. Sharp that the Conference employ three paid assistants to tabulate the statistics; but the motion was defeated.

**Time and Bar.**—On motion the time of opening the daily session was fixed at 8.30, the first half hour for devotional services, and twelve was agreed upon as the hour for closing. A line across the church from the further side of the fourth window from the pulpit was constituted the bar of the Conference.

**Standing Committees.**—The nominations for the Standing Committees were presented by W. M. Cassidy, representing the Committee charged with that duty, and they were duly confirmed by the Conference. (For list, see page 9.)

**Conference Claimants.**—On motion of L. B. Bates, a special committee of one from each district was nominated by the Presiding Elders and appointed by the Conference to collect money during the session for the Preachers' Aid Society. The following were made the committee: H. G. Alley, Alfred Woods, F. N. Upham, Dillon Bronson.

**Condolence.**—On motion of G. E. Sanderson, a committee of three was appointed to convey our sympathy to D. H. Ela, C. N. Smith, Mark Trafton, W. H. Hatch, A. W. Baird, and such others as are detained from our session by special illness or extreme age. Geo. E. Sanderson, S. F. Upham, and C. E. Davis were appointed the committee.

**Memorial Service.**—At 10.15 the memorial service of the year was entered upon. “Jesus, Lover of my Soul” was sung. Prayer was offered by L. B. Bates, and the following memoirs were read: on William W. Baldwin by G. F. Eaton; on Emory A. Howard by N. T. Whitaker; on Ichabod Marey by Geo. S. Butters; on Hugh Montgomery by Geo. Whitaker; on Gilbert C. Osgood by W. T. Perrin; on Lorenzo White by W. R. Clark; on Mrs. W. N. Brodbeck by R. F. Holway; on Mrs. J. L. Estey by W. F. Warren; on Mrs. Wm. M. Hubbard by John Peterson; on Mrs. N. H. Martin by A. P. Sharp. On motion of the latter these papers, including one not read on Mrs. Ephraim Scott, were adopted as the report of the Committee on Memoirs.

**Introductions.** — The following visiting brethren were introduced to the Conference: The Rev. J. L. Hurlbut, D. D., Corresponding Secretary of the S. S. Union; the Rev. E. M. Mills, D. D., Corresponding Secretary of the Twentieth Century Thank Offering Commission; the Rev. H. C. Jennings, D. D., one of the Agents of the Book Concern; the Rev. S. J. Herben, D. D., Assistant Editor of the *Christian Advocate*; the Rev. Davis W. Clark, D. D., of the Cincinnati Conference; the Rev. C. F. Hunter of the Atlantic Mission Conference; the Rev. W. R. Webster, D. D., of the New Hampshire Conference, Financial Agent of Mallalieu Seminary, Alabama; the Rev. Fletcher Pickles of the New Brunswick Conference of the Methodist Church of Canada; the Rev. Ephraim B. Harper of the Toronto Conference of the same church; Brothers Hunter and Crossley, Evangelists from the London Conference of the same church; Miss Cassie L. Smith, Evangelist, and the Rev. J. J. Tigert, D. D., Editor of the *Methodist Review* of the M. E. Church, South.

**Addresses.** — Dr. Mills then vigorously addressed the Conference in regard to the Twentieth Century Thank Offering, and Dr. Herben pleasingly represented the interests of the *Christian Advocate*.

**Thank Offering.** — The time of the session having been extended, W. F. Warren presented the following preamble and resolutions in regard to the Thank Offering Commission: —

Whereas, the Executive Committee of the Twentieth Century Thank Offering Commission of our Church has invited the New England Conference to appoint a Twentieth Century Thank Offering Commission to represent the Conference during the interval between sessions, and has recommended that said commission consist of the Presiding Elder, a pastor and a layman from each presiding elder's district, and such members at large as the Conference may choose to appoint; therefore,

*Resolved*, 1. That we hereby request the President of this Conference, with the advice of his cabinet, to appoint as such a Twentieth Century Thank Offering Commission, in addition to the four presiding elders, one pastor and one layman for each district, two ministers engaged in the educational work of the Conference, and as members at large five additional persons, four of whom may be women.

*Resolved*, 2. That the ministerial members of the commission so provided for are hereby constituted the Thank Offering Committee of the

Conference for the present session, and they are hereby instructed, first, to organize as one of the committees of the Conference; second, to consider all documents and suggestions addressed to the Conference on the subject of the Twentieth Century Thank Offering and to report thereon; third, to present any recommendations which in their judgment ought to be acted on at the present session of the Conference; and finally, to secure the organization of the Conference Commission in April or May of the present year.

This paper was adopted, and on motion, W. F. Warren, J. W. Hamilton, and S. F. Upham were joined with the Bishop and Presiding Elders for the appointment of the commission.

**Redistricting.** — On motion of C. A. Littlefield the report of the committee on redistricting the Conference was made the order of the day for 9.30 on Friday.

**Documents, etc.** — Various documents were presented by the Bishop and referred to the appropriate committees. Herbert G. Buckingham was requested to canvas the Conference for subscribers to the *Methodist Review*, notices were given, the Doxology was sung, and the Conference adjourned, the benediction being pronounced by Dr. J. J. Tigert.

---

#### SECOND DAY, THURSDAY, APRIL 13.

**Opening.** — The Conference assembled in unusually large numbers at 8.30 for devotions, and they were greatly enjoyed under the leadership of Bishop Mallalieu and S. F. Upham. At nine o'clock the minutes of yesterday's session were read and approved. The Secretary called the roll of absentees and forty brethren answered to their names.

**Mission Debt.** — The Treasurer of Benevolent Moneys made a statement in regard to the confusion that had arisen with respect to the reporting of the money paid for the missionary debt, and, on motion of James Mudge, he was instructed to place in the regular missionary columns only the sums given for the general missionary work, and in the debt column only the amount raised for the debt this year. The matter being subsequently brought

up for further instruction, on motion of Wm. McDonald, a committee of four, one from each district, was appointed to consider the whole subject and report. On this committee were appointed W. T. Perrin, C. F. Rice, E. M. Taylor, N. T. Whitaker.

**Thank Offering Commission.** — The Bishop submitted the nominations for the Twentieth Century Thank Offering Commission as follows: W. F. Warren, Alden Speare, W. R. Newhall, B. D. Rising, Louise M. Hodgkins, W. T. Perrin, Isabel W. Cushing, C. F. Rice, Sarah G. Jacobs, G. E. Atwood, Dillon Bronson, C. R. Magee, Harriet A. Smith, G. S. Butters, J. W. Hamilton, G. F. Eaton, E. R. Thorndike, J. H. Mansfield, J. O. Knowles, S. F. Upham. On motion of J. O. Knowles, the name of the presiding Bishop was added to this commission.

**W. F. Crafts.** — The Rev. W. F. Crafts, D. D., Superintendent of the National Reform Bureau at Washington, D. C., was introduced to the Conference and made a very spirited address in regard to recent movements in the field of reform. After which the Conference passed, on the motion of T. C. Watkins, the following resolutions, namely: “*Resolved* that we appeal to the President of the United States to carry the anti-canteen law into full force and effect in accordance with its natural meaning and the intent of Congress, by issuing an order, as Commander-in-Chief of the army, for the total suppression of liquor selling in the army, at least until the Attorney-General’s opinion has been fully tested in the courts.”

“*Resolved*, that we hail with praise and prayer the official peace conference of all nations called by the Czar of Russia, and authorize the presiding Bishop and Secretary of this Conference to petition it in our behalf, not only to reduce burdensome armaments of nations but also to establish a permanent Supreme Court of the United States of the World, that may arbitrate between such nations as may unite in it, as our own Supreme Court arbitrates between our own States.”

**A. W. Baird.** — On motion of J. O. Knowles, H. G. Buckingham was requested to act as agent for the Conference in collecting

from the brethren the sums they may wish to give in token of their sympathy with Bro. A. W. Baird, so recently near the gates of death and now laid aside from work. The sum of \$255 was raised in a few moments.

**Addresses.** — Earnest and eloquent addresses were made by John W. Hamilton concerning the work of the Freedmen's Aid and Southern Education Society, by Dr. Henry C. Jennings concerning the publishing interests of the Church, by Dr. C. M. Boswell of the Philadelphia Conference concerning the Church Extension Society, and by Dr. S. O. Benton of the New England Southern Conference concerning the Episcopal Fund and the General Conference Expenses.

**Thirteenth Question.** — The thirteenth question, "Was the character of each preacher examined?" being taken up, the presiding Elders of the East, North, South, and West districts, E. R. Thorndike, G. F. Eaton, Joseph H. Mansfield, and J. O. Knowles, passed in character and read reports of their districts.

**Introductions.** — Revs. E. O. Thayer of the Maine Conference and H. A. Ridgway of the New England Southern Conference were introduced to the Conference.

**Closing.** — After the giving of the notices and the singing of the doxology, the Conference adjourned, the benediction being pronounced by William R. Clark.

---

#### THIRD DAY, FRIDAY, APRIL 14.

**Opening.** — At 8.30 the Bishop took the chair and a very blessed season of devotion was enjoyed by a large number of the Conference under the guidance of S. F. Upham. The minutes of yesterday's session were read and approved.

**Official Journal.** — On the motion of the Secretary the printed minutes were made the official journal of the Conference.

**Thirteenth Question.** — The thirteenth question, that in regard to the character of the preachers, being resumed, the effective

elders on all four districts passed in character, those present and in charge reporting their missionary collection.

**C. H. Talmage.** — C. H. Talmage having indicated his desire to unite with another denomination, on motion of G. F. Eaton it was voted that he be permitted to withdraw and that his name be entered under question eighteen in the minutes. It was also voted that his parchments be returned to him with the prescribed endorsement by the Secretary.

**Missionary Debt.** — The committee charged to consider the best manner of tabulating the moneys collected for the missionary debt, reported through C. F. Rice that it was best under the circumstances not to attempt to make up a separate column for the debt, but simply to give in the usual columns all money collected for the Missionary Society this year, with an explanatory note by the Treasurer.

**A Veteran's Organization.** — S. C. Carey, on behalf of many who were in the Civil War and in the Christian Commission, moved, and the Conference voted, that we deem it advisable that the Veterans form an organization in order to preserve the memories of those stormy days, and that the members of the Christian Commission also organize.

**C. N. Smith.** — News having been received of the death, since the present Conference began its sessions, of one of its oldest members, Bro. Charles N. Smith, it was voted, on the motion of E. R. Thorndike, that a committee of five be appointed to attend the funeral, and a committee of three to arrange for a memoir. The first committee was made to consist of E. H. Hughes, L. B. Bates, M. E. Wright, E. S. Best, and Daniel Richards; and the second committee of William McDonald, Daniel Steele, and W. M. Cassidy.

**Addresses.** — Dr. Charles Parkhurst, Editor of *Zion's Herald*, addressed the Conference concerning that paper, urging a heartier support on the part of the brethren, and presenting a check from the Boston Wesleyan Association for \$528. Dr. M. B. Kneeland,

Corresponding Secretary of the Sabbath Protective Association of New England, also addressed the Conference in respect to the observance of the Lord's Day. Dr. V. A. Cooper, Superintendent of the New England Home for Little Wanderers, laid before the Conference the work of that institution.

**Introductions.** — Several brethren from the New England Southern Conference, namely, P. M. Vinton, T. J. Everett, N. B. Cook, and E. F. Studley were introduced ; also, Dr. T. C. Iliff, Superintendent of the Utah Mission, and the Rev. S. S. Cummings of Little Wanderers' Home.

**Redistricting.** — At 10.30 the order of the day, namely the report of the Committee on the Redistricting of the Conference, was taken up, and it was agreed, on motion of G. F. Eaton, that in the general discussion each speaker be limited to five minutes, but that at the close a member representing the majority of the committee be allowed fifteen minutes and a member representing the minority have an equal time. It was also agreed, on motion of C. A. Littlefield, that three laymen be given opportunity to speak on each side. Bro. Littlefield presented, and moved the adoption of, the report of the majority of the committee, which was a recommendation to the Presiding Bishop that there be four districts with Boston, Lynn, Worcester, and Springfield as metropolitan centers, the districts severally to be made according to a printed plan whereby the Boston District would consist of 71 churches in Boston and its immediate vicinity, now paying the Presiding Elder \$3,566, the Lynn District of 52 churches in Essex County and a small portion of Middlesex, now paying \$2,083, the Worcester District of 78 churches, mostly in Worcester and Middlesex counties, now paying \$2,116, and the Springfield District, consisting of 60 churches in the Connecticut Valley, now paying \$2,040. A spirited debate followed for an hour and a half, participated in by fourteen speakers, eleven ministers and three laymen. At its close the Conference refused by a large majority to adopt the report. A substitute, proposed by J. P. Kennedy, to the effect that the Presiding Bishop be requested to re-arrange the

districts so that they bear respectively the old names, Boston, Lynn, Worcester, and Springfield, making such changes as may be necessary to give the arrangement the greatest practical efficiency, was also voted down.

**Laymen in the General Conference.** — W. F. Warren moved that we request the Bishop to appoint a committee of seven to consider the various propositions that have been made respecting the best time and manner of admitting the enlarged number of laymen into the General Conference, and to recommend to this Conference such action as they deem best. The motion was adopted, and the committee was appointed by the Bishop as follows: W. F. Warren, J. W. Hamilton, S. F. Upham, W. R. Clark, N. T. Whitaker, C. F. Rice, and James Mudge.

**Conference Sunday.** — R. L. Greene, for the committee on public worship, moved that the Conference supply the pulpits of the Methodist churches of Boston on the coming Sunday, and this being carried he read a list of appointments for these pulpits.

**Closing.** — After the usual notices and the singing of the Doxology, the Conference adjourned at 12.30, the benediction being pronounced by W. B. Toulmin.

---

#### FOURTH DAY, SATURDAY, APRIL 15.

**Opening.** — The Bishop took the chair at 8.30 and conducted an inspiring devotional service participated in by a large portion of the Conference. The minutes of the previous session were read and approved.

**Conference Boundary.** — On motion of G. F. Eaton, the Conference requested the Bishop to appoint a commission of five who should be authorized to correspond with a like commission from the New Hampshire Conference with a view to the re-arrangement of the Conference lines on the north so that the Centralville Church, Lowell, may, if practicable, be transferred to our Conference. The commission appointed consisted of G. F. Eaton, E. R. Thorndike, F. K. Stratton, L. W. Staples, J. W. Higgins.

**Deaconess Board.** — N. T. Whitaker presented the report of the Deaconess Board, which was adopted, and the nominations therein contained confirmed.

**Conference Board.** — On motion of John Galbraith, the Bureau of Conference sessions were authorized to pay the bills already contracted by the Board of Examiners and such as may occur in this department from year to year.

**Drafts.** — Drafts on the Chartered Fund for \$22 and on the Book Concern for \$1,355 were presented by the Bishop and ordered by the Conference. S. F. Upham moved that the usual division of this money be made between the Preachers' Aid Society and the Sustentation Fund Society, that is, one fourth to the latter; this, after considerable discussion, was adopted.

**Ninth Question.** — The ninth question was taken up, "What members are in studies of fourth year?" Albert L. Squier, John R. Chaffee, Frank J. McConnell, Arthur Dechman, Frank B. Harvey, E. V. Hinchliffe, passed in character, and in the studies of the third year, reported their missionary collections, and were advanced to the next class. Wm. G. Seaman passed in a portion of the studies, all which he presented for examination. Arthur Dechman passed also in the studies of the fourth year.

**Tenth Question.** — The tenth question, "What members have completed the Conference course of study?" being called, Henry G. Alley, James P. Chadbourne, Rollin H. Walker, passed in character, and in the studies of the fourth year, reported their missionary collections, and, on motion, were passed to the list of effective Elders, being also elected to Elder's orders.

**Eleventh Question.** — The eleventh question, "What others have been elected and ordained Deacons?" was called. The following local preachers, recommended by their several Quarterly Conferences, were reported favorably by the Board of Examiners and by their Presiding Elders, and were elected Deacons: Herbert S. Dow, Albert Stotlar, Ira W. LeBarron, Theodore C. Radostlavoff, Charles W. Delano, C. LeVerne Roberts, Hiram H. Weyant, Elwin D. Lane, Richard C. Jacobs, C. Oscar Ford.

**Twelfth Question.** — The twelfth question, “What others have been elected and ordained Elders?” being taken up, Arthur L. Howe, John Mason, and Wilbur N. Mason, local deacons, recommended by their Quarterly Conferences, by the Board of Examiners, and by their Presiding Elders, were elected to Elders’ orders.

**Fifth Question.** — The fifth question, “Who have been continued on trial?” was called. George B. Dean and Wilbur T. Hale passed in character and in the studies of the first year, and were continued on trial in the studies of the second. Eaton B. Marshall passed in character and in the studies of the third year, and was continued on trial in the studies of the fourth. Geo. W. Locke and Richard W. Cooper were, on motion of J. O. Knowles, discontinued at their own request.

**Seventh Question.** — The seventh question, “Who have been admitted into full membership?” was taken up. Arthur L. Howe, Geo. S. Painter, John Mason, Edward E. Ayers, Albert Beal, and Samuel A. Stephan, being reported favorably by their Presiding Elders, and by the Board of Examiners in the studies of the second year, after reporting their missionary collections, answering the usual disciplinary questions, and listening to a most earnest and affecting address from the Bishop, were received into full membership? Samuel A. Stephan was elected to Deacon’s orders, and Albert Beal to Elder’s orders, the others being already in orders. Edward E. Ayers was reported as having also completed the studies of the third year, and Albert Beal as having completed the third and fourth.

**I. S. Yerks.** — On motion of J. O. Knowles, and the recommendation of the Stanton Avenue Quarterly Conference, the deacon’s credentials of I. S. Yerks, who withdrew from the Conference last year, were restored to him.

**City Missions.** — On motion of J. H. Mansfield, it was voted that a committee of five on city missions be appointed by the Bishop to bring in a report for our adoption. The committee was

announced as follows: E. M. Taylor, C. A. Littlefield, E. J. Helms, R. F. Holway, and F. N. Upham.

**Morgan Chapel.** — It was voted, on motion of J. H. Mansfield, that the New England Conference authorize the Boston Missionary and Church Extension Society to act as its attorney concerning the joint interests at the Morgan Chapel, and be given full power to act for this Conference.

**Dr. J. J. Tigert.** — Dr. J. J. Tigert, Editor of the *Methodist Review* of the M. E. Church, South, being invited by the Bishop, very eloquently and delightfully addressed the Conference, touching upon many of the topics suggested by our common Methodism and by the special condition of affairs in the South. On motion of J. W. Hamilton, seconded by W. I. Haven, the Conference by a unanimous rising vote expressed its heartfelt thanks for the address to which it had listened with so much pleasure.

**Publishing Interests.** — On motion of J. D. Pickles, the Conference adopted and referred to the Book Committee the following preamble and resolution: Whereas, statements have been made in the public press and elsewhere that the publishing interests of the Methodist Episcopal Church are suffering from large subsidies to publications not self supporting; *Resolved*, That the New England Conference urge upon the representative of the New England Conferences upon the Book Committee, Rev. S. O. Benton, D. D., that he look carefully into the matter and safe-guard the interests of the Church.

**Bible Society.** — The Rev. W. I. Haven, Corresponding Secretary of the Bible Society, after a very warm and prolonged greeting from the Conference, presented most acceptably the cause which he has been called to promote; and on motion of C. F. Rice, the Conference voted that the nominating committee be requested to bring in nominations for a standing committee on the American Bible Society.

**Thank Offering Fund.** — On motion of W. F. Warren, the report of the committee on the Twentieth Century Thank Offering Fund was made the order of the day for 10.30 on Monday.

**Closing.** — After the usual notices, and the Doxology, the Conference adjourned, the benediction being pronounced by W. F. Warren.

---

FIFTH DAY, MONDAY APRIL 17.

FIRST SESSION.

**Opening.** — Bishop Mallalieu took the chair at 8.30 and for three-quarters of an hour conducted a very profitable season of devotion much enjoyed by the Conference. At 9.15 the minutes of the previous session were read and approved.

**Veterans.** — Bishop Foster and Dr. William Butler, entering the Conference room, were very warmly greeted by the brethren and took seats within the altar, the Bishop making a brief response.

**Joint Commission.** — On motion of J. O. Knowles, it was voted that the Bishop appoint five persons as a joint commission with such as may be appointed by the New York and New York East Conferences, to consider a readjustment of our boundaries in the western part of the State. The Bishop appointed the four Presiding Elders and the Secretary.

**C. F. Hunter.** — The Bishop presented to the Conference Rev. C. F. Hunter, pastor of our church in Elizabeth City, N. C., and he was given permission to pass about among the brethren and receive money to aid in the building of his church. He speedily received \$36.

**Church Insurance.** — Rev. Frank L. Hart, Special Agent of the Board of Insurance of the M. E. Church, was introduced and stated the plans of the Board, after which, on the motion of E. R. Thorndike, a committee of five on this matter was ordered. W. J. Heath, W. E. Knox, Geo. Skene, C. M. Hall, and John H. Mansfield were appointed.

**A. B. F. Kinney.** — On motion of G. F. Eaton, Bro. A. B. F. Kinney was granted five minutes which he suitably improved in setting forth the claims of the Sterling Camp Ground for better support.

**Twenty-second Question.** — The twenty-second question, “Who are the Supernumerary Preachers?” was taken up. The following passed in character and were continued in the same relation: A. R. Jones, W. E. Dwight, W. D. Bridge, T. C. Martin, and G. W. Coon. The relation of M. H. A. Evans and Nathaniel Fellows was changed from supernumerary to superannuated. On motion of E. R. Thorndike the request made last year in the case of G. R. Bent that he locate, was withdrawn, and his relation was changed from supernumerary to superannuated. On the motion of J. O. Knowles the relation of A. W. Baird was changed from effective to supernumerary. His case was also referred to the Preachers’ Aid Society with the request that they aid him during the year. A supernumerary relation was also asked by the same Presiding Elder for N. M. Caton, and was granted by the Conference.

**Twenty-third Question.** — The twenty-third question, “Who are the superannuated preachers?” being called, the following passed in character and were continued as superannuates, some of those who were present making very affecting remarks: Mark Trafton, William Butler, J. S. Barrows, William Merrill, C. H. Vinton, Stephen Cushing, H. C. Dunham, J. H. Owens, W. M. Hubbard, H. P. Hall, H. S. Booth, J. L. Estey, J. W. Merrill, L. A. Bosworth, E. A. Manning, W. Silverthorn, W. M. Ayers, N. J. Merrill, W. H. Hatch, F. T. George, J. Capen, W. R. Clark, F. Furber, W. P. Blackmer, W. J. Hambleton, W. McDonald, N. H. Martin, T. B. Smith, E. A. Smith, L. P. Cushman, Victor Witting, William Wignall, G. M. Steele, J. H. Gaylord, I. B. Gould, I. B. Bigelow, Wm. Pentecost, Daniel Dorchester, and V. M. Simons. On motion of E. R. Thorndike, the relation of W. J. Pomfret was changed from effective to superannuated.

**Education.** — At the request of Dr. C. H. Payne, Corresponding Secretary of the Board of Education, W. R. Newhall made some representations and requests concerning the Children’s Fund and the other work of the Board.

**Certificate of Ordination.** — The Bishop presented for record the following: —

**CERTIFICATE OF ORDINATION.**

*To the Secretary of the New England Annual Conference:*

This Certifies, That in Boston, Mass., on Sunday, the sixteenth day of April, 1899, in accordance with the Discipline of the Methodist Episcopal Church, I ordained as DEACONS (elected by the New England Conference), —

CHARLES W. DELANO.	IRA W. LE BARRON.
HERBERT S. DOW.	HEODORE C. RADOSLAVOFF.
C. OSCAR FORD.	C. LEVERNE ROBERTS.
RICHARD C. JACOBS.	SAMUEL A. STEPHAN.
ELWIN D. LANE.	ALBERT STOTLAR.
HIRAM H. WEYANT.	

Also under the election of the St. Louis Conference: —

WILLIAM F. MARTIN.

And as ELDERS, assisted by several Elders (under the election of the New England Conference), the following: —

HENRY G. ALLEY.	ARTHUR L. HOWE.
ALBERT BEAL.	JOHN MASON.
JAMES P. CHADBOURNE.	WILBUR N. MASON.
ROLLIN H. WALKER.	

W. F. MALLALIEU.

BOSTON, April 16, 1899.

**Thank Offering Fund.** — On motion of W. F. Warren, the order of the day was taken up, the report of the Thank Offering Fund Committee. It was read, and after some inspiring remarks from Dr. Warren, was adopted by a rising vote.

**Dr. A. J. Palmer.** — Dr. A. J. Palmer, Corresponding Secretary of the Missionary Society, was introduced, and thrilled the Conference with a brief address.

**Correspondence School.** — A. A. Wright set forth in some racy remarks his work as Dean of the Boston Correspondence School.

**Afternoon Session.** — On motion of W. T. Worth, it was voted that when we adjourn it be to meet at 2 p. m. The Bishop assigned S. F. Upham to preside.

**Fourth Question.** — The fourth question, "Who have been received on trial?" was taken up. Edgar C. Bridgham, Alliston

B. Gifford, Wm. M. Crawford, Carl Gustof Hagberg, Elihu Grant, and Edward W. Thompson, being duly recommended by their Quarterly Conferences, favorably reported by the Committee on Conference Relations, by the Board of Examiners, and by their Presiding Elders, were received on trial, in the studies of the first year.

**Question thirtieth.** — The question of the place for the next session was, on motion, referred to the Bureau of Conference Sessions.

**Dr. M. C. B. Mason.** — Dr. M. C. B. Mason, Corresponding Secretary of the Freedmen's Aid and Southern Education Commission, was introduced and made a vigorous speech.

**Transfers.** — C. F. Rice, for the Committee on Conference Relations, reported a resolution, which was adopted by the Conference: "That it is the sense of this Conference that transfers into this Conference between its sessions should be made only in cases of extreme necessity, and that no Presiding Elder should request such transfer without the agreement of all the Elders."

**Conference Relations.** — The Conference also accepted the recommendation of the same committee that this Committee on Conference Relations be one of the standing committees, that it consist of five members, to be appointed annually by the Presiding Bishop at the close of each Conference session, and that to this committee be referred all candidates for admission on trial or into full membership, and all cases of desired or needed Conference adjustment.

**Nominations.** — The nominations for Triers of Appeals, and the Board of Church Location, also for the preacher of the missionary sermon, were presented by the Bishop and confirmed by the Conference.

**Conference Sermon.** — On motion of C. F. Rice, R. F. Holway was requested to preach the Conference sermon at the next session.

**Preachers' Aid Collection.** — J. M. Leonard reported concerning the collection made for the Preachers' Aid Society near the close of last year's session, that there was received at that time \$1,045.79, of which \$1,007 was in pledges, and every dollar of these pledges had been paid. The report was adopted.

**Closing.** — After the usual notices, the Conference adjourned, the benediction being pronounced by Bishop Foster.

#### SECOND SESSION.

**Opening.** — The Conference assembled, according to adjournment, at 2 P. M., S. F. Upham, by appointment of the Bishop, in the chair. Devotions were conducted by Geo. W. Mansfield. The minutes of the morning session were read and approved.

**Memoir.** — The memoir of C. N. Smith prepared by Wm. McDonald was read, in his absence, by Daniel Steele, and after some amendment was adopted.

**Reports.** — Reports were presented : by C. W. Blackett, on the Epworth League ; by W. A. Wood, on Tracts ; by J. P. Kennedy, for the Sustentation Fund Society ; by E. M. Taylor, for the special committee on city missions ; by W. H. Meredith, for the committee to nominate officers of Conference societies ; by A. R. Nichols, on Education ; and all these were adopted. The reports on Temperance, presented by W. H. Marble, and on the Freedmen's Aid Society, by H. B. King, were recommitted, the former with recommendations offered by John Galbraith as to the liquor traffic in Alaska, the canteen, and the saloons of Manila. A report from the special committee on Methodist Church Insurance rendered by Geo. W. Mansfield was, on motion, referred to the Board of Trustees for their consideration to report next year.

**Our Superannuates.** — On motion of G. S. Chadbourne, the Conference adopted the following resolution : “ Whereas the inadequate provision now made for the support of our superannuated members entails much privation for them that is painful to us as well as to them, therefore, *Resolved*, That a committee of five be

appointed by the Conference to consult and report to the next Conference if possible a feasible plan that will improve the present conditions." The committee was constituted by the selection of J. W. Lindsay, G. S. Chadbourne, L. B. Bates, J. M. Leonard, and E. M. Taylor.

**Finland.** — Mrs. F. L. Parker, representing the M. E. Church in Helsingfors, Finland, made a very interesting speech appealing for help in aid of the new church edifice needed at this capital of two and a half millions of people. On motion of Nels Eagle a collection for this enterprise was ordered, and \$44.50 was secured.

**Veterans.** — On motion of C. W. Wilder, it was voted that the editor of the minutes be requested to publish a list of the officers and members of the Veterans' organization which has already been approved by the Conference.

**Adjournment.** — It was voted that when we adjourn it be to meet at seven this evening. After notices the Conference adjourned, with the benediction by J. W. F. Barnes.

#### THIRD SESSION.

**Opening.** — The Conference met at 7 p. m., with S. F. Upham in the chair, and devotions were conducted by J. B. Gould. The minutes of the afternoon session were read and approved.

**Reports.** — Reports were presented by Geo. Whitaker, on the Observance of the Lord's Day; by Geo. L. Small, for the Seamen's Aid Society; by E. H. Hughes, on *Zion's Herald*; by W. E. Knox, for the Conference Trustees; by L. B. Bates, for the Preachers' Aid Committee, by W. B. Toulmin, for the Committee on Prisoners; and all were adopted.

**Miss Lunn.** — Miss Mary E. Lunn, Superintendent of the Deaconess Home made by invitation an earnest address concerning the work under her charge.

**Sympathy.** — On the motion of John Galbraith a collection was ordered in aid of the family of our lately deceased Bro.

Gilbert C. Osgood. The amount pledged in a few moments was \$164, and a further amount was subsequently raised in the baskets and otherwise, making in all \$231.

**Polygamy.** — Resolutions in regard to Polygamy and the seating of Congressman Brigham H. Roberts was read by the Secretary. The Rev. T. C. Iliff, D. D., of Utah, being invited, spoke with great feeling and eloquence on the subject, and the resolutions were adopted by a rising vote.

**Closing.** — On motion, the Conference then adjourned until the usual hour to-morrow morning, and the benediction was pronounced by S. F. Upham.

#### SIXTH DAY, TUESDAY, APRIL 18.

**Opening.** — The Conference met at 8.30 and enjoyed the usual excellent devotional half hour, S. F. Upham leading. The minutes of the preceding session were read and approved.

**Reports.** — Reports recommitted yesterday on Temperance and on the Freedmen's Aid Society were presented by W. H. Marble and H. B. King. The former was adopted as read, the latter, after striking out all except the resolutions.

**Thank Offering Fund.** — A resolution offered by V. A. Cooper, in regard to certain moneys which might be contributed for the New England Home for Little Wanderers being counted in the Twentieth Century Thank Offering Fund, was, on motion of C. F. Rice, referred to the commission appointed by the Conference. So, also, on motion of N. T. Whitaker, was a resolution previously passed concerning offerings for the Deaconess Hospital.

**Reports.** — Reports were read by W. F. Warren for the committee regarding the Lay Delegates in the next General Conference, by Geo. H. Clarke, for the Sunday School Society; by J. M. Leonard, as treasurer of the Conference; by A. P. Sharp, as Statistical Secretary; by James Mudge, for the Conference Missionary Society; by G. S. Chadbourne for the Church Aid Society; and these were all adopted.

**Bishop Foster.** — Bishop Foster having entered the room and been warmly greeted, on the urgent invitation of Bishop Mallalieu, presided for a short time

**Dr. Tigert.** — Dr. Tigert, being called up for some farewell remarks, greatly interested and delighted the brethren by the manner of his compliance. After which, the following resolution, on the motion of F. N. Upham, was passed by a unanimous rising vote: *Resolved*, That the New England Conference hereby expresses its sincere gratification at the visit to many of its sessions of the Rev. Dr. J. J. Tigert, of Nashville, Tenn., and takes this occasion to declare its pleasure at hearing his magnificent address and his powerful sermon before the Conference. Chiefest of all, we, his brethren of a common Methodism, record our joy at witnessing the many charming evidences of his fraternal Christian spirit. Lastly, we bid him God speed, and assure him the warmest welcome when he can come again.

**Reports.** — Bro. W. H. Hutchinson presented the report of the treasurer of the Bureau of Conference Sessions which was adopted and the nominations confirmed.

**Nominations.** — The Bishop presented and the Conference confirmed nominations for the Committee on Conference Relations, the Board of Church Extension, and a vacancy on the Board of Examiners. He also announced the transfers in and out of the Conference.

**Appointments.** — On motions of the different Presiding Elders, the Bishop was requested to appoint L. B. Bates, as Conference Evangelist; C. W. Gallagher, as Associate Principal of Lasell Seminary; J. H. Pillsbury, as President of Waban School; S. H. Noon, Joseph Scott, and Benjamin Gill to the places previously held; to leave G. A. Phinney without appointment to attend one of our schools, and to change E. E. Ayers to the supernumerary list.

**Statistics.** — On motion of J. M. Leonard, it was voted that none of the statistics be changed after the close of the Conference.

**Thanks.** — On motion of S. F. Upham, the Conference by a unanimous rising vote, put by Bishop Foster, expressed its high appreciation of Bishop Mallalieu's unfailing and universal kindness during the session and the spiritual uplift imparted by his presence among us. On motion of F. N. Upham, the following resolution was adopted: That to our beloved brother, Dr. L. B. Bates, as he enters upon his wide field as our Conference Evangelist, we assure our heartiest greeting, meaning thereby that we recognize his eminent fitness for this honorable work, and are confident that the silver trumpet at his lips will give no uncertain sound, and we will gladly welcome him to our homes and our pulpits with the welcome we have already given him into our hearts. The thanks of the Conference were also given to the trustees, pastor, and sexton of the church, the young men who have had charge of the cloak-room and the post-office, the reporters on the papers, the Secretary, Statistical Secretary, Treasurer, and their assistants.

**Adjournment.** — J. O. Knowles moved and the Conference voted that, after the reading of the journal, suitable devotional exercises, and the reading of the appointments, the Conference stand adjourned without day. The journal was read and approved. Geo. S. Chadbourne led in prayer, Bishop Mallalieu expressed his gratitude to God and the brethren for the delightful session that was now closing, gave some suitable counsel, read the appointments, and the Conference was adjourned, the benediction being pronounced by Bishop Foster.

*Willard F. Mallalieu,*

*President.*

*James Mudge,*

*Secretary.*

## VIII. Public Meetings.

---

**EPWORTH LEAGUE.**—The anniversary of the New England Conference Epworth League was held in the Tremont Street Methodist Episcopal Church on Tuesday evening, April 11. Rev. C. W. Blackett presided, and Hon. John L. Bates, Speaker of the Massachusetts House of Representatives, Rev. Jos. F. Berry, D. D., Editor of the *Epworth Herald*, and Mr. C. B. Gage of the Yale Missionary Band delivered eloquent and effective addresses.

**SUNDAY SCHOOL.**—The anniversary of the Conference Sunday School Society occurred on Wednesday at 2 p. m., Rev. George H. Clarke presiding. Rev. Jesse L. Hurlbut, D. D., Corresponding Secretary of the Sunday School Union, delivered an address on, “Wherein the Average Sunday School succeeds.”

**FREEDMEN'S AID AND SOUTHERN EDUCATION SOCIETY.**—The anniversary of this society occurred on Wednesday evening at 7.30. Rev. I. H. Packard presided, and Rev. J. W. Hamilton, D. D., Corresponding Secretary, preached a sermon from John iv. 22, “Salvation is of the Jews.”

**CHURCH EXTENSION SOCIETY.**—The anniversary of this society was held on Thursday evening, Hon. E. H. Dunn, presiding. Rev. C. M. Boswell, Corresponding Secretary of the Church Extension and City Missionary Society of Philadelphia, made the principal address of the evening on the subject, “Why we should Support the Work of the Church Extension Society.”

**PREACHERS' AID SOCIETY.**—This society held its anniversary at 2 p. m., Friday. Rev. L. B. Bates presided, and presented the claims of the society, and Rev. C. E. Davis delivered the address of the occasion on “A New Departure.”

**MISSIONARY SERMON.**—This was delivered at 3 p. m.. Friday, by Rev. James Mudge, from Revelation xxi. 2; subject, “The New Jerusalem, or the Rising Walls of the City of God.”

**TEMPERANCE.**—The anniversary of the Conference Temperance Society occurred on Friday evening, at 7.30. Rev. Alfred Noon presided, and Mrs. Katharine Lente Stevenson, President of the Massachusetts Woman's Christian Temperance Union, spoke on the “Massachusetts Problem,” and Rev. R. L. Greene on the “Boston Problem.”

**WOMAN'S FOREIGN MISSIONARY SOCIETY.**—This society held its anniversary Saturday, at 2 p. m. Mrs. C. H. Hanaford presided, and Mrs. S. L. Baldwin, of New York, delivered the address.

WOMAN'S HOME MISSIONARY SOCIETY.—The anniversary occurred Saturday, at 3 p. m. Mrs. S. A. Jacobs presided, and Rev. T. C. Iliff, D. D., of Salt Lake City, Utah, spoke on "The Mormon Problem."

DEACONESS WORK.—The anniversary occurred on Saturday, at 7.30 p. m. Rev. W. T. Perrin presided, and Rev. F. M. North, President of the New York Missionary Society, addressed the meeting on "Work for God in the Cities of America."

SUNDAY SERVICES.—The Conference Love Feast occurred at 9 a. m., led by Rev. L. B. Bates, and one hundred and sixty-seven testimonies for Christ were given. The service for the consecration of deaconesses which followed, conducted by the bishop, was very impressive. Two, Miss Josephine S. Fisk and Miss Clara M. Barber, received diplomas. Bishop Mallalieu preached from Phil. iii. 8, "Yea, doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus, my Lord." After which eleven deacons were ordained. At 3 p. m., Dr. J. J. Tigert, of Nashville, Tenn., preached from John xiii. 17, "If ye know these things happy are ye if ye do them." After which seven elders were ordained. Both these services were in Tremont Street Church, which was greatly crowded morning and evening in spite of the unpleasant weather. The missionary service at 7 p. m. was held in People's Temple where, in spite of the severe storm, a very large congregation assembled. Rev. C. E. Davis, President of the Conference Missionary Society, presided, and Rev. James Mudge, its Secretary and Treasurer, made the usual report. Addresses of great power and pertinency were made by Rev. J. W. Wadman, missionary from Japan, and the Rev. A. J. Palmer, D. D., of New York, Corresponding Secretary of the Missionary Society, and it was a most successful and enjoyable occasion.

## IX. Appointments.

### Boston District.

JOSEPH H. MANSFIELD, Presiding Elder 6

#### BOSTON:

<i>Allston Church</i> .....	Jesse Wagner	4
<i>Appleton Church</i> .....		
Supplied by W. H. Perdew	1	
<i>Baker Memorial</i> .....	E. T. Curnick	1
<i>Bethany Church</i> .....	A. H. Nazarian	3
<i>Bromfield Street</i> .....	John Galbraith	1
<i>City Point</i> .....	W. A. Thurston	3
<i>Dorchester Church</i> .....	W. T. Perrin	1
<i>Dorchester Street</i> .....	William Full	3
<i>Egleston Square</i> .....	J. P. West	1
<i>First Church</i> .....	F. E. E. Hamilton	1
<i>Forest Hills</i> .....	G. B. Dean	4
<i>Highland Church</i> .....	Charles Tilton	2
<i>Italian Church</i> .....	Gaetano Conte	7

#### Jamaica Plain:

<i>First Church</i> .....	G. R. Grose	3
<i>Saint Andrews</i> .....	H. P. Rankin	3
<i>Mattapan</i> .....	Alfred Woods	1
<i>Morgan Chapel</i> .....	E. J. Helms	5
<i>North End Church</i> .....		

    Supplied by William Morritt 2

<i>Parkman Street</i> .....	S. C. Carey	2
<i>People's Temple</i> .....	L. H. Dorchester	1
<i>Revere Street</i> .....		

    Supplied by W. W. Lucas 2

<i>Saint John's</i> .....	R. L. Greene	3
<i>Stanton Avenue</i> .....	C. H. Stackpole	2
<i>Tremont Street</i> .....	J. D. Pickles	5
<i>West Roxbury</i> .....	A. L. Squier	2
<i>Winthrop Street</i> .....	George Skene	2
<i>Brookline</i> .....	A. B. Kendig	1
<i>Charlton City</i> .....	W. H. Adams	1
<i>Cherry Valley</i> .....	J. H. Humphrey	2
<i>Dedham, Walnut Hill</i> .....	R. P. Walker	1
<i>East Douglas</i> .....	G. O. Crosby	3
<i>Franklin</i> .....	J. P. Chadbourne	3
<i>Highlandville</i> .....	J. H. Thompson	3
<i>Holliston</i> .....	E. E. Abercrombie	1
<i>Hopkinton</i> .....	W. M. Cassidy	3
<i>Hyde Park</i> .....	G. L. Collyer	3
<i>Leicester</i> .....	To be supplied.	
<i>Milford</i> .....	Garrett Beckman	1
<i>Millbury</i> .....	I. A. Mesler	2
<i>North Grafton</i> .....	To be supplied.	

<i>Norwood</i> .....	G. A. Wilson	1
<i>Oxford</i> .....	F. A. Everett	5
<i>Plainville</i> .....	F. J. Hale	2

#### QUINCY:

<i>Atlantic</i> .....	Supplied by H. C. Wright	2
<i>West Quincy</i> .....	C. W. Wilder	2
<i>Wollaston</i> .....	J. E. Waterhouse	2
<i>Shrewsbury</i> .....	H. G. Butler	1
<i>Southville</i> .....	To be supplied.	
<i>South Walpole</i> .....	To be supplied.	
<i>Upton</i> .....	W. M. Crawford	1
<i>Uxbridge</i> .....	H. B. Swartz	1
<i>Walpole</i> .....	To be supplied.	
<i>Webster</i> .....	Alexander Dight	3
<i>Weesboro'</i> .....	Fayette Nichols	2
<i>West Medway</i> .....	To be supplied.	
<i>Whitinsville</i> .....	W. F. Lawford	3

#### WORCESTER:

<i>Coral Street</i> .....	G. E. Sanderson	3
<i>French Mission</i> .....		
Supplied by N. W. Deveneau	4	
<i>Grace Church</i> .....	J. B. Brady	1
<i>Lakeview</i> .....	To be supplied.	
<i>Laurel Street</i> .....	H. H. Paine	2
<i>Park Avenue</i> .....	To be supplied.	
<i>Trinity</i> .....	G. W. King	2
<i>Webster Square</i> .....	B. F. Kingsley	1

#### SWEDISH:

<i>Boston and Cambridge</i> .....	Henry Hanson	6
<i>East Boston</i> .....	J. G. Nelson	1
<i>Gardner</i> .....	To be supplied.	
<i>Lowell</i> .....	Svante Svensson	2
<i>Lynn</i> .....	Carl G. Hagberg	1
<i>Maplewood</i> .....	S. L. Carlander	1
<i>Quincy, Saint Paul's</i> .....	Ilmar Larson	2
<i>Rockport and Salem</i> .....	Otto Anderson	2
<i>Springfield, First Church</i> .....	Charles Paulson	2
<i>Worcester:</i>		
<i>Swedish First</i> .....	H. E. Whyman	5
<i>Swedish Second</i> .....		
Nels Eagle, Peter Frost	4	
<i>L. B. Bates, Conference Evangelist;</i>		
<i>member of Bromfield St. Quarterly</i>		
<i>Conference</i> .....	1	

Alonzo Sanderson, Superintendent Worcester City Missions; member of Park Avenue Quarterly Conference .....	8
W. F. Warren, President Boston University; member of Tremont Street Quarterly Conference .....	32
S. F. Upham, Professor in Drew Theological Seminary; member of First Church, Boston, Quarterly Conference .....	19
V. A. Cooper, Superintendent New England Home for Little Wanderers; member of Winthrop Street Quarterly Conference .....	14
J. C. Ferguson, President Nanyang College, Shanghai, China .....	2
Daniel Steele, Instructor in New England Deaconess Training School; member of Dorchester Church Quarterly Conference .....	5
G. L. Small, Chaplain of Boston Port and Seamen's Aid Society; member of Meridian Street Quarterly Conference .....	11
J. W. Lindsay, Emeritus Professor of Boston University; member of Bromfield Street Quarterly Conference .....	5
R. H. Walker, Professor in Folt's Mission Institute, Herkimer, N. Y.; member of First Church, Boston, Quarterly Conference .....	4
G. A. Crawford, Chaplain in United States Navy; member of First Church, Boston, Quarterly Conference .....	4
E. W. Virgin, Chaplain in Norfolk County House of Correction; member of Dedham Quarterly Conference	3

### Cambridge District.

G. F. EATON, Presiding Elder.....	6
Ashburnham.....C. R. Sherman	1
Ashland.....E. H. Tunnicliffe	2
Ayer.....Supplied by C. L. Fillebrown	1
Berlin.....Supplied by J. H. Puffer	2
Boston, Trinity.....R. F. Holway	2
CAMBRIDGE:	
Epworth Church.....W. N. Mason	2
Grace Church.....O. W. Hutchinson	1
Harvard Street.....E. M. Taylor	2
Trinity.....George Whitaker	2
Clinton.....A. M. Osgood	3
Cochituate.....M. E. Wright	5
Concord (Norwegian and Danish).....	
C. H. Johnson	1
East Pepperell.....R. E. Bisbee	1

FITCHBURG:	
<i>First Church</i> .....W. G. Richardson	2
<i>West Fitchburg</i> .....L. W. Adams	1
<i>Gleasondale</i> .....A. J. Hall	3
<i>Graniteville</i> .....P. R. Stratton	1
<i>Hubbardston</i> .....Charles Nicklin	1
<i>Hudson</i> .....Arthur Dechman, D. H. Ela	1
<i>Leominster</i> .....E. P. Herrick	1
LOWELL:	
<i>Central Church</i> .....W. H. Meredith	2
<i>French Mission</i> .....	
To be supplied by Louis Blanchet	1
<i>Highlands</i> .....J. W. Higgins	2
<i>Saint Paul's</i> .....L. W. Staples	2
<i>Worthen Street</i> .....J. F. Allen	1
<i>Lunenburg</i> .....B. J. Johnston	1
<i>Marlboro'</i> .....F. T. Pomeroy	1
<i>Maynard</i> .....Edward Higgins	2
<i>Natick (Fisk Memorial)</i> ..James Mudge	2
NEWTON:	
<i>Auburndale</i> .....W. T. Worth	2
<i>Newton Church</i> .....C. E. Holmes	3
<i>Newton Centre</i> .....G. H. Spencer	2
<i>Newton Highlands</i> .....T. W. Bishop	2
<i>Newton Lower Falls</i> .....G. W. Mansfield	2
<i>Newton Upper Falls</i> .....W. A. Mayo	1
<i>Newtonville</i> .....W. J. Thompson	1
<i>Oakdale</i> .....F. H. Ellis	1
<i>Princeton</i> .....To be supplied.	
<i>Saxonville</i> .....John Peterson	5
SOMERVILLE:	
<i>Broadway</i> .....N. B. Fisk	1
<i>First Church</i> .....G. S. Butters	4
<i>Flint Street</i> .....G. F. Durgin	1
<i>Park Avenue</i> .....A. P. Sharp	1
<i>South Framingham</i> .....L. A. Nies	1
<i>Sudbury</i> .....To be supplied.	
<i>Townsend</i> .....Supplied by D. L. Martin	1
WALTHAM:	
<i>First Church</i> .....W. E. Knox	4
<i>Emmanuel-El</i> .....Elias Hodge	5
<i>Watertown</i> .....I. H. Packard	1
<i>West Chelmsford</i> ...S'd by W. C. Geyer	2
<i>Weston</i> .....(P. O. Kendal Green),	
Supplied by R. B. Miller	1
<i>Winchester</i> .....F. B. Harvey	1
<i>Woburn</i> .....Frederick Woods	1
C. W. Gallagher, Associate Principal of Lasell Seminary; member of	
<i>Auburndale</i> Quarterly Conference..	1
S. H. Noon, Agent of Massachusetts Total Abstinence Society; member of	
<i>Epworth Church</i> Quarterly Conference.....	2
Henry Lummis, Professor in Lawrence University, Appleton, Wis.;	
member of First Church, Somerville, Quarterly Conference.....	14

Alfred A. Wright, Dean of Boston Correspondence School; member of Harvard Street, Cambridge, Quarterly Conference.....	20
Charles Parkhurst, Editor of <i>Zion's Herald</i> ; member of First Church, Somerville, Quarterly Conference..	14
W. E. Huntington, Dean of College of Liberal Arts, Boston University; member of Newton Centre Quarterly Conference.....	14
Daniel Richards, Agent of New England Methodist Historical Society; member of First Church, Somerville, Quarterly Conference.....	2
W. O. Holway, Chaplain in United States Navy; member of Watertown Quarterly Conference.....	27
J. H. Pillsbury, President of Waban School; member of Newton Highlands Quarterly Conference.....	1

### Lynn District.

E. R. THORNDIKE, Presiding Elder... <i>Ballardvale</i> .....	3
Supplied by Thomas Livingstone <i>Beverly</i> .....	1
W. N. Richardson <i>BOSTON</i> : <i>Meridian Street</i> .....	2
<i>Orient Heights</i> .....	1
<i>Saratoga Street</i> .....	3
<i>Byfield</i> .....	1
Supplied by P. P. Carroll <i>CHELSEA</i> : <i>Mount Bellingham</i> ...	2
<i>Walnut Street</i> .....	2
<i>Danvers, Tapleyville</i> .....	2
<i>Essex and Hamilton</i> .....	1
Supplied by Joseph Simpson <i>EVERETT</i> : <i>First Church</i> .....	2
<i>Glendale</i> ...	1
Supplied by J. C. Bickel <i>GLOUCESTER</i> : <i>Bay View</i> .....	1
<i>East Gloucester</i> .....	1
Supplied by G. L. Minear <i>Prospect Street</i> .....	1
<i>Riverdale</i> .....	1
Supplied by E. D. Lane <i>Groveland</i> ....	1
<i>Haverhill, People's Church</i> .....	1
E. W. Thompson <i>Ipswich</i> .....	1
F. J. McConnell <i>Lawrence, Parker Street</i> ..	3
<i>LYNN</i> : <i>Boston Street</i> .....	2
<i>Broadway</i> .....	3
<i>First Church</i> .....	4
<i>Highlands</i> . Supplied by W. N. Roberts	1

<i>Lakeside</i> ... Supplied by C. B. Cramar	1
<i>Maple Street</i> .....	4
<i>Saint Luke's</i> .....	2
<i>Saint Paul's</i> .....	2
<i>South Street</i> .....	3
<i>Trinity</i> .....	3

### MALDEN:

<i>Belmont Church</i> .....	2
<i>Centre Church</i> .....	4
<i>Faulkner Church</i> .....	1
<i>Linden Church</i> .....	3
<i>Maplewood Church</i> .....	4
<i>Marblehead</i> .....	1

### MEDFORD:

<i>First Church</i> .....	3
<i>Hillside</i> ... Supplied by E. O. Grimes	1
<i>Trinity</i> .....	3
<i>Wellington</i> ... Supplied by T. J. Elliott	2
<i>Melrose</i> .....	4
<i>Middleton</i> ..Supplied by Walter Healy	1

### NEWBURYPORT:

<i>People's Church</i> .....	2
<i>Washington Street</i> .....	1
<i>North Andover</i> .....	1
<i>Peabody</i> .....	2
<i>Reading</i> .....	1
<i>Revere</i> .....	2
<i>Rockport</i> .....	1

### SALEM:

<i>Lafayette Street</i> .....	3
<i>Wesley Church</i> .....	5

### SAUGUS:

<i>Centre Church</i> .....	1
Supplied by W. E. Strecker	1
<i>Cliftondale</i> .....	1
Supplied by R. C. T. McKenzie	3
<i>Dorr Memorial</i> .....	1
Supplied by J. A. Elliott	1

<i>East Saugus</i> .....	2
<i>Stoneham</i> .....	2
<i>Swampscott</i> .....	1
<i>Topsfield</i> ...	4
<i>Wakefield</i> .....	2
<i>Wilmington</i> ... Supplied by H. S. Dow	2
<i>Winthrop</i> .....	2

<i>J. W. F. Barnes</i> , Chaplain of Massachusetts State's Prison; member of Malden Centre Quarterly Conference.....	19
<i>W. B. Tenlin</i> , Chaplain at Deer Island; member of Malden Centre Quarterly Conference.....	9

<i>J. W. Hamilton</i> , Corresponding Secretary of Freedmen's Aid and Southern Education Society; member of Saratoga Street, East Boston, Quarterly Conference.....	7
---	---

C. L. Eastman, Chaplain of Immigrants' Home, East Boston; member of Meridian Street Quarterly Conference.....	7
Alfred Noon, Secretary of Massachusetts Total Abstinence Society; member of Glendale, Everett, Quarterly Conference.....	9
S. L. Gracey, Professor in Anglo-Chinese College, Foo Chow, China..	2
G. A. Phinney left without appointment to attend one of our schools; member of Saratoga Street Quarterly Conference.....	1

### Springfield District.

J. O. KNOWLES, Presiding Elder.....	3
Amherst.....	2
Athol.....	1
Barre.....	Supplied by F. W. Collier
Belchertown and Dwight.....	L. E. Bell
Bernardston and Gill.....	Supplied by L. I. Holway
Blandford and Russell.....	E. B. Marshall
Bondsville.....	H. G. Alley
Brookfield.....	Supplied by C. W. Delano
Charlemont Circuit.....	- Supplied by John Wriston
Chester.....	Supplied by J. A. Betcher
CHICOOPEE:	
Central Church.....	O. W. Scott
Chicopee Falls.....	A. H. Herrick
Colerain.....	F. M. Pickles
Conway.....	E. V. Hinchliffe
East Hampton.....	E. H. Thrasher
East Longmeadow.....	W. T. Hale
East Templeton and Phillipston.....	Supplied by Fred. Daniels
Enfield.....	Supplied by W. T. Miller
Feeding Hills .....	N. M. Caton
Florence.....	W. H. Dockham
Gardner.....	John H. Mansfield
Greenfield.....	W. C. Townsend
Hampden and Glendale .....	C. H. Dalrymple
HOLYOKE:	
Appleton Street.....	H. L. Wriston
Highlands.....	O. R. Miller
Leyden and East Coleraine.. .....	Supplied by C. A. Pickett
Ludlow Centre.....	F. H. Wheeler
Mittineague.....	H. G. Buckingham

Monson.....	A. R. Nichols	3
Northampton.....	C. A. Shatto	3
North Brookfield.....	Albert Beal	1
North Dana and North Prescott.....	E. C. Bridgham	1
Orange and South Athol.....	James Sutherland	1
Pelham and North Amherst.....	Supplied by R. C. Jacobs	2
Shelburne Falls.....	Supplied by W. E. Morse	2
Southampton .....	Supplied by T. C. Radoslavoff	1
Southbridge .....	C. H. Hanaford	1
South Deerfield.....	To be supplied.	
South Hadley Falls.....	John Mason	2
Southwick.....	Supplied by A. B. Tyler	1
South and West Worthington .....	To be supplied.	
Spencer.....	R. E. Smith	2
SPRINGFIELD:		
Asbury First.....	W. J. Heath	3
Brightwood.....	G. H. Rogers	1
Grace Church.....	C. E. Spaulding	1
Saint Luke's .....	C. F. Rice	2
State Street.....	W. G. Seaman	2
Trinity.....	A. C. Skinner	2
Wales.....	Supplied by G. L. Camp	4
Ware.....	J. W. Fulton, L. L. Beeman	4
WARREN:		
First Church.....	A. L. Howe	1
West Warren.....	Supplied by F. G. Potter	1
West Brookfield.....	A. B. Gifford	4
WESTFIELD:		
First Church.....	F. N. Upham	1
West Parish and Granville (P. O. Mundale) .....	J. A. Day	2
West Springfield (P. O. Merrick).....	F. M. Estes	1
Wilbraham.....	W. H. Thomas	2
Williamsburg and West Whately.....	Supplied by H. H. Weyant	3
Winchendon...	Supplied by G. A. Cook	1
Benjamin Gill, Professor of State College, Pennsylvania; member of Wilbraham Quarterly Conference...	7	
W. R. Newhall, Principal of Wilbraham Academy; member of Wilbraham Quarterly Conference.....	8	
Joseph Scott, Chaplain of Springfield Almshouse; member of Asbury First Quarterly Conference.....	17	

## X. Reports of Presiding Elders.

---

### EAST DISTRICT.

However small and unsatisfactory the results may appear, there has been much faithful work done on East District during the Conference year.

We could report the number of sermons preached, and tell how many were present, and give the average attendance of our sixty-four Sunday schools, and of our three score Senior and fifty-six Junior Leagues at their meetings; and of the class and prayer meetings, and the number of pastoral visits made, and of special services held; but upon what kind of ground the good seed has fallen, or how much will spring up, or what the harvest will be, who can tell? What some have been saved from, and others to, will take the "Opened Books" to reveal.

**Conversions.**—There have been some conversions on almost every charge; enough in all to offset the removals that have taken place from various causes. We devoutly wish and believe there might have been more. Instead of exulting, we need to be filled with humiliation and heart-searching inquiry, and to give heed to the prophet's exhortation, "Cease to do evil; learn to do well! Come now and let us reason together."

**Sunday Schools.**—There has been improvement in our Sunday school work, but we do not measure up to its immense possibilities. The greatest need is better teachers. We have urged, especially in our larger schools, the importance of special training being provided for those who will, to qualify themselves for this great work.

**Epworth Leagues.**—I fear all do not recognize or fully appreciate the good work being done by our Senior and Junior Leagues. It is far in advance of what was done by and for our young people and children, less than a score of years ago. It does not hinder revivals, but indirectly and often *directly* helps promote them, and interests many young people in things true, just, pure, lovely, and of good report, and trains childhood in ways that tend toward a more intelligent and useful church membership.

**Class Meetings.**—Near as I have been able to ascertain, not over one fifth of our church members attend class, and not more than one fourth the week-day prayer meeting. The number taking part in each is about the same.

**Family Prayer,** I have reason to fear, is neglected by our families in nearly the same proportion, and religious instruction of the children neglected in too many homes, Christian in name. And what is equally deplorable, religious and wholesome literature is scantily furnished. We have urged preachers, Sunday school superintendents, and officers of

Epworth Leagues to more deeply interest themselves in what our young people read and can be persuaded to read upon recommendation and supply. If the lines have fallen to us in pleasant places, they need sedulous and intelligent attention. With all the worthy examples speaking to us, and the increasing light shining upon our way, we ought to do better than our fathers could. We shall be recreant to a most holy trust if we fail.

**Church Finances.** — More prosperous times may be coming, but they have not yet reached East District. The past Conference year has been the most depressive of the "hard times" period. Its paralyzing influence has been felt, not only in church finances and benevolences, but in religious activities. But when small souls have found excuse for not giving or doing all they might, the loyalty and generosity of others have been manifest, especially in the times of making up deficiencies and of special revival effort.

Nearly all of the churches have met current expenses, but in many cases only through heroic effort. Some have paid off what has been carried over from previous years. Others, a part of what is called "floating debts." Let us pray that all such may be sunk to rise no more. But little has been accomplished in paying off indebtedness encumbering the church property of this district to the extent of nearly \$170,000. Brother Small has succeeded in decreasing the debt at Maple Street, Lynn, \$2,000. Five hundred dollars has been paid on the mortgage on the Everett church. The heavy indebtedness upon our beautiful church at Faulkner has been lessened somewhat. The debt on the church at Crescent Beach, \$250. About \$300 has been paid on the debt on Dorr Memorial Chapel; \$650 on the debt incurred by First Church, Medford; \$250 at Ipswich. The \$1,500 mortgage on the old church at East Gloucester was liquidated by selling it for \$1,000, and raising \$500 — a big thing for that society to do. To the pastor, Rev. G. H. Rogers, give the glory. Our church at Topsfield has been decidedly improved by the expenditure of \$850, and without incurring any debt. To Brother Mellish, be the praise. Steam heat has been put in at Stoneham, at a cost of \$600. The parsonage at People's Church, Newburyport, has been improved at a cost of \$300; \$200 has been expended on the Parsonage at Riverdale. The churches at Prospect Street (Gloucester), Orient Heights (East Boston), Parker Street (South Lawrence), St. Luke's (Lynn), and Cliftondale have been painted; \$200 has been expended at Linden in improvements; \$40 paid the debt on its organ. The pastor at Broadway, Lynn, has secured in money and promised labor about one thousand dollars towards building a parsonage.

**Benevolences.** — We have given heed to many exhortations from our secretaries and book agents, to urge the raising of the full apportionments of the benevolences, and for the support of our Bishops, Conference claimants, and General Conference expenses. In many cases, a reasonable effort has been made, but there will be a falling short, and with all the efforts many of the churches are obliged to make to meet

running expenses, besides making in some cases needed repairs, I am not surprised, though convinced in many cases more might have been done.

Though the winter has been severe and much sickness has prevailed, our brethren in the ministry have been blessed with health, except Brother Pomfret, who has been too ill to preach regularly through the winter. This honored and beloved brother has been one of our most faithful ministers and well deserves the Conference relation he reluctantly asks.

Mrs. Mary A. Cox, for nearly sixty years a member of Centre Church, Malden, died in September last. Her life-long generosity was exemplified in her bequests to various interests of Methodism amounting to between forty and fifty thousand dollars.

Rev. Hugh Montgomery, a man of heroic spirit and many labors, accomplishing much for humanity, after much suffering triumphed over the last enemy and went to be with Jesus soon after the close of our last Conference.

Rev. C. N. Smith, long a member of our Conference, esteemed and beloved by his brethren, joined the blood-washed host during the Conference session. Remembering those who have toiled for us, let us enter into their labors, not to despoil but to improve the sacred heritage, that we may enter into their joys.

*E. R. Thorndike.*

---

#### NORTH DISTRICT.

It is not my privilege in presenting this report to face with you a glowing future, and thus together find inspiration for renewed struggle and glorious victory. I must perforce face the past, whatever may be its record of pain, defeat, or victory, but the retrospect is as important as the prospect; they interpret each other, and it is only by the experience of the past that judgment is aided and vision clarified. Indeed, a review of the past will prove a strong incentive to helpful future action. The work on the district has been prosecuted with such high motive, and attended with such excellent results, that it hardly seems generous to note the blemishes that appear, nor would we, if they were the natural and inevitable limitations under which we all labor. It is evident, however, that in some cases the pulpit might have been stronger, the work of the year more satisfactory if it had not been too largely limited to the closing months; conversions more numerous if our regular and special services were less perfunctory; our benevolences would have secured a better hearing if they had been presented in a methodical manner from the beginning of the year, and our great church days more helpful to worship if they had not degenerated into occasions for spectacular display. These are great blemishes, and ought in the future to be avoided at any cost.

Death, la grippe, stormy Sundays, with the financial stress not fully passed, have also seriously affected the work of the year. We have also lost over four hundred and fifty members by death and removal. Among the lamented dead are the Rev. W. W. Baldwin; Mrs. Susan S., wife of Rev. N. H. Martin, who was for many years a practising physician in Marlboro; Mary E., wife of Rev. J. L. Estey; Miss Emily Woods, daughter of Rev. Frederick Woods; Edith, the oldest daughter of Rev. P. M. Stratton; and Mrs. Elizabeth Rich, who died at the age of ninety years, mother of Mrs. Rev. R. F. Holway.

Others especially eminent in local work may be appropriately mentioned. The death of Hon. Jeremiah Clark, of Lowell, was followed in a few hours by that of his beloved wife, and they were carried to their burial together. Horatio N. Hovey, of East Cambridge, died at the age of ninety years; for sixty years he had been a leader in Trinity Church. Capt. Moses B. Tower died at the age of eighty-four years at Auburndale; G. H. Loomis, of Newtonville; W. W. Ingals and James Nixon, of Central Church, Lowell; Alvin Rhoads, of Saxonville; W. W. Holyoke, of Marlboro; F. A. Hale, of Fitchburg; H. A. Chapman, of East Pepperell; R. C. Starks, of Monument Sq., Charlestown; and John Martin, of Graniteville, were men whom the Church delighted to honor.

Among items of general interest I mention the transfer to our Conference of Rev. C. H. Johnson, in exchange for Rev. J. P. Anderson transferred West. Upon the death of Brother Baldwin the appointment of Brother Chandler was changed from Ayer to Ashburnham. Bro. C. H. Talmage, after years of excellent service, has withdrawn from our church and ministry to join the Congregational body. Dr. David H. Ela, whose leadership for many years has been gladly recognized among us, was disabled some few weeks ago and will carry with him in his temporary retirement the confidence and love of his brethren. Bro. G. A. Phinney, by his tireless labors, has won the right to ask for a year of rest and study. The marriages of Brothers C. R. Sherman and P. M. Stratton have brought congratulations from scores of interested friends. The will of Bro. Jeremiah Clarke provides for Worthern Street Church, Lowell, by a legacy of \$8,000, and makes that church one of the residuary legatees. Some four score dissatisfied members of Central Church, Lowell, have withdrawn from its fellowship and organized an independent society.

Our churches in Charlestown have been so sadly depleted in recent years by death and removals that they now ask the presiding bishop to unite the two societies. They have worshipped together for several months past with this in view, the union is already consummated in spirit, and the people are full of hope. Waltham First Church can report progress, for Brother Knox is still there or thereabouts, and that means present encouragement and ultimate victory. The eightieth anniversary of Trinity Church, East Cambridge, was enthusiastically observed last November, and this down-town church is greatly encouraged by the able leadership of Dr. Whitaker. Our church in Natick is to be congratu-

lated in its possession of a new and beautiful church organ, secured at a cost of \$1,200, which is provided for in cash and pledges. At Hudson, under the leadership of Dr. Ela, the church has been remodelled and thoroughly renovated at an expense of \$6,000. While many generously contributed to this result, the work was made possible by the contribution of \$4,000 by two elect ladies of the church,—Mrs. L. T. Jefts and Mrs. Abbie Jefts Beede. Bishop Mallalieu preached the dedicatory sermon at the reopening of our enlarged and practically new church edifice at Park Ave., Somerville. The cost of the improvements, including a fine pipe organ, was \$15,000. This large amount is nearly if not quite covered by cash and subscriptions. The new and elegant stone church at Newton Centre will be ready for dedication early in the month of May. A gem of a church, beautiful in its architecture, ample in its accommodations, up to date in all its appointments, has been built and dedicated at Gleasondale. The church has been built and presented to our society by Charles Whitney Gleason and his brother Alfred Dwight Gleason, as a memorial to their father, who for many years was a member of our church. Such generosity is worthy of lasting praise. Our church at Cochituate, which was in process of extensive remodelling one year ago, has been reopened with most appropriate services. At Auburndale, we have purchased a beautiful and every way convenient parsonage at a cost of \$6,000.

In thus calling your attention to the enterprise of our people, it is essential that we greatly add to this list. Improvements have been made to some extent at Lowell, Central Church, Cochituate, Clinton, and Cambridge. Weston expended \$100; Fitchburg First Church, \$144; Ayer, \$150; St. Paul's, Lowell, \$200; Emmanuel, Waltham, \$200; Graniterville, \$200; Harvard Street, Cambridge, \$400; Maynard, \$275; Epsworth, Cambridge, \$300; West Fitchburg secures a fine-toned bell for \$360; East Pepperell has purchased a reed organ and improved the property, \$400; Auburndale, \$500; Somerville, First Church, \$500; Newtonville, \$910. The following sums have been paid on church debts: Ayer, \$50; Clinton, \$60; East Pepperell, \$75; Fitchburg First church, \$100; Natick, \$100; West Fitchburg, \$110; St. Paul's, Lowell, \$220; Concord has provided for the immediate payment of its debt of \$400; Hudson, \$400; Newton Highlands, \$450; Somerville First Church, \$500; Sudbury \$600; Newtonville, \$1,403; Newton, \$1,425; Grace, Cambridge, \$2,000. But to understand the real financial burdens carried by our churches we must add to the column just given, the pastors' salaries, with other large current expense accounts, besides the plea that comes from every quarter of the globe for benevolent aid. The district has nobly responded to all these near and far away calls. The pastors with the possible exception of two or three have been paid. Our benevolent causes have received the same generous response given to them heretofore. Better methods of presentation will, however, secure more satisfactory results. North District has responded generously for the two years past towards the payment of the missionary debt. It is hoped that

our regular offering will not suffer on this account. While our religious life and spiritual work cannot be tabulated, some of its manifest fruit and working can be most gratefully noted. The Camp Meeting at Sterling Junction was a season of great social and religious profit. Our people, with apparently growing interest, anticipate this annual gathering.

The work in our local churches has not been prosecuted with all that vigor we had hoped. Many things have hindered. We have had no old-time revival unless we except Clinton, where 100 have been converted, and 50 added to our church on probation. In thirty-eight charges we have received 447 on trial. Leominster received 17; Worthen Street, Lowell, 18; Charlestown, 21; Grace, Cambridge, 23; Harvard Street, 40; Woburn, 25; Maynard, 30; Graniteville, 35; St. Paul's, Lowell, 35. Aggressive work in behalf of the non-church-going people in our communities has not been systematically attempted. I have repeatedly urged this great need, but the churches are hopeless or heedless. Something strong, radical, and persistent must yet be done. The pastor at Clinton has inaugurated neighborhood meetings among this class of people with most encouraging success. This has also been done at Weston, Lunenburg, and possibly one or two other places, but the field is large and white to harvest and the laborers are few. The most important work has been wrought in the hearts of men, in the development of the religious life, and the inspiration of highest motive. Our French mission in Lowell has been weakened by the removal of the pastor, Rev. J. H. Paradis. The work, however, has been maintained, and, with the appointment of a new pastor, will take on new hope and courage. Grace Church, Cambridge, has received its bequest of \$3,000 from the estate of the late C. W. Oxford, \$1,000 of which is reserved for charity. We are facing the twentieth century with its coming problems of church and state,—problems which will make this the overshadowing century of the ages. Our great leaders hail its coming, and call upon the church for a thank offering to God, such as the world has never seen. We must pay our church debts, endow our institutions of learning, and care for our veterans in the ministry. North District will seek to do its part in this great enterprise, and especially will it respond to the call for deeper consecration, and a greater effort to bring this world to God.

*G. F. Eaton.*

---

#### SOUTH DISTRICT.

The Conference year closes with fewer shouts of victory than we fondly hoped to hear, but nevertheless progress has been made in spiritual and material affairs. The stress of hard times was upon us at the beginning of the year and the stress of stormy weather in the last half of the year, and these conditions have greatly interfered with the benevolent and revival work of the churches. But faithful men in the

pulpit and pews have accomplished many good things. The statistics of the year will show that while we have been compelled to slow down, yet we have kept on our voyage and have come into port with banners flying. We thank God he has been with us.

**Preachers and their Families.**—The preachers went loyally and in most cases gladly to their appointed fields of labor at the close of the memorable and inspiring Conference of last year. The preachers without exception were given a hearty welcome by the people to whom they were sent. None could prophesy the events of the year. But in looking back we see that in most of the parsonages there has been life and plenty, health and success; but in some homes there have been hardship and sickness and even death. Mrs. W. N. Brodbeck, the widow of our beloved Brother Brodbeck, died in the middle summer and passed into her rest and hope.

Into the home of Bro. G. L. Collyer death has come and taken a beautiful and Christian daughter, leaving great sorrow and a void in the hearts of those who remain. The daughter had come to womanhood and life's work. Rev. E. A. Howard, who was active in work during the year, and preached in his pulpit the last Sunday in February, went home to suffer and die after a brief sickness. When told by his physician that he was to go away, he replied, "It is short notice, but it is all right."

Rev. Ichabod Marcy, one of the fathers in the Conference and of blessed memory and work, has ceased to abide with us and has entered into his eternal reward. Rev. G. C. Osgood, loved by us all, was laid aside from work three years ago, and after these years of patient suffering and much of the time helpless, he has passed to his reward. Bro. W. M. Hubbard has been called upon to bury his wife who had been his helper and companion for sixty-one years. Serious sickness came in the early autumn to the wife of Bro. W. T. Perrin, but the good Providence has brought her on the way to complete recovery. Bro. C. W. Wilder was laid aside from his work a few weeks, but is in the field again for active service. Bro. F. A. Everett has been sick and his family have suffered from sickness, but he has done a full year's work. Bro. J. D. Pickles has had a great anxiety on account of the sickness of his daughter Helen, but we trust she is recovering. Bro. W. A. Wood was called from his work in the early fall on account of the sickness of his father. Bro. J. H. Humphrey is now sick and will not be able to attend the Conference. Bro. G. W. King is now in Baltimore to attend to the sad duty of burying his mother. Bro. J. P. Chadbourne is still under the shadow of a great sorrow because of the hopeless sickness of his wife. The wife of Bro. E. J. Helms is suffering from overwork, and is away for a while seeking restoration to health. Bro. Wm. M. Cassidy has been called upon to part with his beautiful boy. Bro. M. H. A. Evans has been called to mourn the loss, of his noble and promising son, Charles F. A. Evans.

**Church Improvements.**—This year shows marked improvement in paying off old debts incurred for current expenses, and in a few cases of reducing or cancelling the mortgage on the church property.

Bro. Fayette Nichols has led his people at Westboro to build a new church at a cost of \$6,250. It is a commodious and well appointed church and is not burdened with debt. The Hunt Manufacturing Company donated \$500, and the Church Extension Society gave us \$750. The North Grafton Church has been painted on the outside and papered on the inside at a cost of \$200. Bro. F. A. Everett has with his people wrought a wonderful transformation of our church at Oxford at a cost of \$2,400, and every dollar has been paid. The church at Roslindale has been frescoed, and repaired at a cost of \$500. Whatever Bro. A. H. Nazarian asks his people to do, they proceed with all dispatch to do. St. John's Church has been renovated at a cost of \$1,740, and Winthrop Street Church has rearranged the vestries for better Sunday school work at a cost of \$2,100. At Forest Hills Bro. Geo. B. Dean has diligently served our new society, and we have an eligible lot paid for, and \$1,700 in the treasury for a new church. This amount will rapidly increase, we trust, in the near future.

The Upton Church has been shingled and the grounds enclosed at a cost of \$400. The Highland and Mt. Bowdoin churches have been united. We have a great field at that point, a rapidly growing congregation, Sunday school, and constituency. A lot has been purchased at the corner of Washington and Dakota streets at a cost of a little more than \$10,000. We propose to move with cautious rapidity in the erection of a new church, without the burden of a great debt. Bro. Charles Tilton is energetic and wise in his plans.

Bro. Nels Eagle, of the Thomas Street Swedish Church, and his people have over \$4,000 in sight and will increase this amount and practically build a new church. Through the generous assistance of Bro. R. H. Barham, a noble layman, Bro. Wm. Full has been able to place a new organ in the Dorchester Street Church.

Bro. J. H. Tompson has accomplished a needful work at Highlandville in the erection of an elegant parsonage at a cost of \$3,800, and of this amount Bro. Wm. Carter has contributed about \$1,000.

Bro. H. P. Rankin is leading the people of St. Andrew's Church to build a parsonage at a cost of \$2,800. Other improvements of a minor character have been made in other church property.

**Revival Work.**—The revival work in the churches has not been as marked as in some previous years. In too many cases the aggressive work of the church is not planned for in spring and specially in the autumn, the best time of the year, as it ought to be. We let slip many golden opportunities and wait for the week of prayer. This year with the week of prayer there came sickness and storm to an unusual degree, and in some churches the revival meetings were given up.

But we have not met with failure complete, for in many churches there has been a gracious quickening and some souls saved; while in others still there has been a goodly number of conversions. The aggregate number for the district is quite large and encouraging. I should judge we have about held our own, but this is not satisfactory.

**The Swedish Work.** — This work has gone forward with encouraging results. In our two churches in Worcester, and in Boston and Quincy we have genuine revival work and many conversions. The other seven churches have done as well as could be expected in their fields of labor.

**Worcester City Missions.** — Bro. Alonzo Sanderson, the tireless and efficient superintendent of this work, has done good service in revival and material work. There has been growth in all the churches and outlying appointments, and a goodly number of conversions in each. He reports the total amount raised to carry on this mission work this year \$5,600. Of this amount \$2,000 will be applied on the church indebtedness.

**Boston Missionary and Church Extension Society.** — This society one year ago was able to pay all deficiencies, and to begin the year free from the burden of debt. As a large portion of the work of the society was on the South District, I was elected superintendent for the year without salary. I have endeavored to discharge the duties of that office as faithfully as I could. It has required a great amount of hard work but I have been able by the help of generous giving to raise the amount needed to carry on the work, about \$7,000, besides the \$2,100 given us by the parent Missionary Society. I think when we get in all our pledges from individuals and churches we will find ourselves without any deficiency to report.

The work of this society was never in better condition than now. The Epworth League Settlement is doing a work of "mercy and help" that commends itself to the attention of all Epworth Leaguers.

The Italian work is reaching many Italians and bringing them into faith in Jesus Christ. Every department of this work will bear your closest scrutiny, and desires your thought and prayer. Morgan Chapel is a veritable beehive of spiritual and industrial activities. Bro. E. J. Helms reports 180 conversions. I cannot in this report specify as to the departments of work going on at the chapel. Investigate it for yourselves and you will find "that the half has never been told," and that we have no more successful and efficient man among us than Brother Helms.

**The Benevolences.** — We have been hindered in our collections by the stormy Sundays, but when the Statistical Secretaries give you the figures you will find that we have not been negligent in our duty. We have pressed these collections as far as possible. If our great secretaries of the great societies could travel through our cities and towns they would find that many of our people are giving up to the limit of their means. It is true that there are some of the people who have not the burden of work and giving on their souls, but we trust that they will become burden-bearers before long.

**French Work.** — Bro. N. W. Deveneau is our missionary among the French people. He has kept busy about his work, reaching some French families in different places. At Worcester he holds meetings during the summer in the open air. He assists pastors in revival work, and visits among the French people. There are some reached in this way.

**The Epworth and Junior Leagues.**—The Epworth Leagues have not increased in numbers during the years. Some of the leagues are doing good work, and many of them in the smaller churches are of great assistance in raising funds to help on our work. They are also becoming more interested in the great interests of our Church. They are looking upon the field at home and abroad. There is need of the genuine revival spirit among our Epworth Leagues.

The Junior Leagues in many of the churches are very efficient and hopeful, while in others they are difficult to manage. We have a very devoted band of Junior League workers.

**Chinese Schools.**—I must not fail to speak of the genuine missionary work among the Chinese. The Bromfield Street School takes the lead, which has had an average of one hundred and seventeen scholars each Sunday for the year. Eight have been baptized, and six received into the Church. The People's Temple, Baker Memorial, Mt. Bowdoin schools in Boston are growing in interest; and the schools at Grace and Trinity, Worcester, are prospering. In these six Chinese schools we have an opportunity to instruct between four hundred and five hundred Chinese young men. This is an opportunity not to be despised or neglected.

I wish, in closing this my fifth year on this district, to tender my most sincere and heartfelt thanks to all my brothers in the ministry and the laity for their love and co-operation in the work.

I append the report of Boston University:—

1. Name, Boston University.
2. President, William F. Warren.
- Founded 1869.
3. Number of instructors, 141.
4. Number of students, 1,376.
5. Number of graduates last June, 227.
6. Number of graduates in the ministry, unknown.
7. Honorary degrees, none at any time.
8. Value of grounds, buildings, and furniture owned and used for school purposes, above mortgages, over \$400,000.
9. Endowment: total assets above liabilities last September, \$1,621,693.64. This total includes the buildings and property used for school purposes.
10. Volumes in the libraries, about 22,000.
11. Apparatus: the apparatus of the Massachusetts Institute of Technology is hired for the University classes. The University has, however, its own Astronomical Observatory fully equipped.
12. Specimens in cabinets: the classes enjoy the use of the collections and biological laboratories of the Boston Society of Natural History.
13. Income from tuition, \$80,399.83.
14. Income from other sources, nearly \$96,000.
15. Indebtedness at the close of the fiscal year, \$40,000.
16. Patronizing conferences: to the School of Theology all are such.
17. Date of next commencement, June 7, 1899.

*J. H. Mansfield.*

## WEST DISTRICT.

Like the chief symbol of the Apocalypse, West District "lieth four square." Its length and breadth are equal, while its magnificent hills aspire towards like geometric perfection. Measured on the level, it contains nearly twenty-five hundred square miles. Roll its corrugated loneliness out flat, it would make a rich upper crust for the rest of the Conference. Within this geometric quadrangle are more than three score and ten Methodist churches. Some are on cloud-brushed hilltops; some in deep valleys beside swiftly flowing streams; some amid whispering pines; some in busy villages amid sentinel hills echoing their industries; some in queenly cities throned on the romantic banks of the noble river that flows in graceful curves towards the sea.

In Babylonish captivity Israel mournfully sang, "Promotion cometh neither from the East, nor from the West, nor from the South"; but in the freer, brighter days of our Israel, the sure road to promotion leads from the West. The latest Pastoral Record in our Minutes shows that one hundred and forty-six preachers, then in the Conference, either began their work or held two or more pastorates on this old district. To all seeking greatness the moral is obvious. Nearer heaven in privilege of exaltation, our preachers and people sympathize with their less favored brethren below. A summer rambler wandered up one of our marvellous valleys, and from thence climbed to a lofty hilltop. Coming to the open door of a neat farm-house, he asked the smiling old lady, who answered his knock, for a glass of water. This he drank slowly, looking the while over the valley and at the wide sweep of majestic hills beyond. At length he said he had not supposed the State so rich in scenery, and that from his youth he had lived in Boston. Whereupon the good dame threw up her hands in surprise, and with a voice mellow with pity, exclaimed, "Dear soul, how dreadful lonesome you must have been!" The hearty, happy preachers of the hills and valleys have sympathy for their brethren who endure the loneliness, privations, and sacrifices of urban pastorates. They are not altogether selfish. If brethren, roared at by the sea, jarred by perpetual convulsions of trade, deafened by ceaseless clangors, and lonesome amid eager, struggling multitudes, are longing for rest, perhaps a few generous men may be found who, surfeited with manifold delights, are willing to bear the cross and exchange with them. Lest this announcement should imperil my worthy colleagues and our beloved Bishop by a mad rush of applicants for honorable preferment, I add that lowland brethren must be patient, for but a few, and of the very best, can this year be made supremely happy.

The work of the year on West District has been fairly successful. It should be borne in mind that while rural sections and small manufacturing villages may be late in feeling hard times, they are sure to be the last to recover therefrom. This is true of a large part of West District. It has required strenuous efforts, and even painful sacrifices, to pay

absolutely necessary current expenses, and it is more than creditable that deficiencies will not be numerous. Reports to Fourth Quarterly Conferences indicate gain rather than shrinkage in missionary and other benevolent collections. There is no doubt we have made actual gain in membership, though the rigorous pruning of records may hide this fact in statistical exhibits.

There has been considerable material prosperity. Amherst has decreased its debt. Charlemont has remodelled, refurnished, and redecorated the interior of the church and paid the bills. Chester, that last year crowned the church with the glory of a slate roof, this year has made it beautiful within and unblemished with debt. East Templeton has repaired the church on the outside and contemplates improvements within. Enfield rejoices over a practically remade church, at an expense of at least \$1,000. The wonder is, so much could be done for the money, and the taste displayed is admirable; no debt. Gardner has reduced its debt. Ludlow Centre has purchased a pipe organ. North Brookfield has been fortunate. Our society is a residuary legatee of the Haston estate. As a result the burdensome debt is gone, the church put in excellent repair, and a nice parsonage, with the finest view in the Conference, has been paid for to the last dollar. North Dana can now report a church. The claim of another society, in the Union Church, has been bought and paid for, and steps are being taken to remodel and beautify it. Orange has more light in the upper rooms of the parsonage, because of new dormer windows. Shelburne Falls, despite business depression, has repaired and painted the outside of the church. Pelham has improved the parsonage and hopes concerning the church. Ware is more than surprised. A beautiful church, than which better never was built for the money, stands on the old lot. More than \$10,000 has been collected, not more than \$2,000 remains unprovided for, half of which, I believe, is in sight. The Conference should be happy enough to sing the long metre Doxology. West Springfield has just received a check for \$500 to be used in needful repairs and improvements of its property. I have not learned how the generous donor spells his name, it is pronounced "Good-man."

I am pleased to report all the preachers blameless in walk and conversation. My intercourse with them has been a constant delight. They and their families have helped me in my duties and graciously cared for my comfort. The long and rigorous winter greatly hindered special services. Last week, some parts of the district reported two feet of snow and ice. Yet there have been revivals. To make special mention of some toilers might seem unjust to others who keenly regret meagre results. Simply as evidence that plain, unsensational, direct Gospel preaching followed by faithful pastoral labors is sure to succeed, even in these days when dawdling failure is insisting that times and conditions have changed, I notice the work of an honored brother who for forty-three years in our Conference has honestly and persistently done what every Methodist preacher is solemnly pledged to do. He closes a full term where for years business has been seriously crippled; where removals

have been many, and where the problems he has had to solve have been exceedingly difficult and delicate. Yet he reports a net gain of ninety members in full connection and leaves the church in thriving condition. Moreover, the Official Boards of the adjoining charges on the West and East are praying to God and the authorities for his forty-fourth year of service. If the young men in our ministry will follow his example, doing what they are in honor bound to do, decadence in the churches will be at an end, and ecclesiastical dudes will be known only as archaic curiosities. While some preachers have been afflicted by sickness of themselves or families, the most have enjoyed fair health.

Rev. W. E. Hopkins, a local preacher appointed to South and West Worthington, almost immediately resigned the charge and lived but a short time. He was an earnest, devout, faithful minister, greatly beloved and died in holy triumph.

Rev. A. W. Baird, a sweet, true, unselfish, and useful Christian, and a minister who has everywhere won great respect, and who is a blessing and honor to our Conference, is slowly recovering from what, for many days, was feared to be a fatal sickness. I shall ask for him a short relief from service that he may find the rest he has so honorably earned.

Our roll of veterans henceforth will not bear one name. Rev. Lorenzo White, the stainless Christian, the unobtrusive gentleman, the strong, acute thinker, has exchanged endurance for reward and is beyond the veil.

The widow of Rev. Ephraim Scott tarried nearly a score of years after her husband closed more than half a century of ministerial life. Infirmities were too great for longer suffering and she has followed him into eternal life and light.

Laurel Park Camp Meeting was a season of gracious refreshing. Fifty preachers were on the grounds during the week. I announce with pleasure that the Camp-Meeting Association at its annual meeting voted a generous sum for the building of a dormitory for preachers. It will be amply supplied with beds and bed clothing, and I dare promise will be free and large enough for all comers. The time of the meeting next summer will be from Aug. 21 to Aug. 28. Brethren will please set this information down in their pocket diaries and make all other engagements and arrangements in submission thereto.

West District is immensely honored in that it is endowed with a priceless heritage from the Fathers in the long-time famous Wesleyan Academy, Wilbraham, Mass. With its well-equipped Principal, Dr. William Rice Newhall, its trained corps of fifteen instructors, its extensive grounds and excellent buildings worth more than \$200,000, its endowment and funds for scholarships of \$65,000 more, its roll of 20,000 alumni, among whom are many who have come to distinction and greatness, and with its healthful and incomparably beautiful location and surroundings, it is as good as the best of schools of its class for young people, and for Methodist young people the best of all.

*J. O. Knowles.*

## XI. Reports of Conference Societies and Standing Committees.

---

### EDUCATION.

Man is made to have dominion. Supremacy is the glory of his creation. The principle of imperialism is fundamental in its relation to the empire of thought and power. God has given man an open door into unlimited domains rich in possibilities of conquest. Through ignorance man is under limitations. It is for education to overcome them and subdue every force to fulfil his wish. Our institutions of learning are the muster-fields to train for this aggressive work that shall bring all things into subjection. It is the province of education to stimulate mind that it may hunger for power and thirst for supremacy. We congratulate the Conference that all our connectional institutions are saturated with this true spirit of conquest, that enthusiasm fills them as we face a new century in whose dawning its brightening radiance is beautiful in promise. We regard the plan to make the Twentieth Century Thank Offering largely tributary to the efficiency of our schools and universities, an inspiration from God. Some mind in close touch with God has felt God's purpose. Some eyes, anointed, have with keen vision seen new conquests, through this great opportunity. It is our great hope that the Church will be warmly responsive to the urgent needs of our schools in munificent benefactions.

**Boston University.**—Just sixty years ago Ecumenical Methodism was celebrating on both sides of the Atlantic its first centennial anniversary. Sixty years ago this very month, the far-sighted leaders of New England Methodism, correctly forecasting the needs and opportunities of the new second century then opening, called a convention in this city and began the work of establishing an institution for the training of the on-coming ministers of our Church. Beginning in great feebleness at Newbury, the centennial theological seminary gained strength and recognition in Concord, and at length in youthful vigor returned to its natal city. Here just thirty years ago this year, its authorities received from the Commonwealth of Massachusetts a full university charter, and Boston University was born. For the first time in all its history Methodism possessed a university with all the faculties and functions historically associated with that term.

The growth of the theological seminary and university has been an inspiration and a joy to the whole Church. The School of Theology is now much the strongest of all the ten or twelve existing in New England, many of them older and better endowed than this. The fol-

lowing table shows the growth for the last four years, the first column showing the year, the second the whole number of theological students, and the third the number of those who were already college graduates:

1896.....	140.....	90
1897.....	154.....	96
1898.....	170.....	103
1899.....	178.....	122

Still larger numbers could easily be brought to the school were not the limits of its accommodations already fully reached.

The whole number of students in all departments of the University is 1,376. These represent 37 American States and Territories, and 22 foreign countries. Three hundred and thirty-one of them have already received one or more degrees from one or more of 110 colleges or universities in different parts of the world. The graduating class of Boston University last June numbered no less than 227. The recent growth of the Liberal Arts Department is shown by the following gratifying figures representing the last six years: 319-353-385-426-455-491. Graduates are now found in almost every part of the world.

Such phenomenal growth has created needs most pressing. The financial resources of the institution are wholly inadequate. The trustees appeal to the Conference and to the Church at large to come to their relief. The Twentieth Century Thank Offering movement affords the best possible conditions. Two million dollars are needed within the next three years to enable the University to do the work immediately in hand. Friends within the bounds of this Conference have already done nobly, yet more must be done. No other Conference sustains so close or so profitable a relation to the institution; on no other has it so strong a claim. Let us see that this claim is munificently met.

**Wesleyan University.**—From the report of the President, Rev. Dr. Raymond, we learn that Wesleyan University has made rapid advance in the number of its students and in its appliances for advanced education. In 1879 the number of students was 163; in 1899, 331. In 1879 the number of instructors was 15; in 1899, 35. In 1879 the value of grounds and buildings was \$472,880; in 1899, \$673,785. In 1879 the endowment was \$171,150; in 1899, \$1,253,313. The present value of land, buildings, and endowment is nearly \$2,000,000. In 1879 the income was \$27,470; in 1899, \$99,486.

The increasing demand for greater educational facilities calls for still larger resources.

A new building for recitation rooms and administration purposes is imperatively needed. No new building for these purposes has been added during the past thirty years. At least \$1,000,000 ought to be raised to increase the endowment. We trust that this honored institution to the prosperity of which the preachers and laymen of the New England Conference have so generously contributed, will have a liberal share of the Twentieth Century Thank Offering.

**Drew Seminary.**—In that noble institution at Madison, N. J., Drew Theological Seminary, we recognize a “school of the prophets” well equipped, “by the grace of God, a defender of the faith,” whose Faculty merit and possess the entire confidence of the Church, whose students are in every land sturdy champions of our Evangel, and whose future gives promise of a prosperity richer even than its splendid past.

We congratulate the Seminary on the recent addition to its property in the gift by two generous laymen of a magnificent Chapel and Administration Building. We heartily commend this institution to the liberality of the Church as a worthy sharer in the accruing gifts of the Twentieth Century Thank Offering Fund.

**Wesleyan Academy** at Wilbraham, the oldest and strongest secondary school in Methodism, offers to our young people best advantages for sound scholarship and wise Christian training. The laboratories and library have been more largely equipped this past year. The courses of study have been strengthened and adjusted to new standards. Graduates of High schools often take an extra year for college preparation. The school still aids worthy youths of slender means to get social and religious as well as mental training. Gifts for scholarship assistance will be specially welcome, and we trust the Twentieth Century Thank Offering may adequately endow this ancient shrine of learning.

**Lasell Seminary** is under the efficient principalship of C. C. Bragdon, ably seconded by the vice-principal, Dr. C. W. Gallagher, and the Faculty. The officers of instruction in this institution devote themselves to the education of the young woman in her whole nature, and the curriculum is such that her completion of it means her preparation to fill her station in life with services the most vital and the most valuable.

**The Boston Correspondence School.**—This unique school continues to aid our ministerial undergraduates to master the subjects and the textbooks of the Conference course, together with the arts of study.

The work of Completing the organization of the Department of New Testament, Greek, language, and literature, in its post-graduate courses, goes forward slowly but surely.

The school appeals for information concerning those whose interests it may best serve, for the intelligent co-operation of all interested persons, and for contributions to its Students' Loan Fund.

**The New England Training School** for young women connected with the Deaconess Home has already been reported as doing excellent work in the Christian training of a few women for various forms of Christian work. We earnestly hope that some arrangement may be made for the enlargement of the numbers that may avail themselves of the facilities here provided.

**Waban School**, beautifully located at Waban, in the city of Newton, under the principalship of John H. Pillsbury of this Conference, offers to those who wish to send their boys to a preparatory school of the highest grade, a combination of school and home life amid the most helpful and inspiring influences that culture and refinement can afford.

Our people may safely send their sons to the care of one who is an experienced teacher, and who knows boys and how to inspire them toward the highest type of life.

---

#### MISSIONARY.

It is very painful to us to be obliged to report this year, as last, a considerable shrinkage in the missionary collection. When we consider that the needs of the world-wide work were never so great as now, the demand for a forward movement never so strong, the appeal of the perishing millions for help never so loud, we are greatly humiliated to find that as a Conference we are retrograding, not advancing. It does not speak well for our devotion as pastors and people to the cause which was so dear to the heart of the Master.

It is impossible, under existing circumstances, to say just how large has been the decline, since the special offering for the debt has been included this year in the amount reported for the regular collection. But this is known to amount to a large sum, and since the total reported is less than last year, it is probable that the ordinary collections have decreased not far from \$2,000. Stormy Sundays have had something to do with this, and we do not forget that very many of our churches have a hard struggle to maintain themselves. Nevertheless, we cannot suppress the conviction that with due diligence given and proper consecration made, all these difficulties could be overcome, and a much more satisfactory amount could be raised.

We will not forget, however, that very many of our churches have done excellently, and some, both among pastors and people, have made real sacrifices to this end. We give, as usual, a few details of the statistics that there may be "honor to whom honor is due."

Of the grand total of \$28,330, about forty per cent has been raised, as last year, by the following eighteen churches: Boston, First, \$1,545; Newton Centre, \$1,383; Malden Centre, \$858; Tremont Street, \$700; Westfield, \$616; Springfield, Trinity, \$582; Harvard Street, \$572; Lynn, First, \$538; Hyde Park, \$505; Springfield, Grace, \$469; Auburndale, \$450; Salem, Lafayette Street, \$450; Salem, Wesley Church, \$445; Springfield, St. Luke's, \$410; Worcester, Trinity, \$408; Melrose, \$400; Winthrop Street, \$400; Webster, \$390.

Many of these churches and also many others of much smaller ability appear in our second honor roll, that of those giving one dollar or more for every full member on their roll. They number thirty-five and are as follows: Newton Centre, Gardner, Boston (First), Auburndale, West Chelmsford, Salem (Lafayette Street), Concord (Norwegian and Danish), Lynn (Swedish), Morgan Chapel, Webster, Springfield (Grace), Hudson, Lowell (Swedish), Newton, Newtonville, Brookline, Southville, Harvard Street, Newton Upper Falls, Tremont Street, Hyde Park, Graniteville, Cherry Valley, Springfield (St. Luke's), Greenfield, Boston (Trinity,)

Springfield (Swedish), Malden Centre, Dedham, Medford, Brookline, Street, Westfield, Winthrop Street, Uxbridge, East Boston (Swedish).

The list of Sunday schools giving twenty cents and over for every member on their rolls is thirty-seven this year as against forty-eight last year; a sad decline, and, we believe, a needless one. The ten schools giving over thirty cents a member were the following: Lowell (Swedish), Trinity (Springfield), Ipswich, Monson, Hudson, Millbury, Lynn (First), East Pepperell, Parkman Street, Lynn (South Street). There should be more schools standing upon or near this line. We shall never cease to point out this open path to easy and permanent advance in missionary contributions, and to urge all preachers in charge of churches among us to carry out the provisions of the Discipline and properly organize their Sunday schools into missionary societies as directed by the General Conference, for if this be done a handsome yearly gain is assured. It seems to us that there is every reason why it should be done, and such advance be made. How else is the world to be saved? How else can we give fit evidence that we are constantly growing in grace and in the knowledge of God's will?

We desire, as a part of this review of the year, to express our gratitude to God that, through the strenuous and long-continued efforts of bishops, secretaries, editors, presiding elders, pastors, and people, the heavy incubus of debt has at last been removed from our Missionary Society; and also that, through the handsome addition of \$50,000 to the contributions, the Society has been able a little more adequately to meet the many pressing calls which from all over the world are being made upon it. We strongly feel, however, that we have not yet begun to measure fully up to our obligations in this matter, and that, considering our resources and numbers as a denomination, we should even more conspicuously lead on the Christian hosts of America to the conquest of the world. In no better way could the closing years of the century be signalized than in a marked advance toward the complete Christianization of all lands. If ten million dollars shall be raised by our Church during these years for Christian education, we trust that a fair proportion of it may be allotted to some or all of the many institutions which have been so wisely planted in the strategic centers of our mission fields where they could do many times as much good if they were properly equipped and sufficiently endowed. And we furthermore hope that this extra effort may not be suffered to diminish by so much as one dollar the regular and never so much needed contributions to the Missionary Society.

We note with profound interest, as one of the main events of the year, the extended opportunity for mission work in Roman Catholic countries which has come through the triumph of the United States forces. We must, as a nation and as a Church, recognize our responsibilities in this matter. But we trust that in any forward movement which may be planned by our missionary authorities the pressing needs of our older missions, especially those among the heathen, may in no way be forgotten, and also we strongly urge that opportunity be taken to show that our

professions of fraternity with our brethren of the M. E. Church South are in no way forgotten or falsified.

We congratulate the churches of our own Conference on the pleasing and creditable fact that, according to the official report of the Treasurer of the Missionary Society, only four Conferences in the whole Church, four whose lay membership averages fifty per cent greater than our own, namely, New York, Cincinnati, Philadelphia, and East Ohio, surpassed us in the amount contributed toward the raising of the debt, although many other Conferences are larger and wealthier than we, twenty indeed surpassing us in numbers.

We send our hearty greetings to the noble band of missionaries, both men and women, who are laboring as our representatives in many most difficult fields in our own and other lands, and heroically enduring hardships in the name of the Lord Jesus. We pledge them a larger interest in our private and public supplications, and earnestly pray that their health receive no detriment, their faith fail not, and their arduous toil be constantly and graciously accompanied by plentiful showers of divine blessing.

---

#### FREEDMEN'S AID.

1. We desire to express sincere gratitude to Almighty God for the success with which he has crowned the work of our Society.
2. To offer hearty sympathy and support to the noble leaders of this cause in their championship of a poor and oppressed people.
3. To express profound regret that still in the Southland there are efforts to set up the throne of inequality and injustice by the disfranchisement of legal voters and thus perpetuate a dynasty of aristocracy built up on principles of caste.
4. To reaffirm our admiration for the patriotism of the black man who gave 180,000 to the ranks of our Civil War, and in famous Cuban battles took the brunt of the hottest fires of the enemy, charging like warriors and dying like heroes.
5. To heartily endorse and recommend to our people the plan of our secretaries, by which one half of the debt of the society shall be wiped out by loans bearing interest, and the other half by an extra collection, and urge upon our people to exercise generous giving.
6. And, finally, we exhort all our pastors to lay this cause upon the hearts and consciences of their people and thus bring them into intelligent and vital touch with the emancipation of the races.

---

#### TEMPERANCE.

We still maintain the high position in respect to temperance and prohibition which the New England Conference and our Church has all along occupied.

In the temperance reform the place for Methodism is at the front.

As ministers of Christ we dare not hold our peace against this monstrous enemy of religion and humanity.

We believe total abstinence, legal prohibition, and the honest enforcement of law must be the great working principles of the temperance reform.

These must be constantly kept before the people and forever defended. It is easy, therefore, to see that our greatest work to-day is to educate, agitate, and legislate, for the liquor power was never better organized and more determined in its evil work.

*Nevertheless*, progress has been made in the last few decades in weakening the power of King Alcohol. Witness the great change in public sentiment.

Witness liquor dealers in convention, debating how to lop off from their business its most obnoxious features so as to stay the development of hostilities and not arouse public sentiment against them. Witness our great business firms adopting total abstinence principles as a rule among their employees, and railroad companies insisting upon total abstinence among their workmen. Witness insurance companies advertising a lower rate of life insurance for total abstainers, inasmuch as such are discovered to be nearly one third the safer risk.

Not for twenty years previous to 1884 was this country blessed with so much temperance legislation, eighteen States and Territories coming into line on this question and adopting local option laws, and in almost every State in the Union new and more stringent laws have been enacted.

More than forty States have passed what is known as temperance educational bills.

The cheering fact appears that we are gaining in this State in the popular vote.

We are surely making progress when you compare a period of years.

Much of this progress in temperance legislation is owing to the fact that somebody is forcing this question to the front as the most important question awaiting solution before the American people, and compelling the legislators to give it attention.

It was the height of folly and the acme of vice for this United States to legislate liquor into its military camps and garrisons, and we heartily rejoice in the edict of the Secretary of the Navy abolishing the sale of liquor in his department, and also the passage of the anti-canteen bill by Congress, and earnestly protest against any attempt to nullify the same.

We earnestly advise the members and adherents of our churches in the New England Conference, irrespective of political associations, to work for the destruction of the dominant power of the saloon in politics.

Therefore, *Resolved*, That we recognize and heartily commend the ceaseless activity of our beloved Bishop Mallalieu in every line of persistent temperance effort, especially in our own Commonwealth.

*Resolved*, That so far as practicable we will make a special effort to

have our congregations and Sunday schools observe the 4th of July of each year as a day consecrated to the promotion of the temperance reform; that we will especially seek to interest our children and young people in this movement; that with songs, music, speeches, and various services in our churches, public halls, or groves, we will strive to promote the proper and Christian celebration of the birthday of the nation in the cultivation of a sound temperance revival; and we invite the co-operation of all religious bodies, temperance organizations, young people's societies of whatever name, and all churches, Sunday schools, pastors, patriots, and philanthropists in this effort to save our nation from the curse of drink.

*Resolved*, That we congratulate the temperance forces of the State on the return to Massachusetts for work of Mrs. Kate L. Stevenson, one of our New England Methodist sisters, the new president of the Massachusetts Woman's Christian Temperance Union; that we will heartily co-operate with her in all wise temperance measures.

*Resolved*, That it is our deliberate conviction inasmuch as women are the principal sufferers from the effects of licensed liquor selling, that the power of suffrage should be extended to include the license question as well as the school question.

*Resolved*, That we respectfully and earnestly request the Legislature to pass strengthening amendments to our present law requiring temperance physiology taught all pupils in the public schools of our Commonwealth with adequate penalty that will ensure its universal enforcement.

*Resolved*, That every voter hostile to the saloon and its work should persistently refuse to vote for any candidate for office, who is not opposed to the liquor traffic.

*Resolved*, That we respectfully but emphatically *protest* against the repeal of the prohibitory law for Alaska and against the introduction of saloons under the sanction of the government wherever our flag may float.

---

#### EPWORTH LEAGUE.

On the fifteenth day of May, 1899, the Epworth League will have completed ten years of its history. At the first anniversary there were 1,820 Chapters. Already there are more than 19,000 regular Chapters, and 6,500 Junior Chapters, with a combined membership of 1,750,000. The splendid possibilities of such an organization, composed of the very best young people of our Church, must be apparent to every one. That some dangers lie close beside our opportunities is also apparent. The period of pyrotechnics is over. The enthusiasm of growth and organization which has characterized the past must be followed by a period of enthusiasm for Christian work, if we are to continue to prosper. That this enthusiasm for work will be manifested under intelligent and conscientious leadership we most thoroughly believe.

The matter of adaptation to local needs and conditions is one that presses hard in many charges. In this as in most other matters the pastor is the key to the situation. The League left to itself may be enthusiastic, but cannot work to the same advantage as when directed by the skilful hand of the pastor. The pastor should secure the maintenance of such work as is possible and successful, and the abandonment of such departments or forms of activity as are unnecessary or detrimental.

There is no department of work that promises richer fruitage than the Junior League, yet, strange to say, in the 221 Leagues of the Conference, there are but 148 Junior Leagues. In many cases where there is a Junior League it is theoretically and not practically connected with the senior society. We urge the organization of Junior Leagues and the assumption of responsibility for them by the senior Chapters. We believe no better means has been devised to bridge the unfortunate chasm which seems to separate our children from membership in the Church; at no meeting is there a better opportunity to train them in the ways of our Church and to explain the way of salvation to them, than in the Junior League. We may there work definitely for the commitment of the children to the way of salvation and to our Church, and having baptized them with water, earnestly seek for them the baptism of the Holy Ghost.

We commend again the *Epworth Herald* and *Zion's Herald* to all our Leaguers. We cannot do without one, we ought to take both. Among the 24,300 members of our New England Conference Leagues there is a wider field for the circulation of these papers than has yet been cultivated.

The Student Volunteer Missionary movement has proved itself a decided success. The volumes of the missionary library issued by the Board of Control have been an inspiration and blessing wherever they have come. For information concerning this movement, address E. F. Lavalette, 150 Hancock St., Boston.

In the problems that present themselves to the officers of local chapters, the members of the Cabinet of the First General Conference District stand ready to lend all possible assistance. We trust their good counsel will be more frequently sought than at present.

The International Convention at Indianapolis in July is likely to be the greatest of the great League gatherings yet projected. Information as to expenses and routes of travel will be gladly furnished by Mr. George W. Penniman, of Fall River, the General Secretary of the First General Conference District.

---

#### PREACHERS' AID.

Your committee the past year have patiently considered the fifty-five cases that have come before them; and lack of funds is the only reason that, in nearly every case, more has not been appropriated. How some of the claimants can live on the small sum they receive is more than

your committee can tell. We are hoping that each year may see a greater increase in the funds of our Society.

During the year some of the friends of the Preachers' Aid Society have gone to heaven, and have left legacies. Bro. Jeremiah Clark, of Lowell, left \$2,000. From the Mrs. Mary Cox estate, Malden, since the closing of our year, we have received \$7,000. Our permanent fund now amounts to \$42,280.50. We are very anxious to increase this to \$100,000. We are under great obligation to Dr. John W. Lindsay who, at the request of the Conference, has presented this subject to a number of our churches, and to some of our brethren personally.

The treasurer's report shows receipts up to date for 1899, of \$9,856.95. We have apportioned to 26 preachers, \$6,375; to 29 widows, \$3,450. Total, \$9,825.

Your committee recommend the following resolutions:—

*First*, That we extend to the churches, to the Wesleyan Association, and to all who have aided us in this work, our most hearty thanks.

*Second*, That the personal attention of presiding elders, pastors, quarterly conferences, and all of our people be called to the great importance of increasing our permanent fund to, at least, \$100,000.

*Third*, That we request the Presiding Bishop to appoint Dr. J. W. Lindsay Superintendent of the Preachers' Aid Society of the Conference.

*Fourth*, That we are greatly indebted to Mr. W. S. Allen, the Treasurer of the Preachers' Aid Society, for his faithful services, rendered gratuitously, for so many years, and that we extend to him our most hearty thanks.

*Fifth*, That we as a Conference pledge ourselves to do our best to aid in increasing the Permanent Fund to \$100,000 by the beginning of the next century.

*Sixth*, We recommend that the amount apportioned to the churches of our Conference to be raised for the Conference Claimants be increased fifty per cent, and that the official boards of said churches be requested to include these apportionments in their regular current expenses.

In closing, permit your committee to report the one thousand dollars, pledged at the closing of our Conference last year in Worcester, as having been paid.

---

#### SUSTENTATION FUND.

The sacred ties of Christian brotherhood and the divine constraint of the Golden Rule are strong enough forces in the life of every pastor in this Conference, who knows what the Sustentation Fund Society is doing, to impel him to earnestly try to secure from his church at least the full apportionment for this fund.

The one opportunity to help bear the burden of the pastor of the church too poor to pay a living salary is afforded to the pastor of the stronger church by this society. And so often has the small amount which this fund has been able to give brought relief to the parsonage

where debt had been incurred in obtaining the bare necessities of food and clothing and fuel, or where sickness or death had come without considering the empty pocket book of the itinerant, that not a few of our brethren have given thanks for the help which drove the wolf from the door; while others have been equally grateful for the privilege of bringing joy to the home of a brother.

Not one of us can possibly be so selfish as not to be willing to share in the sacrifice and poverty involved in continuing the preaching of the Gospel in many places within our borders. We have too much of the spirit of our Master to ask others to bear the cross alone while we go free. Therefore, when the appointments are read and a brother is sent to a charge where he cannot go with gladness unless in the spirit of the disciples who took joyously the spoiling of their goods, we will remember that the Sustentation Fund will allow us to share in his crucifixion of self, and we will register a vow to receive gladly the appeal and appointment of this society, and will give it a place near the first in the ranks of the host of collections, and we will also resolve to bring more money for this treasury next year than we brought this.

Over thirty brethren who have held honor places in sacrifice have had the comfort of our fellowship this year; but blessed as this help has been it will be larger in the future, if our love for one another be more manifest.

And now abideth the Preachers' Aid and the Sustentation Fund societies, twin sisters of grace in our own household, without contention as to which is greater, both needing our more earnest efforts that their grace may much more abound.

We recommend that the circuit system be used more widely in arranging the pastoral charges and that this effective way of bringing the gospel to sparsely settled communities be introduced as speedily as conditions will admit.

We request to be authorized to apportion \$2,500 to be raised by the churches of the Conference for the Sustentation Fund.

---

#### CHURCH AID.

The collections for Church Aid this past year have amounted to \$6,013. This is about \$500 less than was contributed last year, but in view of the financial stringency which has lessened all other church benevolences to a considerable extent, it must be regarded as a generous offering. The occasion for surprise is that it has fallen off so little.

The money will be divided among 20 churches including the City Missions of Worcester, and in every instance will be an aid to needed and valuable work.

It was a wise suggestion from which came the existence of the Church Aid Society. It has contributed much to the increase in the value of the Church property in our Conference. It is by no means least in importance among the benevolences which annually call for gifts from our churches.

## SUNDAY SCHOOLS.

One of the most important factors in the religious and educational life of this age is the Sunday school. Its work in teaching the Bible, in winning souls to Christ, and in developing the religious life of pupil and teacher cannot be overestimated.

There is great reason for thanksgiving for the widespread interest in the Sunday school cause at the present time in this and in all lands. As never before it is receiving the careful thought and attention of some of the best minds, in evangelical Christianity. We believe that in no age has the study of the Bible been so widely extended, systematic, and thorough as in the present.

We are glad to know that in the United States, which leads the world in advanced methods of and appliances for Sunday school work, the Methodist Episcopal Church has 31,000 schools, with 350,000 officers and teachers, and more than 2,600,000 scholars. This great company of students of the Word of God promises much for the Church and for the nation in the twentieth century.

We recognize the important work of the Sunday School Union of our Church which has aided with literature during the past year about 3,500 needy schools. As the Union has no resources except the collections in the churches we urge that an offering be given for this cause in all our charges. Let there be no blanks in the Sunday School Union column of the minutes.

Believing that much good would result from attending their meetings we call attention to the frequent conventions of the Massachusetts Sunday School Association, the Chautauqua assemblies at Montwait and Laurel Park, and especially to the monthly meetings of the Methodist Sunday School Workers' Union of Boston and vicinity.

The New England Conference Sunday School Society is still endeavoring to increase the interest in Sunday School work throughout the Conference so that every school, small or large, in town or city, shall adopt the best methods, use the most helpful appliances, obtain the widest outlook, and reach the highest possible results.

In order to ascertain the latest information concerning the condition and needs of the schools, postal cards containing a few important questions have recently been sent to every charge in the Conference; 193 replies, some of which are very suggestive, have been received. Ninety schools are reported as graded, or in process of gradation; whether every writer means all that is included in a graded school,—definite grades of scholars with teachers and lessons adapted to their rank, regular promotions based upon attainment, teachers remaining in their proper grade while the class moves forward step by step, as in our best public schools,—may be questioned; but it is, nevertheless, a fact that the graded system is growing in favor. Forty-three normal classes are reported, thus indicating that the important work of teacher-training is making progress.

To the question, "What benefit does your school receive from the Massachusetts Sunday School Associations?" 118 reply, "No benefit"; a few do not answer the question, while others say, "Helpful suggestions," "Broader outlook," and "Much inspiration." "What is the most encouraging feature of your school?" brings a great variety of answers; 35 say, "Primary and kindergarten departments"; several say, "Interest in Bible study," "Faithful teachers," "Conversion of scholars," while among other answers are, "Enthusiasm," "Loyalty," "Growth," "Good order," "Model superintendents," "Large collections," and "Chinese work." To the question, "What is the greatest need of the school?" 78 replies call for teachers who are consecrated, well equipped, and faithful. Among other answers are, "Maps," "Blackboards," "Modern appliances," "More room," "Brains," "Money," "Library books," "Better preparation of the lesson," "Adult attendance," "Spiritual life," "More Bibles in the school," "A salaried superintendent who shall be an assistant pastor." "Where do you purchase Sunday school supplies?" reveals the fact that 181 out of the 193 purchase them wholly or nearly so of the Methodist Book Concern. This reply suggests two things; first, that our schools are commendably loyal to our own publications, and, secondly, that it is important that our editors and publishers spare no pains in keeping abreast of the times in the quality and price of supplies, so that all of our schools may obtain of them everything that is needed for an up-to-date Sunday school.

From all of these answers it is evident that in many schools excellent work is being done, and gratifying results obtained, while in others there is a great desire to do better, and an eagerness to know how it can be accomplished.

To enable the strong to help the weak, and to stimulate all our schools to reach the highest possible efficiency we recommend that practical and helpful conventions or institutes be held during this year in various sections of the Conference, and that our people work and pray continually for a tidal wave of educational and spiritual prosperity to spread over the Sunday school in all our charges.

---

#### TRACTS.

1. The Tract Society of the Methodist Episcopal Church aids in the circulation of religious literature, particularly in the form of tracts and leaflets, throughout the entire world. It is circulating literature in at least twelve languages in the United States alone, and in more than twenty languages in foreign lands. Every year it gives away 11,000,000 pages of tracts in the United States alone, besides sending \$10,000 annually to our mission stations for aid in the publication and circulation of religious literature. During the past year it has distributed tracts to the soldiers in nearly all our camps, to the sailors and marines wherever access could be obtained, to the prisons and public institutions

throughout our land wherever application was made, and to thousands of pastors for circulation in their charges.

2. We recommend that the pastors in our Conference avail themselves more generally of the liberal offer of the Tract Society, which provides that every preacher who will make application can receive from the Society free, in the form of tracts, one half of the last collection of his charge for the Tract Society. If a larger grant is needed, and his church is not able to pay for the tracts, the society will make generous donations of tracts for distribution.

3. We recommend that our pastors send to the Book Concern for the catalogue of tracts, which will be sent free to all who apply for it; and that they examine the abundant store of tracts published under the auspices of our Church. Tracts are exceedingly cheap, being sold at the uniform rate of 16 pages for one cent, so that \$1.00 will purchase 1,600 pages of tracts. We earnestly hope that our pastors will avail themselves of the opportunity furnished by the Book Concern and the Tract Society for an increased circulation of these leaves from the tree of life.

4. Inasmuch as the Tract Society needs the sum of \$50,000 per annum in order to carry on its work throughout the Church and the world, we urge that a collection be taken for this society in all our churches during the coming year, and that our support, both morally and financially, be given to the efforts of this society to spread a Christian literature throughout the world.

---

#### DEACONESS BOARD.

The office and work of the Deaconess that were so highly commended by St. Paul in the twelfth chapter of his epistle to the Romans, and were so well exemplified in the Christian characteristics and lives of Phoebe, Tryphena, and others, have been providentially revived in our own times and give promise of great usefulness in the mission of our beloved Methodism.

Therefore your Conference Deaconess Board, with profound gratitude to God, submit this record of the work accomplished by the Deaconesses, under our charge during the past year.

The general supervision of this Conference includes:

1. A Training School for deaconesses and Christian workers.
2. A Deaconess Home for the deaconesses working in and about Boston, except such as are parish deaconesses.
3. A Deaconess Hospital.
4. Deaconesses working in parishes and living in the parish.

Miss Mary E. Lunn is the very efficient Superintendent of the entire work; Miss Ellen L. Hibbard the able Principal of the Training School, and Miss M. E. Booker the superintending nurse of the Hospital.

The Training School has accomplished excellent work during the year. The students have made commendable progress. Great praise is due

Miss Hibbard for her wise management of the school. Hearty thanks are tendered the teachers who have taught the classes gratuitously.

The eighth annual commencement was held in the Tremont Street Methodist Episcopal Church on May 18, 1898. Mrs. Alice Freeman Palmer delivered the address.

The Deaconess Home is a model Christian home.

Deaconesses, and students from the Training School have been laboring in connection with the Methodist Episcopal churches in Boston (Forest Hills, Italian Church, Morgan Chapel, Mt. Bowdoin, Parkman St., Stanton Avenue, and the University Settlement), Cambridge (Grace Church), Chelsea (Mt. Bellingham), Dedham, Dorchester, Maplewood (Swedish), Melrose, and South Boston (Dorchester St.).

Many most interesting incidents might be given illustrating the good work that has been accomplished by them which the limits of this report forbid. The members of the house are ten in number; eight nurses are in the hospital, and ten students are in the training school.

The work of the hospital has been an honor to Methodism. According to reliable medical authorities it is the best of the small hospitals in Boston. Its surgeons and physicians are among the ablest in New England. Its cheerful, energetic, and carefully trained nurses have no superiors. The indefatigable labors, self-devotion, and skill of Miss Booker, and the wisdom, sympathy, and spirituality of Miss Lunn are in this department absolutely invaluable. Patients are received of all nationalities and religious faiths, who are treated with equal tenderness and care. So many severe and critical cases are restored to health that few hospitals have so small a percentage of deaths.

Since opened, on Feb. 5, 1896, 514 patients have been treated. Of these 89 were medical and 386 surgical cases, with 39 others of various kinds; 278 came from Boston and its vicinity; 169 from Massachusetts, outside of Boston and its vicinity; 59 from other States; 8 from Canada and elsewhere.

These patients represented 18 nationalities and 17 religious denominations. They ranged in age from 1 to 85 years; 76 were men and boys, 438 women and girls. So great is the success of this hospital work, so thoroughly unsectarian is its policy in receiving and treating patients, and so imperative are its needs that each church in this Conference should take a generous collection in its behalf, every well to do New England Methodist should render to it substantial aid, and all lovers of humanity, of every faith, should be earnestly solicited to give it financial support. A new hospital building is an absolute and immediate necessity. The present building is inadequate for its growing work. There are only a few rooms on each floor. There is no elevator, neither a proper place for one. The nurses, in discharging their regular duties, are almost continuously going up and down stairs. The physical strain is positively injurious and unduly expensive. It injures the lives and the usefulness of the nurses and must be remedied. A building with modern conveniences is demanded for the best hospital work. When a new

hospital is secured the Training School, now carried on in a rented building, could be moved to the present hospital building and thereby lessen the expenses of the Deaconess Corporation.

The one parish deaconess, Miss Anna C. Beale, has continued her excellent work at the People's Temple throughout the year.

We present to you the applications of Miss Clara M. Barber and Miss Josephine S. Fisk for licenses as deaconesses, having found them worthy and well qualified to receive that honor. We also ask the renewal of the licenses of the following persons, inasmuch as they have proved themselves faithful during the year to their sacred vows as deaconesses, and because of their personal piety, practical common sense, and adaptability to their work, made manifest in their daily lives, and in their fidelity to the work of a deaconess; visiting deaconesses, Emma S. Anderson, Ruth C. Barr, Adeliza A. Betts, Sarah Blakesley, Edna C. Brown, Ellen L. Hibbard, Annette L. Lundwall, Mary E. Lunn, Clara M. Organ, and Elizabeth M. Ruddick; parish deaconess, Anna C. Beale.

The following statistical report of work done during the year combines that of all three departments,—the Home, training school, and hospital. You will notice that there were 11,378 calls made with 2,449 occasions for prayer, and 1,431 for Bible reading; 24,277 hours were spent in nursing the sick, and 6,734 hours more in special deaconess work, in addition to much valuable work for Christ and his Church, especially in Sunday mission and industrial schools, and in furnishing the sick, the poor, and needy with flowers, food, and clothing.

Calls made.....	11,378
Occasions for prayer in calling.....	2,449
Occasions for Bible reading in calling.....	1,431
Tracts, books, papers, and magazines distributed.....	4,568
Bibles distributed.....	93
Bouquets of flowers distributed.....	4,160
Places where food and fruit were distributed.....	106
Garments, bedding, and other articles distributed.....	5,845
Classes taught in Sunday Schools.....	460
Scholars taught in Sunday Schools.....	3,746
Classes taught in Mission Schools.....	65
Scholars taught in Mission Schools.....	133
Classes taught in Industrial Schools.....	166
Scholars taught in Industrial Schools.....	1,189
Children's meetings conducted.....	220
Children present in children's meetings.....	4,500
Other religious meetings conducted.....	404
Addresses delivered concerning Deaconess Work.....	85
Hours spent nursing the sick .....	24,227
Hours spent in Class work.....	3,611
Hours spent in special Deaconess work.....	6,734
Revival services attended.....	637
Calls received for Home, Training School, and Hospital.....	706
Amount disbursed through Emergency Fund.....	\$127 58

We also submit herewith the full report of the efficient treasurer of the Deaconess Corporation, Mrs. Isabella A. Cushing, from which it will be

seen that the Corporation has received \$10,140.33 during the year ending March 1, 1899, and expended \$9,969.52. Its liabilities, March 1, 1899, were \$7,250. Its invested funds are \$4,500, with other moneys aggregating \$1,309.

The estimated value of its houses on Massachusetts Avenue is \$18,000.

REPORT OF TREASURER OF NEW ENGLAND DEACONESS HOME AND TRAINING SCHOOL FROM MARCH 1, 1898, TO MARCH 1, 1899.

Cash on hand, March 1, 1898 . . . . .	\$80 04
Donations for year . . . . .	\$2,525 93
Income from home and school . . . . .	889 60
Income from hospital . . . . .	4,847 01
Income from patients in homes . . . . .	389 00
Interest from investments . . . . .	158 75
	—
Borrowed money . . . . .	8,810 29
	1,250 00
	—
	\$10,140 33
Housekeeping . . . . .	\$4,383 71
Deaconess expenses . . . . .	1,566 80
Nurses . . . . .	734 07
Medical supplies . . . . .	696 31
Repairs . . . . .	347 53
Furniture . . . . .	265 08
Printing and postage . . . . .	232 28
Travelling expenses . . . . .	97 70
Fuel and lights . . . . .	606 49
Incidentals . . . . .	45 25
Rent . . . . .	534 75
Interest . . . . .	225 00
Mrs. Carrie A. Whittier Fund . . . . .	110 00
Telephone . . . . .	124 55
	—
Cash on hand March 1, 1899 . . . . .	\$9,969 52
	170 81
	—
	\$10,140 33

LIABILITIES, MARCH, 1898.

Mortgage . . . . .	\$5,000
Borrowed money . . . . .	1,000
	—
	\$6,000

LIABILITIES, MARCH, 1899.

Mortgage . . . . .	\$5,000
Borrowed money . . . . .	2,250
	—
	\$7,250

PERMANENT FUND.

N. H. Trust Bond, value, \$1,000 . . . . .	\$700 00
Thirty per cent has been paid . . . . .	300 00
Equitable Securities par value . . . . .	3,000 00
Eliza Emery Fund . . . . .	100 00
Mrs. C. A. Whittier Fund . . . . .	400 00
	—
Total . . . . .	\$4,500 00
Special Fund . . . . .	\$325 00
Nucleus for Children's Home . . . . .	5 00
Money for new hospital . . . . .	979 00

We recommend that the application of Misses Barber and Fisk for licenses as Deaconesses be granted, and also that the licenses of those recommended by the Board be renewed.

---

#### OBSERVANCE OF THE LORD'S DAY. ¶

The Lord's Day was established by the most glorious fact in history — the resurrection of Jesus Christ. It was observed by the assemblage of his disciples that day at even, and confirmed by a similar gathering on the following Sunday. The first six manifestations of our Lord after his resurrection occurred on these two days. The wonderful day of Pentecost fell on the first day of the week, the Lord's Day. Then the disciples "were all with one accord in one place." It was the day specially recognized by the Apostles for Christian service. Paul and his companions at Troas "abode seven days, and upon the first day of the week, when the disciples came together to break bread, Paul preached unto them." The apostle John was specially "in the spirit" on the Lord's Day. We profoundly believe in the Apostolic holy day.

The "teaching of the twelve Apostles" informs us that the earliest Apostolic Church "came together and brake bread and gave thanks, having before confessed their transgressions," "on the Lord's Day."

Ignatius, the disciple of St. John, contrasts keeping the Sabbath with living according to the Lord's life.

Voices are heard from the second century: St. Barnabas says, "We celebrate the eighth day with joy, on which, too, Jesus rose from the dead."

Justin Martyr says, "On the day called Sunday is an assembly of all who live either in the cities or in the rural districts, and the memoirs of the Apostles and the writings of the prophets are read." And he gives the reason, "because it is the first day on which God dispelled the darkness, and the original state of things, and formed the world, and because Jesus Christ, our Saviour, rose from the dead upon it."

Iranæus says, "The mystery of the Lord's resurrection may not be celebrated on any other day than the Lord's Day, and on this alone should we observe the breaking off of the Paschal fast."

During the third century, among others, we have Origen declaring, "It is one of the marks of the perfect Christian to keep the Lord's Day."

Peter, bishop of Alexandria, says of it, "We keep the Lord's Day as a day of joy, because of him who rose thereon." And it was recognized by the famous edict of Constantine, requiring rest for magistrates and people, on "the venerable day of the Sun."

From this till now the Lord's Day has been Christianity's sacred day. We affirm anew our unfaltering belief in it.

They who believe in seventh day worship may celebrate the purpose for which it was instituted, if they choose; namely, to make the Hebrews a peculiar people, by giving them a different rest day from the rest of

mankind, and in rejoicing over the deliverance of the children of Israel from Egyptian bondage.

But we, recognizing Christianity as God's greatest boon to humanity, and Jesus Christ his Son, as the world's Redeemer, and his resurrection as the crowning glory of his earthly mission, will hold in sacred reverence and employ in pious offices the Lord's Day, honored by his resurrection and by the outpouring of his Pentecostal Spirit.

We firmly believe in the Lord's Day as the special memorial of his remedial system, as affording a necessary and appropriate time for instruction and training in the Christian life, and therefore as important and sacred as that which it represents. The duty is therefore imperative to so spend its passing hours as to secure its most gracious benefits.

How this should be done is not difficult to discern. If creation's Sabbath was sanctified as a day of rest from toil and of devotion that he that created all may be duly recognized and faithfully served; if the Sabbath of the law was holy and to be kept such by the people under it suspending all secular work, but deeds of necessity and mercy; if in it they were specially called to worship under the severest penalties from the divine displeasure towards the disobedient and highest favor to the faithful, then the inference is irresistible that the great day of redemption should only be the more holy as its purpose is higher and holier than the corresponding period in earlier ages. It becomes the period most sacred of all divisions of time. It should therefore be faithfully set apart from all secularities, save works of necessity and mercy, and intelligently, piously, conscientiously, kept inviolate to holiest ends.

The Church can, therefore, give no sympathy to the general trend of the time towards Sunday desecration. Already comparatively few non-professors of religion regularly attend divine worship, while throngs in summer are on the beaches and parks, and crowding places of amusement. The day must be reclaimed, or Christianity fails, and pleasure and sin will run riot with the people. We profoundly believe that Christian fidelity will avert the catastrophe. Actively, heroically, must the ministry of the Word call back the people to their sacred trust; and the hallowed hours of one-seventh of time be freed from ordinary toil or pleasure, and solemnly consecrated to the culture of mind and heart in the ways of God.

The ebb tide is fast running out. The time for the incoming waves of righteousness is near. Let us be in the foreground of these fundamental duties that the wonderful providences which have blessed his spirit in the past may lead us on to millennial glory.

Therefore, *Resolved*,

1. In times like these the church should be especially clear and strong in the defence of this sacred institution, and both by precept and example urgently proclaim the supreme importance of keeping holy the Lord's Day.

2. We deeply deplore the tendency of the time to increased railway

and mercantile traffic on the Lord's Day, especially excursions for pleasure and open places of amusement, secular Sunday newspapers, pleasure seeking bicycling, and entertainments provided at the public expense as tending to destroy the sanctity of the day.

3. We especially call upon our members, our Epworth Leagues, and Sunday schools to study carefully this question so vital to our success as Christians, and to a conscientious devotion to the highest Christian principles and practice in this regard.

4. Each pastor is hereby requested to preach on the subject of the proper observance of this holy day at least once during the ensuing year. The Presiding Elders are also requested to call earnest attention of the Quarterly Conference of each charge to this all-important subject.

5. We heartily commend the work of the Boston Weekly Rest Day Union, the New England Sabbath Protective League, and every organization and effort employed to preserve the sanctity of our holy day, and as Christians and citizens implore city, state, and nation to frame such laws and provide for their enforcement as shall tend to the universal recognition and employment in rest and spiritual refreshment of "the sacred day which God has called his own."

---

#### SEAMEN'S AID.

For many years the New England Conference has been closely identified with mission work among seamen.

Many of its members have labored and achieved success in this field, and for all time their names will be remembered as among the greatest benefactors of those whose lives are spent upon the sea.

The work at the present time within our bounds reaches a very large number each year. It carries to them the Gospel of Christ which is as successful in its power to transform the life of a sailor, as it is to change the life of any other man.

At the best the lot of the seafaring man is not an easy nor a pleasant one, and without the blessings that come to him through the gospel of our Lord its deprivations could hardly be endured.

The ocean excursion for a day or a week, under the best conditions, is a pleasure, but life in a forecastle, without attractive surroundings, away from home and friends, is far from this.

Under such circumstances can we wonder that seamen often abuse their privileges when on shore? The brilliantly lighted saloon made attractive to him by beautiful fixtures and polite waiters, with the dance halls and other places furnished with that which the proprietors know will allure this man seeking pleasure, furnishes for him, he thinks, a pleasant place to spend his evenings. Here he is ensnared by the evil influences of the place, and later may be turned into the street friendless and helpless.

At this point in his stay on shore the Christian Mission or Society

Home befriends him, and provides a place free from harmful influences where by the encouragement of friends he may begin the struggle again. The Christian Mission in doing this is doing the work of the Master, but if, in addition, there can be furnished by this same mission a bright and cheerful place, open day and night, every day in the week, attractively fitted where wholesome entertainments and lectures can be given, and where harmless games can be enjoyed, together with bright and spirited religious services, surely many who are now allured into dens of vice would be saved from falling.

It is a pleasure to report that work something like that outlined above is being carried on in this city and in Gloucester.

In the latter city, Rev. E. C. Charlton, a local preacher connected with our Church, is doing much in the Fisherman's Institute to brighten the lives of the many fishermen who sail to and from that port.

The Institute is furnished with a reading and game room and a chapel, and is open every day.

In this city at the Mariners' House, supported by the Boston Port and Seamen's Aid Society, Geo. L. Small, a member of this conference, is laboring with success. Religious services are held every day in the Home. Splendid entertainments and illustrated lectures are given every week, and a magazine for seamen, distributed freely among them, is published monthly. Much personal work is done among the many thousands of seamen who come to the Home annually, and also on the vessels at the docks.

At the Meridian Street Church, East Boston, the missior boat still visits the vessels anchored in the harbor, on Sundays through the summer months. An average of from twenty-five to thirty-five ships are visited every Sunday, and religious papers distributed to those on board.

As a result of this, and the efforts in the past of all the missions laboring in this field, there are many sailors who are living on land and on sea exemplary lives. God's power to save and keep is splendidly manifested in them, and many others are seeking the better life.

Certainly, the efforts made in this branch of Christian work deserve our hearty commendation and prayers, therefore,

*Resolved*, That as a Conference we endorse these efforts made in behalf of the seamen, to whom we are all so much indebted, and proffer our help with the prayer that God's blessing may ever be upon this cause, and that "those who go down to the sea in ships" may be brought "to the knowledge of the truth, as it is in Christ."

## ZION'S HERALD.

The members of the New England Conference would record again their appreciation of the splendid devotion and wisdom of the laymen of the Wesleyan Association, whose management of financial affairs has been such as not only to decrease the debt, while the property has vastly increased, but also to give to New England a paper that has been singularly influential in all the years of its publishing.

We would pay tribute to the work of the publisher, Mr. Alonzo S. Weed, whose faithfulness and courtesy, through the long period of his service, call for the gratitude of all our members and ministers. We commend his successor, Mr. George E. Whitaker, to the confidence and co-operation of our people, cordially approving his efforts to present personally the interests of *Zion's Herald* before many of our gatherings and congregations.

We commend all the efforts of the editor to hold the paper in close and sympathetic relations with the wider interests of the Church, in order that, while remaining pre-eminently the organ of New England Methodism, it may also bind our people to the broader work. While we recommend a thorough editing of all correspondence, especially of anonymous correspondence, we most heartily approve the course of the editor in securing newsy and interesting communications from the great centres of our work.

We heartily commend the skill of the editor in obtaining contributions from able and eminent men on both sides of the sea, the frankness and fearlessness of the editorial positions, the openness of the columns to a fair debate of mooted questions, and the effort made to keep our constituency acquainted with the later and progressive movements in the Church's thought and life. All this tends to make *Zion's Herald* a fresh and vigorous paper, well deserving our commendation and support.

We urge upon our ministers the duty and necessity of enlarging the circulation of the paper with the two-fold view of aiding our worthy superannuates by the greater income, and, more especially, of promoting intelligent piety among our people. To these ends we pledge the editor and publisher our earnest and united support.

---

## PRISONERS.

Prisons and prisoners were in existence in the time of our Lord, and he, the helper and Saviour of men, gave to those who visited and uplifted them the assurance, "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

Our Christian nation, to a degree, has heeded this injunction. The prisoner of to-day is well housed, well clothed, and well fed. Libraries are established for his use, and he listens to addresses on moral and

religious subjects, and entertainment of an elevating nature is furnished. Various trades are taught which occupy the mind, and in a measure stimulate ambition. Among the youth this plan is carefully elaborated, and many are thoroughly taught shoemaking, printing, and industrial trades, which become in their hands the chief factor in raising them to an intelligent, useful life.

Thus, to a certain extent, a system of reform has been inaugurated with excellent results shown, though we doubt if the subject of criminality has received the attention it merits. The Prison Commissioners' Report of Massachusetts shows that the number of prisoners is increasing, and that in the past year there were for drunkenness alone twenty thousand commitments. Add to this the criminals sentenced for other offences, and it is readily seen that the subject demands attention.

What is the trouble? Is this unfortunate class beyond reformation? No; for the religion of Jesus Christ appeals strongly to them. Their heterodoxy is in morals, not in creeds. Hundreds go from prisons with good resolutions, and if it were not for their environment they would be redeemed men; but, without money, home, or employment, or the beneficent influence of home, looked upon with contempt by all, they drift into the old lines, and again take their places in the ranks of the discouraged and outcast.

Where is the hand to help? What can be done? Work among convicts shows that the chief cause of crime is intoxicating drink. Homes are broken up, parental care is lost, and the children are thrown upon the streets to be educated in every form of vice.

*First.* Let the Church and State use their influence and power to destroy the saloon with its wicked traffic.

*Second.* Let a deep interest be taken in the prisoner as he returns to his home after the expiration of his sentence. Surround him with good influences, and strengthen the new-made resolutions.

*Third.* Let us encourage the present agitation for a better classification; that is, the separation of the old and new offenders, which, in a measure, is now done. This is the idea that underlies pardon. The less familiar the new-comer becomes with prison life, the more hopeful his reformation.

*Fourth.* Let us advocate a better citizenship. The present activity on this subject, if well supported, cannot fail in its results. Our sons should be taught to prize their high duty to the State.

*Fifth.* Let us encourage the stand taken by business men not to employ those who are addicted to the use of intoxicating liquors. This course is already having a beneficial effect on employees, and the prisoner is in sympathy with this method, as he regards it his safeguard.

*Sixth.* Let our motto be "Work, self-denial, and charity for the fallen and unfortunate."

## XII. Reports of Special Committees.

---

### TWENTIETH CENTURY THANK OFFERING.

*Resolved*, I. That the New England Conference heartily endorses the appeal of the Bishops in behalf of the Twentieth Century Thank Offering in commemoration of the unparalleled mercies of the century now closing and in preparation for the unparalleled responsibilities of the century about to open.

*Resolved*, II. That the Conference authorizes the Twentieth Century Thank Offering Commission provided for by the resolutions adopted last Wednesday to have full charge of the Thank Offering movement within the bounds of this Conference and under its direction.

*Resolved*, III. That the work of the Commission on each district shall be under the charge of the Presiding Elder of the district, the pastor, and the layman, who are the members of the Conference Commission from the district, with such others as they may choose to associate with them in the prosecution of their work.

*Resolved*, IV. That the work of the Commission on each charge shall be under the direction of the pastor and two persons chosen by the District Commission and approved by the pastor; but the Quarterly Conference may add to this number.

*Resolved*, V. That the Conference Commission shall arrange for at least one Conference convention during the year and for a public anniversary meeting at the session of the Annual Conference. The District Commission shall arrange for district and group conventions according to its judgment, and shall assist the local commission on each charge in arranging for meetings at every appointment.

*Resolved*, VI. That the Commissions above mentioned shall use due diligence in promoting the circulation of the Twentieth Century Thank Offering campaign literature.

*Resolved*, VII. That all members of the Conference are hereby earnestly requested to lay special and emphatic stress on the following points:—

- (1) The pre-eminent importance of arriving at spiritual results.
- (2) The urgent necessity that every donor should make his thank offering a special gift and not allow it at all to interfere with his regular contributions to our churches, institutions, and benevolent societies.
- (3) The right of each contributor to designate the object to which his offering shall be applied within the limits fixed by the General Thank Offering Commission of the Church. These limits are expressed in the following terms: "Gifts made by our people exclusively for the permanent endowment of any forms of church work now existing (but not for

their current support), for the founding and permanent endowment of new forms of church work. In other words, endowments and special gifts: (a) for education as represented either by particular schools in this country and in foreign lands or by a general educational fund for the aid of needy schools; (b) for charitable and philanthropic work as previously set forth; (c) for endowment funds for city evangelization; (d) for invested funds for the support of Conference claimants; (e) for the payment of debts on our various kinds of church property."

*Resolved*, VIII. That all subscriptions and gifts shall be reported quarterly, or oftener, to the secretaries of these Commissions and to the General Corresponding Secretary, the Rev. Edmund M. Mills, 150 Fifth Avenue, New York City.

---

#### LAY DELEGATION IN THE GENERAL CONFERENCE.

*Whereas*, at its session one year ago, by a vote of 134 to 25, the New England Conference supported the Rock River Conference amendment providing for equal lay and ministerial representation in the General Conference; and

*Whereas*, more than the required three-fourths vote in favor of this amendment has been given in the Annual Conferences, so making it appear certain that the next General Conference will by the requisite two-thirds vote ratify the amendment and complete the new constitutional provision for equal representation; and

*Whereas*, a great diversity of opinion exists among the best judges of our ecclesiastical law as to the method and even as to the possibility of seating in a regular and lawful manner equal delegations in the General Conference of 1900; and

*Whereas*, those who believe further action on the part of the annual Conferences desirable are not agreed as to the form or force of the so-called "enabling acts" on which they invite us to vote; and

*Whereas*, in particular, the Baltimore Conference enabling act, by including and resubmitting the Rock River Conference amendment, seriously jeopardizes the entire result so decisively and satisfactorily reached last year; therefore,

*Resolved*, That we, the members of the New England Annual Conference, deem it wise to postpone until next year the consideration of any further action on this subject.

---

#### CITY MISSIONS.

From the beginning of the Christian era, city evangelization has been regarded as a matter of supreme importance in the propagation of the Christian faith. The cross of Christ was erected in a city touched by the tides of three civilizations. In one of our Lord's post-resurrection

addresses to his disciples he charged [them to preach repentance and remission of sins in His name among all nations *beginning at Jerusalem*.

That message was remembered by the Apostles when they went forth to lay the foundations of the Kingdom of Heaven in the great cities of Antioch, Ephesus, Athens, Corinth, and Rome. St. Paul's great epistles mark by their very names the strategic points in the civilization of his day. Romans, Corinthians, Ephesians, and Philippians indicate the nerve centers of the world where St. Paul would touch and renew the pagan life through the power of the gospel of Jesus Christ.

This truth has lost none of its significance in the more complex life of our modern cities. The city is in a greater sense than ever before the center of political, social, and religious influence. Our modern cities contain that which is "fairest and foulest" in our civilization. They are like so many great national hearts pumping forth into all sections of the continent, their currents of ennobling or degrading influences.

They are the sensitive barometers indicating with unerring accuracy the condition of the moral atmosphere throughout the land.

In the presence of these facts we hail with joy the increasing interest shown in the work of city missions in the various sections of our Conference, commanding with fraternal sympathy the already organized city Missionary societies in Springfield, Worcester, and Boston.

In the furtherance of this good work we recommend the establishment of similar societies in all the great centers of population within the bounds of our Conference, urging our laity and clergy to make a beginning in this work, however small the base of operations may at first appear.

We desire to express our most hearty appreciation of the service of Dr. J. H. Mansfield, presiding elder of the South District, for the generous labor of love he has so patiently and wisely given during the Conference year to the work of our Boston City Mission. This work has required many plans and many prayers, in carrying out the tasks committed to his care. We rejoice in the success of his efforts, and hope for the society the continuance of his administrative ability during the coming year.

The generosity of the various churches and the magnanimous gifts of the noble laymen of Boston and vicinity prompt us to sincere thanksgiving and profound gratitude.

In placing the battle line of city missions for another year, it will be necessary to appeal to the same generosity to receive even greater consideration from those who desire to aid in solving the problems presented to the Church of Christ by the conditions of our modern city life. Our Methodism bravely responded to the call from our Foreign Missionary Secretaries to remove the burden of debt resting upon our work in the foreign field. We dare not shirk the responsibility resting upon us in the foreign populations now resident in our homeland cities.

May it not be God's providence bringing foreign missions to our very doors?

## POLYGAMY.

WHEREAS, Statehood was given to Utah on the solemn pledges of her people that polygamy was set aside, and would never return to vex and disgrace the nation;

WHEREAS, Brigham H. Roberts, Congressman-elect from Utah, is a polygamist, having at least three wives, and living with them in violation of law and solemn promises and the sense of morality; and,

WHEREAS, he publicly and persistently justifies his course of unlawful and immoral conduct by the claim that he acts under the sanction of laws higher than those of the State or the United States; and,

WHEREAS, the practice of polygamy is not only an offence to the morals of the nation, but has been the subject of special legislation and condemnation in connection with Utah;

*Resolved*, That upon such a grave issue as is herein involved, every true American citizen will expect the House of Representatives to stand uncompromisingly for law, for morality, and for the Christian home by seeing to it that Brigham H. Roberts is promptly expelled from the Fifty-sixth Congress.

*Resolved*, That we earnestly call upon the representatives of our Congressional Districts to use the utmost endeavors to secure action by the Fifty-sixth Congress proposing an amendment to the National Constitution and submitting the same to the State Legislatures, making polygamy, under whatever pretence, a crime against the United States punishable by severe penalties, including disqualification to vote or to hold any office of honor, trust, or emolument, under the United States or any State or Territory therein.

*Resolved*, That the Secretary send a copy of our action to each of the Congressmen within the bounds of the Conference, and also to the Hon. Thomas B. Reed, Speaker of the House of Representatives.

### XIII. Reports of Treasurers.

---

#### CONFERENCE COLLECTIONS.

##### BENEVOLENT COLLECTIONS.

Missionary, Church . . . . .	\$21,995
Missionary, Sunday School . . . . .	6,703
	<hr/>
	\$28,698
Church extension . . . . .	2,313
Sunday School Union . . . . .	396
Tract Society . . . . .	333
Freedmen's Aid . . . . .	4,633
Public Educational . . . . .	\$691
Children's Fund . . . . .	765
	<hr/>
	1,456
American Bible Society . . . . .	435
Woman's Foreign Missionary Society . . . . .	9,855
Woman's Home Missionary Society . . . . .	4,112
	<hr/>
Total Disciplinary Collections . . . . .	\$52,231

Church Aid . . . . .	\$4,617
Sustentation Fund . . . . .	1,693
City Missions . . . . .	6,531
	<hr/>

Annual Conference Collection . . . . .	12,841
--	--------

##### OTHER MONEYS.

Conference Claimants . . . . .	\$5,603
Episcopal Fund . . . . .	1,808
General Conference Expenses . . . . .	34
	<hr/>
Total . . . . .	7,445
Other Collections . . . . .	11,274
	<hr/>
Total of all moneys reported to the Treasurer . . . . .	\$83,791

JOEL M. LEONARD, *Treasurer.*

## CONFERENCE BUREAU.

*Dr.*

1898.

April 6,	Balance on hand in Lynn Safe Deposit Co.,	\$547 46
“ 12,	Boston South District . . . . .	366 50
“ 12,	“ North “ . . . . .	335 00
“ 12,	“ East “ . . . . .	310 00
“ 12,	“ West “ . . . . .	281 00
“ 10,	Collection at Mechanics Hall, morning .	101 00
“ 10,	“ Trinity Church . . . . .	35 74
“ 12,	Received from D. B. Bronson . . . . .	7 00
“ 12,	“ W. A. Warden . . . . .	44 41
“ 12,	“ Mr. Swartz . . . . .	5 00
		———— \$2,033 11

*Cr.*

April 7,	Paid Treasurer due of 1897 . . . . .	\$6 50
“ 7,	Messrs. Trowbridge & Plummer, Board .	12 50
“ 7,	Lincoln House, board . . . . .	6 00
“ 10,	Frank P. Douglass, board . . . . .	48 65
“ 10,	Alexander Dight, board . . . . .	1 50
“ 12,	Messrs. Maynard & Gough, board . . .	11 45
“ 10,	Frank Pomeroy, board . . . . .	3 00
“ 27,	W. A. Warden, board . . . . .	800 00
May 4,	Secretary's expenses . . . . .	2 00
“ 6,	W. A. Warden, board . . . . .	300 00
“ 6,	R. F. Holway, postage . . . . .	5 75
“ 21,	W. A. Warden, board . . . . .	207 00
June 1,	Loring & Axtel, postals, etc. . . . .	3 50
“ 1,	T. Corwin Watkins, expenses . . . . .	8 92
“ 14,	A. P. Sharp, expenses . . . . .	14 50
“ 30,	Use of organ at Worcester . . . . .	15 00
“ 30,	W. Henry Hutchinson, car fares, stamps, postal cards, etc. . . . .	14 52
Sept. 3,	G. H. Santon, board . . . . .	4 00
Oct. 12,	Hotel Pleasant, board . . . . .	13 75
“ 12,	T. C. Watkins, telegram . . . . .	3 60
	Balance in Lynn Safe Deposit Bank and Lynn National Bank . . . . .	550 97
		———— \$2,033 11

W. HENRY HUTCHINSON,

*Treasurer.*

Examined and found correct Jan. 23, 1899.

A. B. F. KINNEY, *Auditor.*

## CONFERENCE TRUSTEES.

## GENERAL FUNDS.

Investments as per report of 1898 .....	\$26,603 88
Less carried to profit and loss.....	160 00
Total .....	\$26,443 88

## HAMPDEN PREACHERS' FUND.

Investments as per report of 1898.....	\$8,598 62
From income of 1898 .....	125 00
Total .....	\$8,723 62
Shepherd Memorial Fund.....	1,000 00
Dudley Church Fund .....	249 72
Mendon Church Fund.....	133 67
Grand Total .....	\$36,550 89

## INTEREST ACCOUNT.

## Dr.

To balance, April 8, 1898 .....	\$0 41
To amount received from investments .....	1,151 56
Total .....	\$1,151 97

## APPROPRIATIONS.

## Cr.

By paid Conference Missions.....	\$430 00
“ Preachers' Aid from Superannuate Fund.....	\$61 00 }
“ “ Sybil O. Smith Fund.....	20 00 }
“ American Bible Society.....	12 00
“ Boston University.....	8 00
“ Sunday School Union of N. E. Church.....	4 00
“ Miss. Society M. E. Church from Miss. Fund.....	\$13 00 }
“ “ Sybil O. Smith Fund.....	20 00 }
“ Sustentation Society from I. Shepard Fund.....	20 00
“ Freedmen's Aid Society from I. Shepard Fund.....	20 00
“ Williamsburg M. E. Church from Talbot Fund.....	118 00
“ Granville M. E. Church from E. Barber Fund.....	23 00
“ Hull M. E. Church from Tower Fund.....	50 00
“ Hingham M. E. Church from Tower Fund.....	20 00
“ Beneficiaries of Special Mission Fund.....	228 00
“ Expense Account.....	101 23
Balance.....	74
	\$1,151 97

## HAMPDEN PREACHERS' FUND.

## Dr.

To Balance, April 8, 1898 .....	\$0 20
“ Amount received for investments .....	156 67
	\$156 87

## APPROPRIATIONS.

## Cr.

By Paid Treasurer Hampden M. E. Church.....	\$100 00
“ Conference Missions.....	5 00
“ Preachers' Aid Society.....	5 00
“ N. E. Education Society.....	5 00
“ Expense Account.....	15 27
“ Amount to be paid to Permanent Fund.....	26 00
Balance.....	60
	\$156 87

WATSON E. KNOX, *Treasurer.*

I have examined the above report with vouchers and find them correct.

RAYMOND F. HOLWAY, *Auditor.*

## PREACHERS' AID SOCIETY.

March 31, 1898.

Balance in hands of Treasurer	•	•	•	•	\$89 35
Amounts received from Churches	•	•	•	•	5,456 48
"    "    "    Conference Trustees	•	•	•	•	97 00
"    "    "    Chartered Fund	•	•	•	•	22 00
"    "    "    Methodist Book Concern	•	•	•	•	1,032 75
"    "    "    Boston Wesleyan Ass'n	•	•	•	•	528 00
"    "    "    Dividends and Interest	•	•	•	•	1,777 58
"    "    "    Trustees of the M. E. Church,	•	•	•	•	30 00
"    "    "    Special Collec'n at Conference,	•	•	•	•	823 79
					————— \$9,856 95

## AMOUNTS PAID DURING THE YEAR, VIZ.:

MINISTERS.	WIDOWS.
William R. Clark . . . . . \$450 00	Spaulding . . . . . \$250 00
Charles N. Smith. . . . . 450 00	Twombly . . . . . 250 00
Gilbert C. Osgood . . . . . 400 00	Adams . . . . . 200 00
Howard C. Dunham . . . . . 300 00	King . . . . . 200 00
Lorenzo White . . . . . 300 00	Scott . . . . . 175 00
Jonathan L. Estey . . . . . 275 00	Smith . . . . . 150 00
William J. Hambleton . . . . . 275 00	Sorlin . . . . . 150 00
Edward A. Manning . . . . . 275 00	Woodbury . . . . . 150 00
Ebenezer A. Smith . . . . . 275 00	Chapman . . . . . 125 00
Justin S. Barrows . . . . . 250 00	Herrick . . . . . 125 00
Frederick T. George . . . . . 250 00	Hewes . . . . . 125 00
William McDonald . . . . . 250 00	Stevens . . . . . 125 00
William Wignall . . . . . 250 00	Abbott . . . . . 100 00
Victor Witting . . . . . 250 00	Bemis . . . . . 100 00
William P. Blackmer . . . . . 225 00	Collyer . . . . . 100 00
Stephen Cushing . . . . . 225 00	Dearborn . . . . . 100 00
William M. Hubbard . . . . . 225 00	Gordon . . . . . 100 00
William Silverthorne . . . . . 225 00	Morgan . . . . . 100 00
Watson M. Ayers . . . . . 200 00	Noon . . . . . 100 00
John Capen . . . . . 200 00	Round . . . . . 100 00
Charles H. Vinton . . . . . 200 00	Roy . . . . . 100 00
William Merrill . . . . . 175 00	Sloper . . . . . 100 00
Ichabod Marcy . . . . . 150 00	Gould . . . . . 75 00
J. H. Gaylord . . . . . 100 00	Sweetser . . . . . 75 00
Nathaniel H. Martin . . . . . 100 00	Wood . . . . . 75 00
Nathaniel J. Merrill . . . . . 100 00	Cadwell . . . . . 50 00
	Godfrey . . . . . 50 00
\$6,375 00	Jones . . . . . 50 00
	Judd . . . . . 50 00
	————— \$3,450 00
	6,375 00

Stationery and revenue stamps . . . . .	\$3 75
Postage and envelopes . . . . .	6 25
Miscellaneous items . . . . .	2 00
	—
Balance in hand . . . . .	19 95
	—
	\$9,856 95

WILLARD S. ALLEN, *Treasurer.*

I have examined the foregoing accounts and found them correct and properly vouched, and found the securities comprising the permanent fund to be forty-two thousand two hundred and eighty dollars and fifty cents (\$42,280.50).

RICHARDSON MOFFAT, *Auditor.*

BOSTON, March 18, 1899.

## XIV. Veterans' Association.

A meeting of the veterans of the Civil War, who are connected with the New England Conference, was held in the pastor's room of the Tremont Street Church on Friday afternoon of the Conference week.

S. C. Carey, Chairman of a Committee appointed in 1898, reported, presenting a Constitution for a permanent organization. This was unanimously adopted, and officers were elected as follows:—

SETH C. CAREY, *Commandant.*  
 CHARLES W. WILDER, *Adjutant.*  
 PUTNAM WEBBER, *Quartermaster.*  
 WILLIAM H. THOMAS, *Chaplain.*

### MEMBERS.

W. P. Blackmer.	A. B. Kendig.
Seth C. Carey.	J. O. Knowles.
V. A. Cooper.	J. F. Mears.
G. A. Crawford.	N. J. Merrill.
S. L. Gracey.	Alfred Noon.
J. B. Gould.	V. M. Simons.
R. L. Greene.	F. K. Stratton.
J. W. Hamilton.	W. H. Thomas.
J. H. Humphrey.	Putnam Webber.
W. E. Huntington.	C. W. Wilder.

## XV. Plan of Conference Examinations.

---

For the convenience of examiners and candidates a brief summary is here given of the regulations for the procedure of the Board of Examiners, including the disciplinary provisions prescribed by the General Conference, and the special rules adopted by the New England Conference, or by the Board itself. The Board of Examiners is appointed by the Presiding Bishop, and is continued for a term of four years, subject to reappointments. The Board organizes by electing one of its members Chairman and another Registrar, the latter to keep a permanent record of the standing of the students, and report to the Conference when required. Vacancies occurring in the Board during the year may be filled by the Chairman until the ensuing Annual Conference, when they will be filled by the Presiding Bishop.

All candidates for admission on trial, admission into full connection or ordination as local deacons or elders are examined before the Board in regard to their personal attitude toward the doctrine and polity of the Methodist Episcopal Church, at a meeting held at the time of the Conference session.

The various books and subjects in the prescribed courses of study are assigned by the Chairman to the members of the Board.

Each examiner is expected to furnish such information and suggestion concerning the books or subjects assigned him as will be most helpful to the students in pursuing the course of study and preparing for the examinations. Students are invited to consult personally or by letter with the examiners concerning any difficulties connected with their work.

Examinations will be held at the time and at the seat of the Annual Conference, and also at some time in November, in Boston, Worcester, and Springfield. Due notice of the date will be given in *Zion's Herald* and by circular.

The examinations on the course of study for travelling preachers will be written as far as practicable. The books and studies prescribed for the fall examination are indicated in the following schedule. Those candidates who are unable to be present at either of the fall examinations may take examinations at the time of the Annual Conference. It is, however, urgently requested that all who can possibly do so take the fall examinations in the prescribed studies.

The examination of candidates for admission on trial and for ordination as local deacons or elders will be held at the time of the Annual Conference, and will be oral.

If desired, examination in a portion of the studies can be taken in

November. This examination will be written, and the studies which may then be taken are indicated in the schedule.

Each examiner shall send to the Chairman of the Board a list of at least ten questions on each book or subject two weeks before the time appointed for the examinations.

Each examiner shall mark each examination, including sermons and essays, upon a scale of one hundred, and none below seventy shall pass.

Candidates failing to pass in any of the fall examinations can be re-examined at the time of the Annual Conference. In no other case will a second examination be allowed. Special examinations in any study or studies can be given by any examiner only on the recommendation of the Chairman and Registrar.

Written syllabi will be required on all books prescribed to be read in the course for travelling preachers including that for admission on trial. A syllabus must not follow a book's table of contents, but should be cast in original form, and show a careful reading of the book. Syllabi will be marked simply as satisfactory or unsatisfactory, and, if unsatisfactory, must be rewritten.

Candidates for ordination as local deacons must have read the books prescribed in the local preacher's course, but no syllabi will be required. The sermons and essays in this course are supposed to have been already presented to the Quarterly Conferences, and will not be required. No substitutes for books to be read will be accepted.

Each examiner shall report to the Registrar, as soon as convenient, his marking on all examinations and other exercises submitted to him. Sermons, essays, and syllabi may be sent to the examiner to whom they are assigned at any time during the year, at the convenience of the candidate, and the earlier this can be done the better for both parties.

A candidate who has passed a satisfactory examination in any study is excused from examination in that study, if it occurs later in another course which he is taking, except that all candidates in the second year are examined in the Discipline, unless they have already passed an examination in the edition of 1896, and all candidates for ordination as local elders are examined in Raymond's "Systematic Theology" and Hurst's "Short History of the Christian Church."

A certificate from another Conference that a candidate has passed in any study or year of study is accepted in place of an examination in that study or the studies of that year. A certificate from any of the regular theological schools of our Church or from any institution recognized as a college by the University Senate of the Methodist Episcopal Church, stating that a candidate has passed a satisfactory examination in any of the prescribed studies, after regular attendance on class room instruction, will be accepted in place of an examination in those studies, provided that the subjects on which examinations are certified have been studied in books or in courses of lectures which are full equivalents of the corresponding books in the course of study presented in the Discipline.

Each examiner is to decide the question of equivalents in the studies

assigned to him. All candidates desiring to present certificates in studies pursued in other than the prescribed text-books are required to communicate as early as possible with the examiners in each case and secure their approval. This must be done at the latest before March 1.

A certificate from any academy of our Church stating that a candidate has passed a satisfactory examination in "Elementary English Branches," after class room instruction, will be accepted in place of an examination in those studies. All certificates should be sent to the Registrar. All examinations in the Swedish language will be in charge of Nels Eagle and Svante Svensson.

The following change in the Course for Travelling Preachers has been made. For "English and American Literature—Wheeler," substitute "English and American Literature—Beers."

The assignments for examination for the year 1899-1900 are given in the following schedule.

The studies assigned for the fall examination are indicated by an asterisk [\*].

#### COURSE OF STUDY, WITH ASSIGNMENT FOR EXAMINATIONS.

##### FOR TRAVELLING PREACHERS.

###### NO. 1. FOR ADMISSION ON TRIAL.

Examination—Elementary English Branches. Tilton.

Life of John Wesley.—*Telford*. Butters.

Larger Catechism.—*Nast*. Tilton.

\* Discipline of the Methodist Episcopal Church (1896). Jackson.

\* Doctrinal Aspects of Christian Experience.—*Merrill*. Pillsbury.

Smaller Scripture History.—*Smith*. Dorchester.

\* History of American Methodism (Abridged).—*Stevens*. Stackpole.

\* Leading Facts of American History.—*Montgomery*. Haven.

English and American Literature.—*Beers*. Jackson.

Written Sermon. Butters.

Written Essay. Stackpole.

To be read:—

Wesley's Sermons, Vol. I. Dorchester.

The Revival and the Pastor.—*Peck*. Tilton.

Social Aspects of Christianity.—*Ely*. Rice.

A Short History of the English People.—*Green*. Townsend.

###### NO. 2. FIRST YEAR.

Introduction to the Holy Scriptures (Old Testament, pages 1-447).—*Harman*. Heath.

Exegetical Studies in the Gospels.<sup>1</sup> Suggestions for the Study of the English New Testament.—*Horswell*. Galbraith.

<sup>1</sup> Examining committee will make selections for exegesis and notify those concerned early in each Conference year.

- \* Systematic Theology, Vol. I. — *Miley*. Herrick.
- \* Plain Account of Christian Perfection. — *Wesley*. Stackpole.
- \* Principles of Rhetoric. — *Hill*. Hughes.
- \* Extemporaneous Oratory for Professional and Amateur Speakers. — *Buckley*. Rice.

Outlines of Universal History (Ancient and Mediæval). — *Fisher*. Townsend.

Written Sermon. Tilton.

Written Essay. Dorchester.

To be read: —

Sermons, Vol. II. — *Wesley*. Dorchester.

The Tongue of Fire. — *Arthur*. Heath.

Ecclesiastical Architecture. — *Martin*. Haven.

The Governing Conference in Methodism. — *Neely*. Galbraith.

Problem of Religious Progress. — *Dorchester*. Holway.

#### NO. 3. SECOND YEAR.

- \* Introduction to the Holy Scriptures (New Testament. Pages 448-770). — *Harman*. Heath.

Exegetical Studies in the Pauline Epistles. Suggestions for the Study of the English New Testament. — *Horswell*. Galbraith.

Systematic Theology, Vol. II. — *Miley*. Herrick.

\* Discipline of the Methodist Episcopal Church (1896). — *Jackson*.

Lessons in Logic. — *Jevons*. Bronson.

\* Outlines in Universal History: Modern. — *Fisher*. Townsend.

Written Sermon. Rice.

Written Essay. Hamilton.

To be read: —

History of Methodism (3 vols.). — *Stevens*. Stackpole.

Christian Archaeology. — *Bennett*. Tilton.

Digest of Methodist Law. — *Merrill*. Herrick.

Missions and Missionary Society of the Methodist Episcopal Church (3 vols.). — *Reid*. Haven.

The General Conference and Episcopacy. — *Harris*. Pillsbury.

The Modern Sunday School. — *Vincent*. Phinney.

#### NO. 4. THIRD YEAR.

- \* Biblical Hermenentics. — *Terry*. Haven.

Exegetical Studies in the Pentateuch (The Pentateuch and Isaiah). — *Warren*. Holway.

\* The Supernatural Book. — *Foster*. Pillsbury.

Elements of Psychology. — *Hill*. Hughes.

History of the Christian Church, Vol. I. — *Hurst*. Knight.

Written Sermon. Galbraith.

Written Essay. Bronson.

To be read:—

Introduction to Political Economy.—*Ely*. Galbraith.  
 From Dan to Beersheba.—*Newman*. Phinney.  
 Higher Criticism.—*Rischell*. Hamilton.  
 The Epworth League: Four Wonderful Years.—*Berry*. Knight.  
 History of the Methodist Episcopal Church (4 vols.).—*Stevens*.  
 Jackson.  
 The Historic Episcopate.—*Cooke*. Heath.

NO. 5. FOURTH YEAR.

Theological Encyclopædia and Methodology.—*Crooks and Hurst*.  
 Phinney.

\* Exegetical Studies in Isaiah. (The Pentateuch and Isaiah.)—*Warren*. Holway.

\* Analogy of Natural and Revealed Religion.—*Butler*. Hamilton.  
 Preparation and Delivery of Sermons.—*Broadus*. Butters.

History of the Christian Church, Vol. II.—*Hurst*. (Until this volume is published, use Hurst's Short History, from the Reformation to the Present time.) Knight.

\* Manual of Christian Evidences.—*Rowe*. Rice.

Written Sermon. Hughes.

Written Essay. Holway.

To be read:—

Life and Epistles of St. Paul.—*Conybeare and Howson*. Hamilton.

History of Rationalism.—*Hurst*. Hughes.

Protestant Foreign Missions.—*Baldwin*. Bronson.

The Christian Life (Ethical).—*Paulus*. Pillsbury.

FOR CANDIDATES FOR LOCAL DEACONS' ORDERS.

Outlines of Bible History.—*Hurst*. Hamilton.

Theological Compend.—*Binney*. Phinney.

Christian Baptism.—*Merrill*. Townsend.

\* Discipline (1896). Jackson.

\* Philosophy of the Plan of Salvation.—*Walker*. Dorchester.

Systematic Theology, Vols. I., II., and III.—*Raymond*. Bronson.

\* Short History of the Christian Church.—*Hurst*. Knight.

History of American Methodism (abridged).—*Stevens*. Stackpole.

\* Plain Account of Christian Perfection.—*Wesley*. Stackpole.

\* Doctrinal Aspects of Christian Experience.—*Merrill*. Pillsbury.

\* Principles of Rhetoric.—*Hill*. Hughes.

Introduction to the Gospel Records.—*Nast*. Tilton.

Digest of Methodist Law.—*Merrill*. Herrick.

## FOR CANDIDATES FOR LOCAL ELDERS' ORDERS.

Systematic Theology, Vols. I.-III.—*Raymond.* Bronson.

\* Short History of the Christian Church.—*Hurst.* Knight.

## BOARD OF EXAMINERS.

Charles F. Rice, Chairman, Springfield, Mass.; George S. Butters, Registrar, Somerville, Mass.; Dillon Bronson, W. C. Townsend, John Galbraith, F. H. Knight, L. H. Dorchester, S. Jackson, E. H. Hughes, W. I. Haven, C. H. Stackpole, G. A. Phinney, R. F. Holway, W. J. Heath, A. H. Herrick, C. Tilton, J. H. Pillsbury, F. E. E. Hamilton, Nels Eagle, and Svante Svensson.



GILBERT C. OSGOOD

HUGH MONTGOMERY

C. N. SMITH

TRANSFERRED ABOVE

1898

1899



LORENZO WHITE

FRANKLIN CO.  
DESTED



## XVI. Memoirs.

---

### WILLIAM WALLACE BALDWIN.

Rev. William Wallace Baldwin died at Ashburnham, Mass., May 1, 1898, at the age of sixty years. For thirty-seven years he served the church as a faithful Methodist minister. What of these years? Only the barest outline can be given. The man is worthy of a more discriminating study than can be supplied here. He was a man of large stature and commanding presence. He had a noble head, eyes clear and kind in expression, and a heart in full sympathy with the great wide world.

He was frank, outspoken, and impulsive, qualities which won a host of friends whom he held as by a grip of steel. His vigorous intellect enabled him to solve for himself many of the difficult problems of life, and upon such solutions he confidently rested. He was educated in the public schools, in the New York Conference Seminary at Charlottesville, N. Y., Union College, and Concord Biblical Institute; close observation and study supplemented the training of the schools. He early gave himself to God and became an itinerant minister; to the home, the Church, and the Christian ministry, together with the poor and suffering of earth, he gave all his years. The pulpit was his throne of power; in it he was clear, logical, eloquent, and convincing. He entered the ministry because he felt himself called of God. He was engaged in the study of law, but everything was sacrificed to this voice of God. He yielded against the advice and protest of his family who withdrew from him all financial support, but he fought his way into the ministry in which he did most heroic service.

He was the son of Fredrus Baldwin and Rachel Strain Baldwin, and was born at Blenheim, N. Y., May 30, 1837. His early life was spent at Blenheim and South Worcester, N. Y. He had no early religious training, and was eleven years of age before he heard his first gospel sermon. He was converted at Bloomville Camp Ground in the fall of 1858; he was baptized and received into the Methodist Church at Schenectady, N. Y., May 19, 1859. Not long after this he received his license as a local preacher. He was happily married to Miss Carrie Thompson, of Dover, N. H., August, 1862.

There is no epitome that can do justice to Brother Baldwin's work in town and city for these thirty and seven years. A few particularly striking events can only be mentioned, and these only in faintest outline can give us a picture of his busy life.

In Gorham, N. H., he enjoyed a gracious revival; in Brunswick, Me., over fifty young people were converted; he edited the *Maine Christian*

*Advocate* in 1883; built what is known as the First Church, at Lansing, Mich.; at Charlotte, Mich., he repaired the church and built the parsonage; he organized the first church and preached the first sermon in what is now the State of Wyoming; he paid the church debt at Kittery Navy Yard, Me., and saved the property from being sold; at Woodfords, Me., he paid the church debt; at North Andover, Mass., he secured the payment of the debt and enjoyed a grand revival; he built a chapel in Lyndhurst, Mass., at a cost of \$2,000; at Athol, a corner tower was built, the church interior renovated and a gracious revival enjoyed. A revival marked his ministry in Lynn, where he was assisted by an evangelist for the first time in his ministry. At West Fitchburg there was a constant revival, and, as usual, the church debt was paid.

His home life was full of sunshine and without him is now dark and sad. Besides his stricken widow, he leaves two sons, Foy Spencer, a professor in Boston University, and Leon Esteyn, a student in Boston University Law School.

---

#### EMORY A. HOWARD.

Rev. Emory A. Howard was born in Guilford, Vt., Nov. 2, 1836, and died in West Medway, March 9, 1899. His father was an honored member of the Vermont and New Hampshire Conferences. His mother was a sunny, devoted Christian.

When fourteen years old at a camp-meeting in Barnard, Vt., he was soundly converted. The expansive power of his new affection quickened all his faculties, made him an earnest student in the public schools of his father's pastorates and made him a faithful worker in the service of Christ. When twenty years old he received an unmistakable call from God to enter the work of the ministry "and was not disobedient to the heavenly vision." He received an exhorter's license and in December, 1857, entered the Conference Seminary at Newbury. In 1861 he was one of the first of Vermont men to respond to the call of the Federal Government for soldiers to suppress the "Slave-holders' Rebellion." He enlisted as a private in the First Regiment, Vermont Volunteers, and when its term expired re-enlisted as a sergeant in the Twelfth Regiment, Vermont Volunteers. His bravery when under fire with his wisdom in judging and energy in executing the duties of an American soldier caused him to be selected on several important occasions for most delicate and dangerous services.

He received his local preacher's license in 1862, was ordained Deacon by Bishop Simpson in 1866, and was ordained by Bishop Ames in 1872. He completed his preparatory studies to enter the Wesleyan University at the New Hampshire Conference Seminary in Tilton; then entered the Concord Biblical Institute, moved with it to Boston and was graduated from the School of Theology, Boston University, in 1869. That year he united with the New England Conference, and married Miss Lucy J. Merrill, one of the teachers in the New Hampshire Conference Female

College. While at Whitinsville in 1873 he ably represented the towns of Northbridge and Upton in the General Court of Massachusetts.

For thirty years Brother Howard performed the duties and bore cheerfully the burdens of the Methodist itinerary. He was a man of the finest instincts, tender in his sympathies, strong in his friendships, a gentleman by birth and grace. To him home was the dearest spot on earth, and his faithfulness as a pastor made him a benediction to the homes in his parishes. He was a Christian, and sought at all times, in and out of his pulpit, to obey the dictates of common sense, a well-trained intellect, a sensitive conscience, and the guidance of the Holy Spirit. He was a loyal patriot and a fearless advocate of temperance and other moral reforms. His religious experience was definite, and his consecration to the work of the ministry complete. In his preaching he was plain, clear, forcible, inspiring, helpful. He proclaimed the faith once delivered unto the saints.

On Sunday morning, Feb. 26, after preaching a most helpful sermon in the demonstration of the Spirit and with power, he left the church, then turned to re-enter the building, saying, as he grasped the hand of a man recently converted in one of his meetings, "I will come back and shake hands with you; it may be for the last time." On reaching home he was taken ill, and after nine days of suffering, passed to his reward. His last message to his people was, "Come to Jesus." Thus passed away a true friend, a faithful husband, a wise father, a patriotic citizen, a consecrated pastor, and a fearless preacher of the truth as it is in Jesus. His noble companion, whose life has been a tower of strength to him in all his pastorates, and three daughters, survive him.

---

#### ICHABOD MARCY.

Ichabod Marcy was born at Leyden in this State, July 16, 1811, but at the age of six, moved with his father's family to the town of Colerain, which he always regarded as his old home. At the age of seventeen he was apprenticed to David Fox, of the latter town, to learn the hatter's trade, spending about three and one half years in his employ. His brother Thomas had been converted, and was so faithful in his religious life that naturally a great impression was made upon a thoughtful young man like Ichabod. He says: "One dark night I was walking alone by the side of Green River up in Colerain. My mind suddenly became dark as the path I was travelling, and I said to myself, 'Now I have always believed in being a Christian, always intended to be one, and the thought of going away from God seems like taking a plunge into this fearfully dark, deep ravine right at my side.' I shuddered, and said, 'I will be the Lord's.' Immediately a measure of light and comfort came into my heart, and from that time I began to testify for my Master."

In the spring of 1833 he attended school at Shelburne Falls, and the

next autumn taught a school at Leyden, and was appointed class leader by Rev. Horace Moulton. On Feb. 27, 1834, in company with his brother Thomas and Isaac T. Goodnow, he set out on foot for Wilbraham, and was enrolled as a student in Wesleyan Academy, where he prepared for Middletown, entering the university in August, 1835. During his academical and college courses he taught school winters, and at Stoughton, one of his teaching places, he met Miss Sarah Hawes Gill, the faithful woman who has so beautifully enriched his useful life and shared with him the joys and honors of his itinerancy. They were married June 23, 1841, and Mr. Marcy joined the New England Conference in July of that year and took his bride to Northampton as their first appointment. From that time until 1887, with the exception of two years in the presidency of Claflin and Clark universities, he was in the active work, giving all there was of him in time and service to the work of the ministry.

In 1887, he took a supernumerary relation and the next year was supernannuated. On his retirement from the effective ministry he moved to Somerville and became actively identified with the work of the First Church in that city. He was the successful teacher of a large Bible class and was greatly beloved by his church associates and neighbors. His last two and a half years were spent in the attractive homes of his son and daughter, where every comfort was afforded him, and his own children found delight in ministering to his needs. He always put a modest estimate on the success of his ministry, and in his old age sometimes bemoaned the fact that in his youth he did not overcome a natural diffidence which troubled him all his life. He was a pains-taking student, and those who were privileged to sit under his instruction had the best training in the great principles and fundamental themes of the Gospel. No one ever had to apologize for his conduct, for his manner was always dignified and reverential and in every department of his consecrated efforts he made the impression of a refined Christian gentleman. In conversation and address his language was unusually choice, and in preaching, his well chosen English, enriched by classical study, added power to his fine expositions and earnest thought. He had a most winning smile and a warm and tender heart, ever ready to lend its sympathy and warmth to all who came to him for help. He quietly fell asleep Monday morning, March 20, 1899. As has been said of another we can honestly say of him: "He wore the white flower of a blameless life, and in the golden harvest of a beautiful old age he has gone to his rich reward."

---

#### HUGH MONTGOMERY.

Rev. Hugh Montgomery was born in the County of Fermanagh, north of Ireland, March 28, 1833, and died in Marblehead, Mass., May 4, 1898.

At sixteen the family emigrated to America and settled on a farm in the Province of Quebec. At twenty-one, inured to poverty and toil, he came to Littleton, N. H. He was converted at seventeen, and thence-

forward became one of the most zealous of disciples. Three years of struggle with ignorance and poverty marked his history at Newbury Seminary.

He joined the New Hampshire Conference in April, 1862, and served the following churches: Piermont, E. Haverhill, North Grantham, Wilmot, Seabrook, Greenland, Great Falls, N. H.; Norwich and Greenville, Conn.; and Woburn, Central Lowell, and Marblehead, Mass. In each of these with bold and heroic hand he wrought like a Master in Zion. Cold hearts were aroused, backsliders reclaimed, drunkards reformed, infidels confounded and converted, whole communities awakened and many thousands were led to God. New churches or parsonages were built; old ones rejuvenated and refurnished; debts paid and multiplied activities set in motion. Powerful revivals of religion attended his ministry. Thousands forsook their cups and hundreds were driven out of the infamous saloon business.

The poor, the toiler, the oppressed by Romanism, found in him a warm sympathizer and generous advocate. As Prosecuting Agent of liquor sellers and City Missionary in Norwich, Conn., he was loved by thousands he served, and most cordially hated by hundreds who feared him. As Temperance Agent in Worcester and in the Commonwealth he won the esteem of our most influential citizens, and led in many a triumph for sobriety and virtue.

A year of suffering and an eternity of reward complete the record. He was a most acute and patient sufferer. His resignation was complete. His last word was an oft-repeated "glory." Bright's disease took him from his wife and four children, the church, and the people he lived to serve. He was heroic in intellect and heart. Every duty had for him sublime heights of grandeur and power. With a heart as tender as a woman's he combined a rugged fearlessness of devotion which challenged universal administration. He portrayed evil and good in graphic outline, and with Irish wit, rare common sense, clear thought, deep pathos, through spiritual convictions and impulse and pertinent incident, skilfully displayed the enormity of the one or the glory of the other, till multitudes were won to Jesus. His denunciations of sin were sometimes terrible, as when he described the fashionable saloon, "where brimstone is made to shine and damnation to sparkle." Few men had a larger heart, or more sympathetic nature. His highest aspiration was that his work should be well done. Few men have crowded into a lifetime more or better work for Jesus; few ever subordinated with fuller gladness every self-interest to his mission; few have fought greater battles or won more signal victories; few more richly secured the evident favor of God and man. He was a safe counsellor, a wise administrator, a true friend, a zealous patriot, a great reformer, a devout Christian. He has gone. But his example of absolute loyalty to Christ, his superabundant labors, his tender sympathies, his passionate devotion, are the priceless legacy he has bequeathed the Church and world.

## GILBERT CHADWICK OSGOOD.

Gilbert C. Osgood, the son of Rev. Abraham M. Osgood, an esteemed member of the New England Conference, and Mary L. Osgood, was born at Barnstable, Mass., April 11, 1847, and was taken, after prolonged sickness, March 26, 1899, to his eternal rest. He was soundly converted to God at Wilbraham where he attended the academy for two years. Not heeding at first his call to preach he went into business. In August 1870, however, he surrendered to the voice of the Master, and in September entered the Boston Theological Seminary, where he completed the four years' course. His struggle to secure an education, in the face of great financial embarrassments, was heroic. He carried double work much of the time, supplying the churches at West Chelmsford and Ballardvale, a year each.

He joined this Conference in 1875, was ordained deacon by Bishop Foster in 1877, and elder by Bishop Simpson in 1879. His appointments have been: 1875, Egleston Square; 1876, Roslindale, to which Mattapan was added in 1877; 1878-80, Wakefield; 1881-3, Medford; 1884-5, Park Ave., Somerville; 1886-90, Holyoke; 1891-3, Worthen St., Lowell; 1894-5, East Saugus.

His ministry was marked by fidelity, good sense, patience, spirituality, and efficiency. At Wakefield the church was torn with schism and overwhelmed with debt; he restored harmony and hope. At Holyoke a splendid church edifice was erected and the Highlands Society organized, while two extensive revivals blessed his pastorate. He was both a sower and a reaper. For nine successive years he received an average of thirty persons a year into the Church on probation.

He was loyal to Methodism and to Methodist polity when it cost him much. Once he refused an urgent call to a Congregational pastorate. He was devoted to his work and spared not himself. His worth was recognized outside the boundaries of the pastorate. For nine years he was the popular chaplain of the Massachusetts Eighth Regiment.

Brother Osgood was a noble man, sympathetic, companionable, transparent, true, Christ-like. His family life was most happy. Sept. 2, 1874, he married Miss Mary B. Gale, of Marblehead, who has been to him a help-meet indeed. The heart of her husband has safely trusted in her. She and his three children have been of unspeakable comfort to him in his long and wearisome illness, caring for him with most tender and unremitting attention.

In 1891, the grippe seized him and he has not been perfectly well since. In 1895, he was prostrated by a paralytic shock, and for four years he has been slowly descending the slope to the river's bank. It has been a distressing experience to himself and to his loved ones, but grace has triumphed gloriously.

To Brother Osgood the service of God was a measureless delight, and the love of his brethren priceless. He waits our coming to rest and reward.

## CHARLES NELSON SMITH.

Brother Smith was born in Brookfield, Vt., Dec. 14, 1816, and died in Malden, Mass., April 13, 1899, at the age of eighty-two years.

He received his early education in the public schools of his native town, and later, at the Newbury Seminary, Vt. He was converted when about seventeen years of age. He joined the New Hampshire Conference, when it included a large part of Vermont, in 1842, at the age of twenty-six years.

During much of his ministerial life, Brother Smith battled with a feeble constitution, which often placed him on the sick list. Yet he rounded out his more than four score years.

In 1846, Brother Smith was stationed at Newmarket, N. H. It was hoped by his friends and his physician that a location near the sea might be favorable to his health. From 1847 to 1886, forty years, one has said, "his life was characterized by feeble health and strong service."

Brother Smith was a member of the New Hampshire Conference twelve years. During this time he served many of their first appointments, and one term as presiding elder on Concord District.

The year he located, 1855, the New Hampshire Conference honored him with an election as delegate to the General Conference. Three years later, as a local preacher, he was urged to take work in the New England Conference. He consented to take light work, and they sent him to Lynn Common, supposing that would be light work for a feeble man.

In 1860, the Conference re-admitted him to membership, since which time he has served many of our best churches, such, for example, as Hanover Street, Bromfield Street, Trinity (Charlestown), Park Street (Worcester), etc.

In 1869, Brother Smith was elected to the presidency of Pennington Seminary, N. J., but held the position only one year, and then returned to the pastorate, and was stationed at Ipswich, and then at Peabody.

For several years, on account of poor health, he was a supernumerary, and in 1893, he was retired to the superannuated list.

Brother Smith was twice married; first, in 1842, to Miss Caroline Cate, of Northfield, Vt.; and second, to Miss Cynthia A. Hook, of Salisbury, Mass., in 1855. The latter survives him and, with an adopted daughter, claims the prayerful sympathies of the Church.

Brother Smith was honored with the degree of M. A. from the Wesleyan University, and Doctor of Divinity from one of our Southern colleges.

Charles N. Smith was no ordinary man. He possessed a clear, analytic mind. As a debater, on the Conference floor, or in the Preachers' Meeting, he had no superior. He was regarded as our ecclesiastical lawyer. There was no ambiguity in his statements, and they were enforced with most convincing logic.

Brother Smith was a *modest* man, never making high pretensions, as if he knew it all. He was a man of deep religious conviction, and he knew God, and Jesus Christ whom he sent as his Saviour. The last few years of his life, with trembling steps, he has moved among us, and as we have observed him, he has given evidence that he was ripening for the better land.

---

#### LORENZO WHITE.

Rev. Lorenzo White was born in Granby, May 9, 1821, and died in Wilbraham, Jan. 7, 1899. He was descended from Puritan ancestors, and inherited their indomitable energy and sublime faith.

From early days he was menaced by a slender constitution and nervous debility, allowing little hope of length of days, yet he pressed onward in his life work, and rounded out his nearly four score years with the courage and faith of a martyr. He prepared for college at Wilbraham Academy, and entered Wesleyan University in 1847, but his impaired health proved unequal to the pursuit of college studies, and compelled him to leave the university in his freshman year. In 1864, his *alma mater* conferred upon him the degree of Master of Arts.

In 1869, he was elected teacher in Wilbraham Academy, where he taught until 1874, when he accepted the principalship of New Salem Academy. From 1874-77 he was principal of Vermont Conference Seminary. His itinerancy commenced in the Providence Conference, in 1851, and his charges were North Easton, Plymouth, and Stoughton. In 1855, he entered the New England Conference, and was stationed at Williamsburg, Ashburnham, Charlestown (High Street), Wilbraham, Heath, South Worthington, Westfield (West Parish), Lunenburg, Pelham, East Templeton, Hubbardston.

In the threefold work of his life as writer, educator, and pastor, he won enviable distinction. His contributions to periodical literature and his published books show a trenchant pen. By his thorough mastery of academic studies, accuracy of scholarship, and personal interest in his pupils, he was a successful and popular teacher. In pastoral charges he was deeply beloved; a mind so richly stored and a nature of such spiritual depths could not fail to make discourses instructive and helpful. He was unwearied in pastoral visitation, and his presence was ever most grateful in the homes of his people. The afflicted of every class were especially comforted by his warm sympathies. He was faithful to all the details of pastoral work, and left his charges better than he found them.

His relations to brethren in the ministry were particularly pleasant. No envy ever lurked within him towards those who surpassed him in popular favor; he rejoiced in their prosperity, and bade them Godspeed. His piety, while undemonstrative, burned with a vestal flame. He was fully known to but few; his retiring manners and self-abnegation con-

sealed from casual observation the silent depths of one of the richest of moral natures.

Mr. White was twice married, his first wife being Miss Elizabeth Babcock, of Chester; and the second, Miss Sarah F. Latham, of Northfield, Vt., who, with two children, a daughter and a son, and two daughters by the former marriage, survives him.

In his later life he suffered great infirmities. For the last year he was unable to read or write, yet no murmuring or weak word fell from his lips. His family supplemented his loss of sight by reading and conversation, which kept him in touch with current events and new phases of thought.

Death came through bronchial pneumonia, and was not thought to be near until a few hours before. He passed, without extreme suffering, peacefully, to his reward, from the bosom of his family whose tender ministrations, as he believed, prolonged his life. His gentle submission and loving trust found characteristic expression in his last words to his friend, a few hours before death: "If the time has come for me to throw aside this outward covering, I do not demur"—a fitting close to the life of one who for so many years has "allured to brighter worlds and led the way."

---

#### SUSAN B. BRODBECK.

Mrs. Susan Boyd Brodbeck was born in Piqua, Ohio, May 2, 1847. She was the youngest but one of a family of eight children. Her father died when she was but two years of age, and her mother when she was seventeen. She was trained in a Presbyterian home and carried with her through life the influence of the quiet but robust faith of her early childhood. So readily did she respond to these early impressions that she was never able to determine the precise period of her conversion. No one who ever knew her, however, could ever doubt the genuineness of her religious faith, or her disposition to do all that she could to advance the cause and kingdom of Christ. Naturally quiet in her temperament, and for many years frail in body, she found her truest sphere in the gentler ministries of life. It was in *her heart to do good*. Modest and timid even in the public expression of her religious feeling and purpose, she yet adorned by her life the Christian profession.

For many years she was called to submit to the limitations always accompanying severe physical infirmities. Fourteen years ago she was under treatment in a hospital at Columbus, Ohio, and not many years after found herself again a patient in a hospital in this city. We cannot wonder if sometimes these limitations seemed too grievous to be borne.

New and unexpected developments of disease, depriving her often of the sweet privilege of ministering to those she most loved, could not but be regarded as severe restrictions upon one whose spirit was eager to

bear the burdens of others. Through all this long and painful experience, she was upheld by the Christian faith and hope.

She was married to Dr. Brodbeck in Piqua, Ohio, Nov. 12, 1872. Before their marriage her influence upon his life was marked, and during the twenty-six years of their married life she never failed to enter into heartiest sympathy with him and his work. To her, amid the cares and anxieties of an itinerant ministry, he came to find a strength and comfort which never failed him in hours of need. Her children found in her the tenderest of mothers, and were, in turn, ready always to lighten, so far as possible, the burden of her suffering.

We cannot wonder that the death of her husband, coming as it did after a brief illness of her own, proved too great a shock for her frail and sensitive frame. It was a severe test to her faith, and there were moments when she found it hard to say, "Thy will be done." During a short stay in the Deaconess hospital in this city, and amid the helpful environments it afforded to both mind and body, there came to her the peace which passeth understanding.

Patiently she waited until the end came. The beautiful home of Mr. and Mrs. Washburn at Green Lodge received her once more into its genial and homelike atmosphere. Here, amid all these noble friends could do for her comfort, attended by the most devoted of physicians, surrounded by her children, and with the word "papa" often upon her lips, she passed after so brief a separation, to where "beyond these voices there is peace." To the four children, Edith, Bessie, Paul, and Mabel, there remains the double heritage of holy memories and inspiring example.

---

#### MARY E. ESTEY.

Miss Mary E. Tibbets was born in Worcester, Mass., Nov. 5, 1818. Her mother and grandmother were esteemed members of the Unitarian Church, and there through her girlhood she worshipped. On the erection of the first Methodist meeting-house in the town, she became interested in the new form of teaching and life, and, in 1837, under the pastorate of Rev. J. T. Burrill, joined the church. Two years later, Nov. 17, at the same altar, she was united in matrimony to Jonathan L. Estey, who had been licensed to preach in 1835, and had supplied at Winchendon and Somers. The wedded pair remained residents of Worcester until 1849, the husband being engaged, in 1845-47, in the editing and publishing of an abolition journal. His activity and usefulness as a preacher in the adjoining towns led to his ordination as local deacon, in 1841, and as local elder, in 1848. The following year, having joined the New England Conference, he and his wife entered upon the experiences of the itineracy, serving during the next fourteen years churches in Hardwick, Ashburnham, South Royalton, Templeton, Whitusville, Brookfield, Dudley, Hampden, North Blandford, Pelham, and Oakham.

Already in Worcester Mrs. Estey, by specially close and helpful relations with the successive pastors' families, had been unusually prepared for her providential calling, and in the years which followed her life in the Conference charges, she ever made her home a centre of attraction to many of the prominent members of the Conference and their families. Men as unlike as Bishop Gilbert Haven and Dr. William Macdonald alike felt and responded to the attraction. In Boston, Newtonville, and Cambridge, where these later years were spent, her closest friends were always eminently worthy to be such. By some subtle spiritual affinity she seemed ever to draw about herself the best in her surroundings. And to all she was ever a personality of peculiar interest.

Like the apostle Paul she knew how to abound and yet to suffer lack; she was often perplexed, yet not in despair; cast down, but not destroyed; she was sorrowful, yet always rejoicing; poor, yet making many rich. In physical constitution she often seemed the frailest of the frail; and yet she outlived nearly all of her early associates. Her religious professions were of the most diffident character; yet her faith was the strength of many. Though timid as a fawn, when the courage of plain speaking was called for she was the boldest of all. Such characters are always fascinating.

In the same month of the year in which she was born and in which she was wedded she was also translated. After weeks of languishing, ministered to by devoted children and grandchildren, in the presence of the companion of her life's joys and sorrows she found most peaceful and blessed release, November 23.

---

#### ELIZABETH T. HUBBARD.

Mrs. Elizabeth T. Hubbard, wife of Rev. William M. Hubbard, of the New England Conference, was born in Hatfield, Mass., July 3, 1817, and died in Westboro, Feb. 15, 1899. She and her husband lived in marriage nearly sixty-one years, having wedded May 3, 1838, and celebrated their golden wedding May 3, 1888. They were converted in the same revival and joined the Congregational Church in Hatfield, in 1839, but subsequently becoming interested in the Methodist preaching of Revs. I. B. Bigelow, J. S. Day, and Wm. A. Braman, in that town, they withdrew from the Congregationalist church and joined the Methodists. When her husband felt called to the gospel ministry, she had some misgivings about occupying the somewhat conspicuous position of a pastor's wife, but decided if the Lord and the Church were calling to this work she would not shrink from it.

Brother Hubbard took his first appointment in 1849, and for nearly forty years she shared with him the hopes, anxieties, and hardships of the itinerant ministry in the effective ranks. Most worthily and successfully in all those years, did she fill the position of pastor's wife.

Quiet and unassuming, hers was a uniform, prayerful, faithful, Christian life; she was greatly appreciated and loved by all who knew her. The parsonage homes, where she presided, were always cheerful and inviting, and there was ever manifest a most beautiful example of conjugal and maternal affection.

Their home was not always exempt from sorrows. Two promising boys were theirs until they came to early manhood, when death took them and the father and mother were left alone. But Sister Hubbard was graciously upborne by the blessed consolation of the Christian promises, and mourned not as those that have no hope.

The funeral services of Sister Hubbard were held Feb. 19, at the Methodist church in Shrewsbury, where Brother Hubbard had served a full term as pastor and where they had resided during the ten years of superannuation.

Her mortal remains rest in the Shrewsbury cemetery, but her record is on high. Her husband survives her, a most worthy brother, advanced in years, and is resignedly waiting the call of the Master to rest and reward.

---

#### SUSAN S. MARTIN.

Mrs. Susan S. Martin, M. D., wife of Rev. N. H. Martin, an honored superannuated member of the New England Conference, was born in Rindge, N. H., Aug. 4, 1831, and died in Marlboro, Mass., July 28, 1898, aged 67 years.

Her parents, John P. and Susannah A. Symonds, gave her an excellent Christian training and good school advantages. Their efforts in both directions bore excellent fruit, for their daughter while still a girl found peace in Jesus Christ and united with the Methodist Church in her native place, of which church she was still a member at the time of her death; and such was her proficiency in study that an ambition stirred within her to do something more than ordinary in that line. The practice of medicine had for her a great charm. She chose it, therefore, as her life-work. She sought special preparation for it at the Eclectic Medical College in Worcester, Mass., and at the Female Medical College in Boston. She received her diplomas in 1860, and for thirty-eight years practised her profession. For seven years she prescribed for the ills of her fellow townsfolk at Rindge, and then moved to Winchendon, where she remained eleven years; and then she came to Marlboro, where for twenty years she was a familiar figure upon our streets. By her skill and success in medicine and surgery she secured the patronage and won the respect and love of a large number of the inhabitants of the place.

She was married first to J. C. Shepherd, in 1876, who died in 1885; and was afterward married to Rev. N. H. Martin, four years ago. Mrs. Martin was a sister of Mr. Martin's first wife, so at their marriage it was her preference that her husband and his daughter, Miss Florence, should

come to her home rather than that she should go to theirs, in order that she might continue her practice where she was well known and firmly established.

She was always prominent in charitable and philanthropic movements, and devoted much of her time and skill to relieving the ills of the indigent without any hope of payment for her services other than the pathetic love of those to whom she ministered; and so forgetful of self-interest was she, that rather than cause distress by sending out her bills, she preferred to suffer perpetual financial embarrassment of the severest nature. She continued her practice as long as she was able to go, and many times answered calls when she herself ought to have been under a physician's care. When she finally had to give up, succumbing to a complication of diseases,—pleurisy, gastritis, and heart failure,—her one care was for those who were expecting her professional calls who might never see her face again. Her passage to the "long home" is not only a loss to her family and friends, but also to the city at large.

---

#### HARRIET CADY SCOTT.

Harriet Cady Scott, widow of the late Rev. Ephraim Scott, was born in Tolland, Conn., Oct. 27, 1802. She died peacefully at her home in Feeding Hills, Jan. 14, 1899, at the advanced age of ninety-six years, thus realizing the fulfilment of the promise, "With long life will I satisfy him and show him my salvation."

Death has removed another of the "mothers in Israel" whose life journey has covered and whose daily experiences have been interwoven with a century of human progress, and especially with the growth and development of the Methodist Church to which she was most devotedly attached. She was married to Brother Scott, April 5, 1832.

Five children were born to them, four of whom died young. The surviving son, Frank, has lived with, and cared for his mother since his father's death, Oct. 5, 1882. Two grandchildren also survive her, Mrs. Emma A. Merriman of Springfield, and Frank Scott, Jr., of Rockville, Ind.

For more than thirty years Sister Scott suffered from a physical malady that prevented her from attending the means of grace or appearing in public. It was with the utmost difficulty that she could perform the ordinary household duties. Those tired hands are now at rest, and the weary spirit, loosed from its physical infirmities, is rejoicing with the redeemed.

## XVII. Roll of the Honored Dead.

Entered Ministry.	NAMES.	Time of Decease.	Age.	Years in Ministry.
1796	Peter Jayne .....	Sept. 5, 1806	28	10
1805	Henry Martin .....	Dec. 6, 1808	26	3
1806	William Hunt .....	June 17, 1810	23	4
1806	Greenleaf R. Norris .....	Sept. 29, 1811	27	5
1808	Abner Clark .....	Feb. 20, 1814	25	6
1813	Jason Walker .....	April 10, 1819	26	6
1812	Richard Emery .....	Jan. 7, 1821	26	9
1822	Samuel G. Atkins .....	Feb. 27, 1826	27	4
1818	Damon Young .....	March 12, 1826	33	8
1809	Edward Hyde .....	March 16, 1832	46	23
1824	Ebenezer Ireson .....	Dec. 26, 1833	33	9
1817	Benjamin Keith .....	Feb. 11, 1834	46	17
1830	Samuel Osgood Wright .....	March 29, 1834	25	4
1832	Oliver E. Bosworth .....	March 5, 1835	26	3
1801	Phineas Peck .....	April 19, 1836	57	35
1828	George Stone .....	Dec. 30, 1838	33	10
1818	Wilbur Fisk .....	Feb. 22, 1839	47	21
1835	Joshua W. Downing .....	July 5, 1839	26	4
1837	Joseph S. Ellis .....	June 19, 1842	30	5
1836	William Smith .....	April 12, 1843	41	7
1835	James Oliver Dean .....	Oct. 12, 1844	34	9
1833	Jason Lee .....	March 12, 1845	42	12
1829	Edmund Murphy Beebe .....	March 19, 1845	40	16
1796	Timothy Merritt .....	May 2, 1845	71	49
1824	Reuben Ransom .....	— 1845	51	21
1838	James Mudge .....	Feb. 28, 1846	34	8
1806	Joel Steele .....	Aug. 23, 1846	64	40
1790	George Pickering .....	Dec. 8, 1846	77	56
1834	Thomas W. Gile .....	Oct. 7, 1847	46	13
1807	Joseph A. Merrill .....	July 22, 1849	64	42
1840	John Clark .....	Oct. 19, 1849	39	9
1838	Moses Palmer .....	March 18, 1850	35	12
1793	Enoch Mudge .....	April 2, 1850	74	57
1844	William Bardwell .....	March 27, 1851	37	7
1814	Thomas C. Pierce .....	May 24, 1851	62	37
1841	Charles W. Ainsworth .....	Sept. 23, 1851	34	10
1835	George Washington Bates .....	Sept. 24, 1851	40	16
1803	Elijah Willard .....	Sept. 5, 1852	70	49
1828	Robert D. Esterbrook .....	Nov. 7, 1852	49	24
1820	Jotham Horton .....	Feb. 28, 1853	54	33
1807	Charles Virgin .....	April 1, 1853	66	46
1835	Freeman Nutting .....	Dec. 7, 1853	42	18
1841	Isaac Aylesworth Savage .....	Feb. 16, 1854	39	13
1833	James Shepard .....	May 22, 1855	53	22
1834	Windsor Ward .....	Sept. 3, 1855	43	21
1834	Jonathan D. Bridge .....	July 25, 1856	44	22
1842	John W. Perkins .....	Feb. 8, 1858	44	16
1837	William M. Mann .....	Jan. 11, 1859	42	22
1812	Joseph Ireson .....	Sept. 5, 1859	70	47
1843	Isaac Smith .....	July 16, 1860	43	17
1805	Erastus Otis .....	Aug. 20, 1860	77	55
1846	Joseph Augustus Adams .....	Aug. 27, 1860	42	14
1809	Amasa Taylor .....	Oct. 18, 1860	73	51

ROLL OF THE HONORED DEAD.—*Continued.*

Entered Ministry.	Names.	Time of Decease.	Age.	Years in Ministry.
1839	Moses A. Howe.....	Jan. 27, 1861	51	22
1806	Benjamin F. Lambord .....	March 19, 1862	76	56
1843	Henry E. Hempstead .....	Dec. 21, 1862	41	19
1836	George Washington Green .....	Oct. 8, 1863	47	27
1821	Charles Baker .....	Aug. 16, 1864	66	43
1798	Epaphras Kirby .....	Sept. 8, 1864	87	66
1839	Chester Field.....	Nov. 24, 1864	48	25
1808	David Kilburn.....	July 13, 1865	80	57
1831	Charles S. Macreading .....	April 11, 1866	54	35
1864	J. W. H. Ames .....	June 12, 1866	28	2
1866	Henry T. Eddy .....	Sept. 27, 1866	26	5 mos.
1806	E. F. Newell .....	March 8, 1867	91	61
1812	Jacob Sanborn .....	March 16, 1867	79	55
1850	Oliver S. Howe.....	April 7, 1867	42	17
1823	Stephen Puffer .....	April 23, 1867	71	44
1844	Samuel Tupper .....	Jan. 11, 1869	48	25
1868	Benjamin Frank Chase.....	March 28, 1869	28	1
1843	L. D. Stebbins.....	Nov. 1, 1869	52	26
1853	I. S. Cushman .....	Sept. 6, 1870	47	17
1861	F. C. Morse .....	Jan. 14, 1871	36	10
1819	Edward T. Taylor .....	April 5, 1871	77	52
1859	Nelson Stutson .....	April 16, 1871	48	12
1844	D. E. Chapin .....	May 25, 1871	57	27
1833	E. B. Morgan .....	June 10, 1871	65	38
1812	Thomas W. Tucker .....	Aug. 6, 1871	80	59
1844	I. J. P. Collyer .....	May 7, 1872	58	28
1872	J. R. Tiddy.....	Nov. 2, 1872	28	7 mos.
1858	L. R. S. Brewster.....	March 18, 1873	37	15
1845	Pliny Wood .....	June 25, 1873	53	28
1872	George P. Wilson .....	July 10, 1873	44	1
1828	Horace Moulton .....	Sept. 11, 1873	74	45
1863	E. S. Snow .....	May 21, 1874	40	11
1858	S. Roy .....	Oct. 25, 1874	36	16
1867	J. A. DeForest .....	Nov. 28, 1874	38	7
1863	J. J. Jones .....	Jan. 21, 1875	31	12
1874	E. S. Leseman .....	Feb. 22, 1875	31	10 mos.
1863	G. S. Noyes .....	Feb. 24, 1875	41	12
1825	W. R. Stone .....	June 28, 1875	77	50
1853	T. B. Treadwell .....	Oct. 13, 1875	51	22
1836	J. Cadwell .....	Jan. 8, 1876	71	40
1836	L. Boyden .....	March 9, 1876	71	40
1834	C. L. McCurdy .....	Nov. 22, 1876	67	42
1852	Linus Fish .....	March 26, 1877	55	25
1826	Hector Bronson .....	April 29, 1877	86	51
1839	Abraham M. Osgood .....	Feb. 8, 1878	65	37
1858	Thomas J. Abbott .....	March 7, 1878	49	20
1826	Amos Binney .....	March 29, 1878	75	52
1822	Abraham D. Merrill .....	April 29, 1878	82	56
1818	Isaac Jennison .....	Sept. 13, 1878	88	60
1820	Phineas Crandall .....	Nov. 5, 1878	85	58
1814	Bartholomew Otheman .....	Jan. 25, 1879	83	65
1842	Albert A. Cook .....	Feb. 4, 1879	63	37
1861	Nathaniel F. Stevens .....	June 8, 1879	49	18
1830	Gershom F. Cox .....	Nov. 16, 1879	80	49
1822	Aaron D. Sargent .....	Feb. 19, 1881	79	59
1832	Samuel A. Cushing .....	March 10, 1881	69	49
1842	John M. Merrill .....	March 17, 1881	61	39

ROLL OF THE HONORED DEAD.—*Continued.*

Entered Ministry.	NAMES.	Time of Decease.	Age.	Years in Ministry.
1830	Charles Noble .....	March 28, 1881	75	51
1855	John Noon .....	Aug. 4, 1881	63	27
1872	Charles E. Seaver .....	Nov. 6, 1881	38	9
1843	John S. Day .....	March 1, 1882	65	39
1830	James W. Mowry .....	July 23, 1882	74	52
1830	Ephraim Scott .....	Oct. 5, 1882	81	52
1831	Moseley Dwight .....	Dec. 17, 1882	78	51
1851	Fales H. Newhall .....	April 8, 1883	56	32
1846	Daniel Wait .....	April 22, 1883	69	37
1839	Randall Mitchell .....	Aug. 11, 1883	71	44
1821	Samuel Kelley .....	Sept. 6, 1883	81	62
1847	William F. Lacount .....	Aug. 12, 1884	66	37
1822	Newell S. Spaulding .....	Aug. 17, 1884	84	62
1864	John N. Mars .....	Sept. 17, 1884	80	20
1828	Thomas G. Brown .....	March 31, 1885	86	57
1844	William A. Braman .....	April 11, 1885	65	40
1870	Joseph J. Woodbury .....	April 21, 1885	65	15
1867	George L. Westgate .....	June 28, 1885	42	18
1856	Jarvis A. Ames .....	July 18, 1885	59	29
1846	Albert C. Manson .....	Jan. 2, 1886	77	40
1835	Edward Otheman .....	March 9, 1886	76	51
1834	Daniel K. Banister .....	June 27, 1886	88	52
1837	William A. Clapp .....	Jan. 4, 1887	74	50
1830	Jefferson Hascall .....	Feb. 13, 1887	80	57
1842	Nathan A. Soule .....	March 26, 1887	65	45
1839	Willard Smith .....	Jan. 8, 1888	74	49
1841	Lorenzo R. Thayer .....	Feb. 25, 1888	73	47
1830	James Porter .....	April 16, 1888	80	58
1879	Phineas C. Sloper .....	June 13, 1888	35	9
1840	Zachariah A. Mudge .....	June 15, 1888	75	48
1871	Daniel S. Sorlin .....	July 27, 1888	57	17
1843	Edward Cooke .....	Sept. 18, 1888	76	45
1851	William C. High .....	Nov. 25, 1888	66	37
1835	Joseph W. Lewis .....	Jan. 17, 1889	76	54
1835	Thomas Marcy .....	Jan. 21, 1889	75	54
1844	Loranus Crowell .....	April 8, 1889	73	45
1842	Bradford K. Pierce .....	April 19, 1889	70	47
1852	Daniel Atkins .....	June 8, 1889	65	37
1855	John W. Coolidge .....	Oct. 14, 1889	67	34
1843	Kinsman Atkinson .....	Dec. 23, 1889	82	46
1837	Walter Wilkie .....	March 10, 1890	77	53
1854	John W. Lee .....	March 18, 1890	71	36
1848	John C. Smith .....	April 18, 1890	63	42
1842	John W. Dadmun .....	May 6, 1890	70	48
1858	Albert Gould .....	Nov. 18, 1890	58	32
1833	Ralph W. Allen .....	April 16, 1891	79	58
1833	M. P. Webster .....	April 28, 1891	81	58
1825	George Sutherland .....	July 31, 1891	85	66
1884	Arthur W. Tirrell .....	Dec. 19, 1891	33	7
1859	J. Emory Round .....	Jan. 11, 1892	56	33
1871	S. Louis Rodgers .....	Feb. 29, 1892	60	21
1892	J. White McCammon .....	May 17, 1892	32	1 mo.
1848	Jonas M. Clark .....	Dec. 5, 1892	76	44
1844	John H. Twombly .....	Jan. 1, 1893	78	49
1871	Edward P. King .....	Oct. 3, 1893	50	22
1857	George Prentice .....	Oct. 10, 1893	59	36
1863	Charles T. Johnson .....	Oct. 26, 1893	55	30

ROLL OF THE HONORED DEAD.—*Concluded.*

Entered Ministry.	NAMES.	Time of Decease.	Age.	Years in Ministry.
1831	Mark Staple.....	Nov. 26, 1893	89	62
1852	Andrew McKeown.....	Dec. 11, 1893	70	41
1873	J. Weare Dearborn .....	Jan. 19, 1894	45	21
1868	Henry Dorr .....	Feb. 5, 1894	52	26
1873	Henry Matthews .....	July 13, 1894	57	21
1859	Charles S. Rogers .....	July 16, 1894	63	35
1850	Burtis Judd .....	Oct. 13, 1894	77	44
1850	George E. Chapman .....	Nov. 1, 1894	83	44
1856	Charles Young .....	Dec. 11, 1894	63	38
1843	Nathaniel Bemis.....	Jan. 24, 1895	79	52
1871	Jonathan Neal.....	Feb. 22, 1895	65	24
1860	W. W. Colburn .....	April 13, 1895	61	35
1860	George Hewes.....	May 23, 1895	77	35
1834	William Gordon .....	Oct. 23, 1895	85	61
1855	C. A. Merrill .....	Jan. 9, 1896	70	41
1861	O. W. Adams.....	July 13, 1896	74	35
1853	A. F. Herrick .....	Sept. 2, 1896	72	43
1836	N. D. George.....	Sept. 22, 1896	88	60
1840	A. C. Godfrey .....	Nov. 13, 1896	77	56
1836	Franklin Fisk .....	Dec. 10, 1896	82	60
1845	J. L. Hanaford .....	Jan. 1, 1897	73	52
1863	R. H. Howard .....	Jan. 3, 1897	65	34
1846	John C. Ingalls.....	Feb. 28, 1897	89	51
1861	Sanford B. Sweetser .....	March 4, 1897	58	36
1843	David Sherman.....	Aug. 14, 1897	75	54
1841	William Rice .....	Aug. 17, 1897	76	56
1871	W. S. Jagger .....	Nov. 17, 1897	55	26
1872	W. N. Brodbeck .....	Feb. 4, 1898	50	26
1862	Hugh Montgomery .....	May 4, 1898	59	36
1862	W. W. Baldwin.....	May 1, 1898	60	36
1851	Lorenzo White .....	Jan. 7, 1899	77	48
1869	Emory A. Howard.....	March 7, 1899	63	30
1841	Ichabod Marcy .....	March 20, 1899	87	58
1875	Gilbert C. Osgood .....	March 26, 1899	52	24
1842	C. N. Smith .....	April 13, 1899	82	57

## XVIII. Widows of Deceased Members.

Mrs. O. W. ADAMS, Barre.	Mrs. JOHN W. LEE, Wakefield.
“ JARVIS A. AMES, 1550 Fulton Ave., Brooklyn, N. Y.	“ J. W. LEWIS, Clinton.
“ J. H. W. AMES, Brooklyn, N. Y.	“ MRS. J. N. MARS, Athol.
“ DANIEL ATKINS, Wilbraham.	“ HENRY MATTHEWS, South Lawrence.
“ W. W. BALDWIN, 12 Somerset St., Boston.	“ C. A. MERRILL, Springfield.
“ N. BEMIS, East Weymouth.	“ H. MONTGOMERY, Asbury Grove.
“ W. A. BRAMAN, 22 Adams St., Mt. Vernon, N. Y.	“ ERASmus B. MORGAN, Williamsburg.
“ L. R. S. BREWSTER, Leominster.	“ FRANK C. MORSE, Springfield.
“ JOHN CADWELL, Westfield.	“ Z. A. MUDGE, Newton Centre.
“ G. E. CHAPMAN, E. Charlemont.	“ JOHN NOON, 46 Chelsea St., Everett.
“ JONAS M. CLARK, Northampton.	“ G. C. OSGOOD, Norfolk.
“ W. W. COLBURN, Waltham.	“ THOMAS C. PIERCE, 37 Burgess St., Dorehester.
“ I. J. P. COLLYER, 169 Adams St., Waltham.	“ GEORGE PRENTICE, Middle-town, Ct.
“ JOHN W. COOLIDGE, East Jaffrey, N. H.	“ WILLIAM RICE, Springfield.
“ LORANUS CROWELL, Lynn.	“ C. S. ROGERS, Milton.
“ I. S. CUSHMAN, Cliff St., Roxbury.	“ J. EMORY ROUND, 920 North Fulton Ave., Baltimore, Md.
“ J. W. DEARBORN, Watertown.	“ SAMUEL ROY, Concord, N. H.
“ HENRY DORR, 170 Maple St., Lynn.	“ P. C. SLOPER, Natick.
“ A. C. GODFREY, Boston.	“ WILLARD SMITH, Newton Highlands.
“ WILLIAM GORDON, Michigan City, Indiana.	“ JOHN C. SMITH, West Medway.
“ ALBERT GOULD, Chicopee.	“ D. S. SORLIN, Perry Avenue, Worcester.
“ J. HASCALL, Shrewsbury.	“ N. S. SPAULDING, Sutton.
“ A. F. HERRICK, Waltham.	“ NATHANIEL F. STEVENS, 56 Myrtle St., Waltham.
“ GEORGE HEWES, No. Brookfield.	“ NELSON STUTSON, Brookfield.
“ W. C. HIGH, Somerville.	“ S. B. SWEETSER, Somerville.
“ E. A. HOWARD, W. Medway.	“ A. W. TIRRELL, Malden.
“ R. H. HOWARD, 23 Appleton St., W. Somerville.	“ J. H. TWOMBLY, Newtonville.
“ W. S. JAGGER, Sterling.	“ G. L. WESTGATE, Hartford, Ct.
“ C. T. JOHNSON, Winthrop.	“ L. WHITE, Wilbraham.
“ BURTIS JUDD, South Framingham.	“ PLINY WOOD, Southbridge.
“ E. P. KING, Dorchester.	“ J. J. WOODBURY, 278 Main St., Worcester.
	“ C. YOUNG, Everett.

## XIX. Sessions of the New England Conference.

PLACE.	TIME.	SUPERINTENDENT.	SECRETARY.
Wilbraham .....	Sept. 19, 1797	Asbury .....	
Readfield, Me. ....	Aug. 29, 1798	Asbury .....	
West Granville .....	Sept. 18, 1798	Asbury .....	
New York, N. Y. ....	June 19, 1799	Asbury .....	
Lynn .....	July 18, 1800	Asbury and Whatecoat .....	R. Williston.
Lynn .....	July 17, 1801	Whatecoat .....	R. Williston.
Monmouth, Me. ....	July 1, 1802	Asbury and Whatecoat .....	Josh'a Taylor.
Boston .....	June 8, 1803	Asbury and Whatecoat .....	Josh'a Taylor.
Buxton, Me. ....	July 14, 1804	Asbury .....	R. Hubbard.
Lynn .....	July 12, 1805	Asbury .....	Josh'a Taylor.
Canaan, N. H. ....	July 12, 1806	Asbury .....	Thos. Branch.
Boston .....	June 2, 1807	Asbury .....	Thos. Branch.
New London, Ct. ....	April 18, 1808	Asbury .....	Thos. Branch.
Monmouth, Me. ....	June 15, 1809	Asbury and McKendree .....	Thos. Branch.
Winchester, N. H. ....	June 6, 1810	Asbury and McKendree .....	Thos. Branch.
Barnard, Vt. ....	June 20, 1811	Asbury and McKendree .....	Zach. Gibson.
Lynn .....	June 20, 1812	Asbury and McKendree .....	Zach. Gibson.
Salem, Conn. ....	June 21, 1813	Asbury and McKendree .....	D. Fillmore.
Durham, Me. ....	June 2, 1814	McKendree .....	D. Fillmore.
Unity, N. H. ....	June 1, 1815	Asbury .....	Martin Ruter.
Bristol, R. I. ....	June 22, 1816	McKendree and Roberts .....	Martin Ruter.
Concord, N. H. ....	May 16, 1817	McKendree and George .....	D. Fillmore.
Hallowell, Me. ....	June 4, 1818	George .....	D. Fillmore.
Lynn .....	June 2, 1819	Roberts .....	D. Fillmore.
Nantucket .....	June 21, 1820	George .....	Martin Ruter.
Barre, Vt. ....	June 20, 1821	George .....	D. Fillmore.
Bath, Me. ....	June 29, 1822	Roberts .....	D. Fillmore.
Providence, R. I. ....	June 12, 1823	George .....	D. Fillmore.
Barnard, Vt. ....	June 22, 1824	George and Hedding .....	D. Fillmore.
Cambridge .....	June 8, 1825	George and Hedding .....	D. Fillmore.
Wilbraham .....	June 7, 1826	George .....	D. Fillmore.
Lisbon, N. H. ....	June 6, 1827	Hedding .....	D. Fillmore.
Lynn .....	July 23, 1828	Hedding .....	D. Fillmore.
Portsmouth, N. H. ....	June 10, 1829	Hedding .....	D. Fillmore.
New Bedford .....	May 20, 1830	Hedding .....	D. Fillmore.
Springfield .....	May 18, 1831	Soule and Hedding .....	D. Fillmore.
Providence, R. I. ....	June 27, 1832	Roberts and Hedding .....	D. Fillmore.
Boston .....	June 5, 1833	Hedding .....	D. Fillmore.
Webster .....	June 4, 1834	Hedding .....	D. Fillmore.
Lynn .....	June 3, 1835	Hedding and Emory .....	D. Fillmore.
Springfield .....	July 13, 1836	Hedding .....	D. Fillmore.
Nantucket .....	June 27, 1837	Waugh and Hedding .....	D. Fillmore.
Boston .....	June 6, 1838	Hedding and Soule .....	P. Crandall.
Lynn .....	June 5, 1839	Waugh and Soule .....	P. Crandall.
Lowell .....	July 1, 1840	Soule and Hedding .....	P. Crandall.
Worcester .....	June 30, 1841	Hedding .....	C. Adams.
Springfield .....	June 29, 1842	Waugh .....	C. Adams.
Boston .....	June 28, 1843	Hedding and Morris .....	C. Adams.
Westfield .....	July 24, 1844	Janes and Hedding .....	C. Adams.
Lowell .....	June 25, 1845	Waugh and Janes .....	C. Adams.

PLACE.	TIME.	SUPERINTENDENT.	SECRETARY.
Boston .....	April 29, 1846	Waugh .....	C. Adams.
Lynn .....	April 27, 1847	Hedding and Morris ..	C. Adams.
Worcester .....	April 5, 1848	Waugh .....	C. Adams.
Springfield .....	April 25, 1849	Hamline and Hedding ..	C. Adams.
Boston .....	April 24, 1850	Morris .....	C. Adams.
Newburyport .....	April 23, 1851	Janes .....	C. Adams.
Chicopee .....	April 14, 1852	Morris .....	C. Adams.
Ipswich .....	April 27, 1853	Janes .....	W. R. Bagnall.
Westfield .....	April 19, 1854	Baker .....	W. R. Bagnall.
Chelsea .....	April 11, 1855	Simpson .....	W. R. Bagnall.
Salem .....	April 2, 1856	Janes .....	W. R. Bagnall.
Lowell .....	April 8, 1857	Baker .....	W. R. Bagnall.
Worcester .....	April 7, 1858	Scott .....	W. R. Bagnall.
Lynn .....	April 6, 1859	Ames .....	W. R. Bagnall.
Springfield .....	April 4, 1860	Janes .....	E. A. Manning.
Boston .....	April 3, 1861	Baker .....	E. A. Manning.
Westfield .....	April 2, 1862	Janes .....	E. A. Manning.
Charlestown .....	April 2, 1863	Scott .....	E. A. Manning.
Chelsea .....	March 30, 1864	Ames .....	E. A. Manning.
Cambridge .....	March 29, 1865	Baker .....	E. A. Manning.
Chicopee .....	April 4, 1866	Simpson .....	E. A. Manning.
Waltham .....	March 27, 1867	Scott .....	E. A. Manning.
East Boston .....	March 25, 1868	Ames .....	E. A. Manning.
Lowell .....	March 24, 1869	Thomson .....	E. A. Manning.
Springfield .....	March 23, 1870	Scott .....	E. A. Manning.
Boston Highlands .....	March 29, 1871	Clark and Simpson .....	E. A. Manning.
Worcester .....	March 27, 1872	Ames .....	E. A. Manning.
Lynn .....	April 2, 1873	Wiley .....	E. A. Manning.
Charlestown .....	April 8, 1874	Janes and Ames .....	E. A. Manning.
Springfield .....	April 7, 1875	Haven .....	E. A. Manning.
Lowell .....	April 5, 1876	Simpson .....	E. A. Manning.
Lynn .....	April 4, 1877	Foster .....	E. A. Manning.
Westfield .....	April 3, 1878	Harris .....	E. A. Manning.
Worcester .....	April 2, 1879	Simpson .....	E. A. Manning.
Boston .....	March 31, 1880	Andrews .....	E. A. Manning.
Worcester .....	April 6, 1881	Peck .....	E. A. Manning.
Northampton .....	April 12, 1882	Merrill .....	E. A. Manning.
Boston .....	April 4-9, 1883	Bowman .....	E. A. Manning.
Lynn .....	April 2-7, 1884	Foster .....	E. A. Manning.
Springfield .....	Ap'l 9-14, 1885	Foss .....	E. A. Manning.
Newburyport .....	Ap'l 15-20, 1886	Warren .....	E. A. Manning.
Leominster .....	Ap'l 9-14, 1887	Walden .....	E. A. Manning.
Milford .....	Ap'l 4-10, 1888	Andrews .....	E. A. Manning.
Worcester .....	Ap'l 10-16, 1889	Mallalieu .....	James Mudge.
Boston .....	Ap'l 9-15, 1890	Ninde .....	James Mudge.
Lynn .....	Ap'l 8-14, 1891	Bowman .....	James Mudge.
Boston .....	Ap'l 6-11, 1892	Hurst .....	James Mudge.
Holyoke .....	Ap'l 5-11, 1893	Goodsell .....	James Mudge.
Waltham .....	Ap'l 11-16, 1894	FitzGerald .....	James Mudge.
Salem .....	Ap'l 3-8, 1895	Merrill .....	James Mudge.
Springfield .....	Ap'l 8-13, 1896	Foss .....	James Mudge.
Lowell .....	Ap'l 7-12, 1897	Fowler .....	James Mudge.
Worcester .....	Ap'l 6-11, 1898	Newman .....	James Mudge.
Boston .....	Ap'l 12-18, 1899	Mallalieu .....	James Mudge.

## XX. Local Preachers.

## EAST DISTRICT.

## LOCAL ELDERS.

E. C. Charlton .....	Gloucester
John Goodwin .....	Lynn
B. F. Green .....	Lynn
I. M. Mellish .....	Topsfield
A. H. Newton .....	Everett
N. T. Seelee .....	Melrose

## LOCAL DEACONS.

A. Dixon .....	Newburyport
Jos. A. Elliott .....	Lynn
F. Gates .....	Wilmington
H. B. Hobbs .....	Malden
W. L. Shattuck .....	Hamilton
Joseph Simpson .....	Essex
L. O. Towers .....	Malden
A. B. Waters .....	Chelsea
H. Williams .....	East Boston

## LOCAL PREACHERS.

C. G. Adams .....	Lawrence
F. P. Chase .....	Chelsea
Daniel Coath .....	Rockport
Herbert S. Dow .....	Wilmington
D. H. Gerrish .....	Malden
Henry Ginns .....	Bay View
E. Grant .....	Revere
E. T. Hodges .....	Bradford
T. Hollinsworth .....	East Boston
H. W. Hook .....	Danvers
S. G. Jones .....	Salem
Geo. W. Kilnapp .....	East Boston
G. K. Knowlton .....	Hamilton
H. F. Look .....	Marblehead
Frank L. Metcalf .....	East Boston
A. A. Nye .....	Malden
F. G. Potter .....	Ipswich
F. H. Towne .....	Malden
D. Trueworthy .....	Lynn
H. K. Wallis .....	Middleton

## NORTH DISTRICT.

## LOCAL ELDERS.

E. E. Davidson .....	Newtonville
Thomas Haworth .....	Lowell
W. L. D. Twombly .....	Newtonville

## LOCAL DEACONS.

F. Adams .....	Ashburnham
J. H. Puffer .....	Berlin
F. E. Rollins .....	Lowell

## LOCAL PREACHERS.

J. E. Charlton .....	Fitchburg
H. M. Donnell .....	Saxonville
Albert A. Felch .....	Cochituate
N. S. Greet .....	Somerville
J. C. Hazelton .....	Somerville
C. C. Hodges .....	Watertown
T. J. Judge .....	Lowell
J. Edwin Lacount .....	Somerville
Fred H. Lincoln .....	Cambridge
William Mullan .....	Somerville
Charles J. Peterson .....	West Fitchburg
R. S. Smith .....	Somerville
W. N. Stearns .....	Cambridge
W. M. Warren .....	Cambridge
Ernest L. Whitcomb .....	Leominster
Samuel Worth .....	Lowell

## SOUTH DISTRICT.

## LOCAL ELDERS.

John G. Carey .....	Boston
Elisha Chenery .....	Boston
E. Davies .....	Boston
Daniel Marvin .....	Dorchester
J. R. Pendell .....	Worcester
Banfield Putnam .....	Worcester
Nahum Taintor .....	Worcester
Emerson Warner .....	Worcester
Cyrus Wells .....	Boston

## LOCAL DEACONS.

M. C. Beale .....	Roslindale
Lucius M. Bristol .....	Boston
Samuel E. Howe .....	Boston
Geo. H. Pogram .....	Boston
C. H. Tower .....	Worcester
H. P. Winter .....	Boston

## LOCAL PREACHERS.

S. C. Adams .....	Shrewsbury
A. Anderson .....	Boston
V. J. Barakian .....	Worcester
Jesse B. Barnes .....	Milford
Albert M. Bradbury .....	Milford
Lucius H. Bugbee .....	Boston
Gustav Carlson .....	Quincy
Wilkie C. Clock .....	Boston
Frank B. Crawford .....	Boston
Daniel C. Dorchester .....	Boston
Joseph F. Durao .....	Boston
James H. Elliott .....	Boston

X. McKee Fowler	Boston
D. M. Goodyear	Boston
James H. Gray	Boston
O. H. Green	Boston
F. R. Griffiths	Boston
Edwin O. Grimes	Boston
Thomas Harrison	Mattapan
Allen H. Hartwell	Milford
W. W. Haslam	Franklin
Charles P. Holbrook	Boston
Geo. W. Hurlbut	Boston
George Ingram	Boston
Bert L. Jennings	Boston
Masashi Kobayashi	Boston
E. B. Lavalette	Dorchester
I. W. LeBaron	Dorchester
Ezekiel A. Moore	Boston
Oscar E. Murdock	Uxbridge
Nishio Osawa	Boston
Herbert E. Parker	Boston
Geo. G. Ross	Boston
Augustine S. Scales	Boston
Charles E. Skillings	Boston
R. G. Sprague	Boston
Albert B. Stotlar	Boston
Robert H. Thompson	Charlestown
William B. Tower	Worcester
Charles Weissman	Boston
Oscar B. Wells	Boston
L. W. Wentworth	Mattapan
Wm. N. Whitenach	Boston
Arthur Wright	Boston
Fred M. Yamaguchi	Boston

## WEST DISTRICT.

## LOCAL ELDERS.

J. F. Crowell	Northampton
J. W. Cole	Northampton
W. Harper	Southbridge

H. A. Jones	Pelham
C. P. Ketchen	Coleraine
C. N. Merrifield	Bernardston
W. T. Miller	Enfield
F. G. Morris	Northampton
H. G. Rogers	Monson
H. S. Ward	Monson
John Wriston	Charlemont

## LOCAL DEACONS.

E. P. Capshaw	Florence
F. W. Collier	Barre
W. Z. Parfitt	Holyoke
C. A. Pickett	Leyden

## LOCAL PREACHERS.

J. A. Betcher	Chester
G. L. Camp	Wales
C. W. Delano	Brookfield
James M. Gage	Athol
W. F. Gibson	Wilbraham
Irving C. Greene	Enfield
B. F. Handy	Springfield
Louis L. Harris	Westfield
Louis I. Holway	Bernardston
Richard C. Jacobs	Pelham
D. H. Johnston	Enfield
Francis Johnston	Enfield
William McLeann	Wendell
W. J. B. Oliver	Gardner
John Porter	Gill
F. G. Potter	West Warren
T. C. Radoslavoff	Southampton
F. A. Rich	Barre
E. P. St. John	Springfield
J. F. Simons	Springfield
Amos Temple	Shelburne Falls
H. W. Thompson	Springfield
W. I. Thresher	Barre
Albert B. Tyler	Southwick
H. H. Weyant	Williamsburg

## XXI. Sunday School Superintendents.

### EAST DISTRICT.

Ballardvale, John Howell, Andover,  
Mass.

Beverly, C. W. Trask.

*Boston:*

Meridian St., Willard Ames, 17 Prince  
ton St.

Orient Heights, H. Williams, Bayswater  
St., East Boston.

Saratoga St., Geo. Thompson.

Byfield, Henry Pearson.

*Chelsea:*

Mount Bellingham, Geo. H. Carter, 65  
Bellingham St.

Walnut St., G. A. Hatch, Garfield Ave.

Danvers, Tapleyville, H. B. King:

Essex, Mrs. Flora Andrews.

*Everett:*

First Church, A. C. Zimmerman, 65  
Waverly St.

Glendale, S. T. LeBarron.

*Gloucester:*

Bay View, Henry Ginns.

East, I. H. Higgins.

Prospect St., Fitz B. Riggs, 28 Trask St.

Riverdale, John W. Day, 15 Wheeler St.

Groveland, Alvie E. Brock.

Hamilton, Geo. Knowlton.

Haverhill, People's Church, F. H. Potter.

Ipswich, Edgar F. Morton.

Lawrence, W. H. Marble, 74 Bailey St.

*Lynn:*

Boston St., G. T. Hart, Moulton St.

Broadway, F. A. Gordon, 367 Broad-  
way St.

First Church, L. H. Shaw, 386 Wash-  
ington St.

Highlands, S. J. Boyce.

Maple St., U. R. Hunt.

Lakeside, A. B. Corin.

St. Luke's, John E. Elliott, Birch St.

St. Paul's, A. F. Moody, 20 Bruce Pl.

South St., Jas. A. Wensley, 540 Summer  
St.

Trinity, M. G. Prescott, 1 Laurel St.

*Malden:*

Belmont, Wm. H. Ruston, 98 Fairmont  
St.

Centre, C. N. Peabody, 14 Medford St.  
Faulkner, R. B. Baker.

Linden, H. Hallett, Beach St.

Maplewood, Byron D. Arms, 386 Broad-  
way.

Marblehead, Wm. B. Paine.

*Medford:*

First Church, E. A. Thomas, 17 Garfield  
Ave.

Trinity, C. E. Lowe, West Medford.

Hillside, J. A. Gilbert.

Wellington, E. Tyacke.

*Melrose:*

First Church, G. P. Anderson, 802 Main  
St.

Uphams, H. Rackham.

Spot Pond, W. De Haven Jones.

Middleton, D. C. Graves.

*Newburyport:*

People's Church, W. N. Hicks.

Washington St., C. F. Johnson, 22½  
Market St.

North Andover, E. S. Edmunds.

Peabody, P. A. Sim, Sutton St.

Reading and North Reading, F. L. Syl-  
vester.

Revere, Geo. S. Hamilton.

Rockport, Daniel Coath.

*Salem:*

Lafayette St., W. E. Glazier, Garden St.

Wesley Church, Matthew Robson, 135  
Federal St.

*Saugus:*

Centre, E. C. McKenna.

Cliftondale, F. W. Marston.

Dorr Memorial, James Russell, East  
Saugus.

East, Olin S. Brown.

Stoneham, W. C. Witcher.

Swampscott, Wilbur B. Adams, 273 Union  
St., Lynn.

Topsfield, I. Murray Mellish.

Wakefield, M. I. Paine.

Wilmington, W. G. Frazer.

Winthrop, H. F. Rich, 178 Pleasant St.

### NORTH DISTRICT.

Ashburnham, Chas. I. Jefts.

Ashland, W. H. Twiss.

Ayer, H. S. Nutting.

Berlin, Mrs. L. W. Brewer.  
Boston, Trinity, A. R. Walls.

*Cambridge:*

Epworth, F. H. Thomas, 30 Sacramento St.  
Grace, W. V. Segee, Jay St.  
Harvard St., O. H. Durrell, 17 Dana St.  
Trinity, Chas. A. Lincoln, 32 Broadway St.  
Clinton, B. H. Booth, 37 Goss St.  
Cochituate, Arthur J. Ricker.  
Concord, Rev. C. H. Johnson.  
East Pepperell, Mrs. C. S. Dunham.

*Fitchburg:*

First Church, M. E. Choate, Myrtle Ave.  
West, Geo. S. Cogswell.  
Gleasondale, A. H. Gleason.  
Graniteville, Arthur Wright.  
Hudson, H. M. Campbell.  
Leominster, Fred S. Wells.

*Lowell:*

Central, Henry O. Brooks, 85 Dover St.  
Highlands, L. G. Wood.  
St. Paul's, Wm. D. Brown, 9 Simpson St.  
Worthen St., Samuel Worth, 57 French St.  
Lunenburg, James A. Litchfield.  
Marlboro, G. R. Ellis.  
Maynard, L. D. Wilson.  
Natick, Geo. Clews.

*Newton:*

Auburndale, I. S. Dillingham.  
Newton, A. G. Barber.  
Centre, Henry D. Degeu, 629 Commonwealth Ave.  
Highlands, Mrs. E. J. Hyde, 6 Floral Ave.  
Lower Falls, Geo. A. Hewitt.  
Upper Falls, O. E. Nutter.  
Newtonville, A. L. Lindsay.  
Oakdale, L. T. Tower.  
Princeton, A. T. Grow.  
Saxonville, John H. Hemingway.

*Somerville:*

Broadway, G. F. Claridge.  
First Church, J. L. Bowlby, 3 Harvard Place.  
Flint St., Frank C. Peterson, 43 Webster St.  
Park Ave., J. W. Loveland, 8 Kenwood St.  
South Framingham, R. D. Murphy.  
Sudbury, G. H. Thompson.  
Townsend, G. L. Eastman.

*Waltham:*

Emmanu-El, W. L. Eaton, 157 Lowell St.  
First Church, Henry Marsh, 37 Robins St.  
Watertown, Geo. R. Emerson, Arsenal St.  
West Chelmsford, H. E. Fletcher.  
Weston, H. C. Richardson, Kendall Green.  
Winchester, Pastor, 15½ Myrtle St.  
Woburn, Hubbard Copeland.

**SOUTH DISTRICT.**

*Boston:*

Alston, Elmer E. Chain, 28 Reedsdale St.  
Appleton Church, E. A. Kimball, 3 Frost Ave., Dorchester.  
Baker Memorial, Chas. R. Fuller, 17 Albion St., Roxbury Dist.  
Bethany Church, John Dale, Roslindale.  
Bromfield St., Wm. M. Crawford, 406 Sears Building.  
City Point, W. S. McGregor, 657 5th St., South Boston.  
Dorchester Church, Lincoln Damon, Milton.  
Dorchester St., Wm. Full.  
Egleston Sq., F. W. Mooers.  
Forest Hills, J. H. S. Leard, M. D., 16 Weld Hill St.  
Highland Church, E. W. Jordan, 661 Warren St., Roxbury.  
Italian Church, Mrs. G. Conte.  
Jamaica Plain, First Church, Thos. M. Jenkins, 17 Spring Park Ave.  
Jamaica Plain, St. Andrews, Aneas Anderson, 2 Park Sq.  
Mattapan, J. B. L. Bartlett, 459 River St  
Morgan Chapel Mission, S. A. Farnsworth.  
North End Mission, W. Morritt, 34 Hull St.  
Parkman St., F. H. Bidwell, 1615 Dorchester Ave., Dorchester.  
People's Temple, James A. Burgess, Allston.  
Revere St., R. H. Thompson.  
St. John's, J. G. Spaulding, South Boston.  
Stanton Ave., F. E. Gilcrease, Mattapan.  
Temple St., Dr. C. H. Wall, 31 Bowdoin St.  
Tremont St., Wm. H. Chadwick, 8 Greenwich Park.  
West Roxbury, H. F. Everett, Temple St.  
Winthrop St., S. L. Burr, 135 School St., Roxbury.

Brookline, J. H. Strongman, 322 Vernon  
St.

Cherry Valley, Geo. Legg.  
Dedham, C. H. J. Kimball, Walnut Hill.  
East Douglas, Walter E. Carpenter.  
Franklin, C. H. Prince.  
Highlandville, Horace A. Carter.  
Holliston, C. Van Horn.  
Hopkinton, L. L. Woolson.  
Hyde Park, Clarence G. Norris, 45 Water

St.

Leicester, Mrs. Francis A. Fales, 23  
Chestnut St., Worcester.  
Milford, Geo. L. Cook.  
Millbury, H. T. Maxwell.  
North Grafton, I. G. Sawyer.  
Norwood, James B. Stedman.  
Oxford, A. L. Foster.  
Plainville, J. W. Blackwell.

*Quincy:*

Atlantic, John Ramsdell.  
West, Jonathan Keast, Adams St.  
Wollaston, W. C. Sanders.  
Shrewsbury, H. A. Maynard.  
Southville, John Stone.  
South Walpole, E. P. Boynton.  
Upton, Geo. P. Green.  
Uxbridge, Oscar Murdock.  
Walpole, A. N. Lowe.  
Webster, C. C. Corbin.  
Westboro, J. I. Hunt.  
West Medway, Fred L. Fales, Box 57.  
Whitinsville, A. J. Brown.

*Worcester:*

Coral St., F. B. Sawyer.  
Grace Church, C. W. Delano, 1 Lowell  
St.  
Lakeview, Wyman Colamer.  
Laurel St., H. H. Paine, 11 Shelby St.  
Park Ave., A. H. Anthony.  
Trinity, E. F. Miner.  
Webster Square, F. E. Johnston, New  
York St.

*Swedish Missions:*

Boston, O. Larson.  
East Boston, P. Frost.  
Gardner, Lars Karlson, Box 251.  
Lowell, C. G. Pihl.  
Lynn, Jacob Nordgren.  
Maplewood, John J. Steal, Columbia St.,  
Malden.  
Quincy, W. Gelotte.  
Rockport, Emil Sten, Pigeon Cove.  
Worcester, Swedish, First, Alfred Berg-  
strom.  
Worcester, Swedish, Second, A. Dahlin.  
Springfield, C. Paulson.

**WEST DISTRICT.**

Amherst, H. D. Hemenway, Plant House.  
Athol, L. B. Caswell, 96 Park Ave.  
Barre, Frank A. Rich.  
Belchertown, M. A. Morse.  
Bernardston, G. R. Paige.  
Blandford, Joseph P. Haley.  
Bondsbridge, E. E. Ryther.  
Brookfield, H. E. Cottle.  
Charlemont, Wm. S. Warfield.  
Charlton City, H. H. Hemenway.  
Chester, S. C. Hemenway, Box 157.  
Chicopee, L. E. Hitchcock.  
Chicopee Falls, C. T. Hendrick, Broad-  
way.  
Colerain, { G. W. Carpenter.  
Colerain, { G. A. Reed.  
Conway, Charles L. Cook.  
Dwight, H. A. Randall.  
Easthampton, George H. McCandless.  
East Colerain, Wm. Martin, West Ley-  
den.  
East Longmeadow, Arthur Geldard.  
East Templeton, George P. Howard.  
Enfield, Francis Johnston Smith.  
Feeding Hills, F. A. Johnson.  
Fair View, J. K. Warner.  
Florence, R. L. Porter.  
Gardner, Geo. A. Dunn.  
Gill, A. A. Chapin.  
Glendale, Allen M. Seaver.  
Granville, Norman H. Cook.  
Greenfield, Bonner M. Lamb.  
Hampden, John Kenworthy.  
  
*Holyoke:*  
Appleton St., John Stalker, 228 Elm St.  
Highlands, R. H. Randall.  
Hubbardston, S. E. Lane.  
Leyden, E. P. Howes.  
Ludlow Centre, Chas. Bennett.  
Mittineague, Chas. McKernon.  
Monson, Chas. A. Bradway.  
North Amherst, Herbert S. Dickinson.  
Northampton, Miss E. C. Pomeroy.  
North Brookfield, H. G. King.  
North Dana, O. J. Powers.  
North Prescott, John Powers.  
Orange, David Smith, Hamilton Ave.  
Pelham, J. L. Brewer, Amherst, Mass.  
Phillipston, M. J. Tenney.  
Russell, Fannie C. Martin.  
Shelburne Falls, Geo. W. Baker.  
South Athol, Wm. Sweeney.  
Southampton, C. M. Sheldon.  
Southbridge, J. J. Mair.  
South Deerfield, Eli B. Brown.  
South Hadley Falls, Thomas McElwain.

Southwick, A. Holcombe.  
South Worthington, A. G. Thrasher.  
Spencer, J. A. Hosking.

*Springfield:*

Asbury First, F. N. Seerly, M. D., 180  
Westford Ave.  
Brightwood, Charles C. Severance.  
First Swedish, C. R. Hagberg.  
Grace, R. M. Cowles.  
St. Luke's, W. F. Andrews, 190 Buck  
ingham St.  
State St., F. B. Cobb, 151 High St.  
Trinity, Manning Tuttle, 72 Florida St.  
Wales, J. L. Stanton.  
Ware, David L. Barlow.

*Warren:*

First Church, C. H. Burt.  
West, Jas. T. Campbell, Box 204.  
West Brookfield, Chas. S. Mundell.

*Westfield:*

First Church, Edward C. Bryan.  
West Parish, Edgar G. Loomis, Mun  
dale.  
West Springfield, A. P. Ketchin, Merrick.  
West Worthington, Minnie Hathaway.  
Wilbraham, W. H. Thomas.  
Williamsburg, Willard Williams.  
Winchendon, I. S. Cummings.

## XXII. Episcopal Directory.

## BISHOPS.

THOMAS BOWMAN . . . . .	Evanston, Ill.
RANDOLPH S. FOSTER . . . . .	24 Elm Hill Ave., Roxbury, Mass.
STEPHEN M. MERRILL . . . . .	57 Washington St., Chicago, Ill.
EDWARD G. ANDREWS . . . . .	150 Fifth Ave., New York, N. Y.
HENRY W. WARREN . . . . .	University Park, Colorado.
CYRUS D. FOSS . . . . .	2043 Arch St., Philadelphia, Pa.
JOHN F. HURST . . . . .	1425 N. Y. Ave., Washington, D. C.
WILLIAM X. NINDE . . . . .	Detroit, Mich.
JOHN M. WALDEN . . . . .	220 West Fourth St., Cincinnati, Ohio.
WILLARD F. MALLALIEU . . . . .	Auburndale, Mass.
CHARLES H. FOWLER . . . . .	Buffalo, N. Y.
JOHN H. VINCENT . . . . .	Topeka, Kan.
JAMES N. FITZGERALD . . . . .	1505 Locust St., St. Louis, Mo.
ISAAC W. JOYCE . . . . .	1115 Nicollet Ave., Minneapolis, Minn.
JOHN P. NEWMAN . . . . .	1037 Market St., San Francisco, Cal.
DANIEL A. GOODSELL . . . . .	Chattanooga, Tenn.
CHARLES C. McCABE . . . . .	Fort Worth, Tex.
EARL CRANSTON . . . . .	Portland, Ore.

## MISSIONARY BISHOPS.

WILLIAM TAYLOR . . . . .	Alameda, Cal.
JAMES M. THOBURN . . . . .	Bombay, India.
JOSEPH C. HARTZELL . . . . .	150 Fifth Ave., New York.

## XXIII. Conference Directory.

---

The figures after the name show the time of entering the Itinerancy. The abbreviations in the other central column, preceding the post-office address, indicate the Conference relation or appointment, as follows: S'y, Supernumerary; S'd, Superannuated; P. E., Presiding Elder; Pres., President; Pr., Principal; Prof., Professor; Sec., Secretary; Agt., Agent; Ch., Chaplain; Ed., Editor; Supt., Superintendent; Miss'y, Missionary; D., a preacher in charge who is in Deacon's orders. All those not specially designated are effective Elders and Preachers in charge.

1. Abercrombie, Edward E.	1892	S'y	Holliston.
2. Adams, L. William	1887		West Fitchburg.
3. Adams, William H.	1864		Charlton City.
4. Allen, James F.	1882		Lowell.
5. Alley, Henry G.	1894		Bondsville.
6. Anderson, Otto	1879		Rockport.
7. Ayers, Edward E.	1897	S'y	30 Minot St., Dorchester.
8. Ayers, Watson M.	1863	S'd	Danvers.
9. Baird, Andrew W.	1872	S'y	Merrick, West Springfield.
10. Barnes, John W. F.	1860	Ch.	149 Lowell, West Somerville.
11. Barrows, Justin S.	1855	S'd	Brookfield.
12. Bates, Lewis B.	1851	Ev.	276 Meridian St., E. Boston.
13. Beal, Albert	1897		North Brookfield.
14. Beeman, Leonard L.	1876		Warren.
15. Beekman, Garrett	1870		Milford.
16. Bell, Leon E.	1884		Belchertown.
17. Bent, Gilbert R.	1855	S'd	North Reading.
18. Best, Edward S.	1851		Malden.
19. Bigelow, Increase B.	1839	S'd	Holyoke.
20. Bisbee, R. E.	1882		East Pepperell.
21. Bishop, Thomas W.	1868		Auburndale.
22. Blackett, Charles W.	1890		Peabody.
23. Blackmer, William P.	1856	S'd	West Brookfield.
24. Bonner, Arthur	1892		Lynn.
25. Booth, Houghton S.	1867	S'd	Syracuse, Kansas.
26. Bosworth, Lorenzo A.	1861	S'd	22 Wesley Park, Somerville.
27. Brady, James B.	1869		Worcester.
28. Bragg, Samuel A.	1885		Riverdale, Gloucester.
29. Bridge, William D.	1863	S'y	Temple College, Philadelphia.
30. Bronson, Dillon	1889		Salem.
31. Buckingham, Herbert G.	1885		Mittineague.
32. Butler, Harry G.	1894		Shrewsbury.

33. Butler, William.....1844.....S'd.....Newton Centre.  
 34. Butters, George S.....1881.....25 Warren Ave., Somerville.  
 35. Candlin, Joseph.....1869.....Reading.  
 36. Capen, John.....1855.....S'd.....Hopkinton.  
 37. Carey, Seth C.....1870.....3 Rosemont St., Dorchester.  
 38. Carlander, Samuel L.....1882.....Maplewood, Malden.  
 39. Cassidy, William M.....1889.....Hopkinton.  
 40. Caton, Newton M.....1876.....S'y.....Feeding Hills.  
 41. Causey, Levin P.....1868.....Athol.  
 42. Chadbourne, George S.....1858.....Medford.  
 43. Chadbourne, J. P.....1894.....Franklin.  
 44. Chaffee, J. R.....1896.....D.....Amherst.  
 45. Chandler, Thomas E.....1895.....Swampscott.  
 46. Cheney, George H.....1877.....Lynn.  
 47. Clark, William R.....1844.....S'd.....85 Rindge Ave., Cambridge.  
 48. Clarke, George H.....1878.....Winthrop.  
 49. Collyer, George L.....1873.....Hyde Park.  
 50. Conte, Gaetano.....1884.....219 Tremont St., Boston.  
 51. Coon, George W.....1881.....S'y.....1 Everett Ave., Dorchester.  
 52. Cooper, Varnum A.....1857.....Supt.....202 W. Newton St., Boston.  
 53. Crane, Charles A.....1879.....85 Lexington St., East Boston.  
 54. Crawford, George A.....1870.....Ch.....Box 1598, Boston.  
 55. Crosby, George O.....1885.....East Douglas.  
 56. Curnick, E. T.....1874.....Dorchester.  
 57. Cushing, John R.....1870.....591 Salem St., Malden.  
 58. Cushing, Stephen.....1833.....S'd.....44 W. Cottage St., Roxbury.  
 59. Cushman, Lewis P.....1849.....S'd.....Lawrence.  
 60. Dalrymple, Charles H.....1883.....Hampden.  
 61. Davis, Charles E.....1877.....Franklin St., Lynn.  
 62. Day, J. Alphonso.....1873.....,.....Mundale.  
 63. Dechman, Arthur.....1896.....Hudson.  
 64. Dight, Alexander.....1873.....Webster.  
 65. Dockham, W. H.....1885.....Florence.  
 66. Dorchester, Daniel.....1847.....S'd.....West Roxbury.  
 67. Dorchester, L. H.....1889.....Columbus Ave., Boston.  
 68. Dunham, Howard C.....1838.....S'd.....Winthrop.  
 69. Durgin, George F.....1892.....Somerville.  
 70. Dwight, William E.....1873.....S'y.....9 Bellevue Ave., Melrose.  
 71. Eagle, Nels.....1882.....15 Edward St., Worcester.  
 72. Eastman, Cyrus L.....1844.....Ch.....Chelsea.  
 73. Eaton, George F.....1860.....P. E.....118 Oxford St., N. Camb'ge.  
 74. Ela, David H.....1858.....Hudson.  
 75. Ellis, Francis H.....1888.....Oakdale.  
 76. Estes, Fred M.....1895.....Merrick, West Springfield.  
 77. Estey, J. L.....1849.....S'd.....28 Pleasant St., Camb'geport.  
 78. Evans, Miner H. A.....1870.....S'd.....South Boston.  
 79. Everett, Frank A.....1886.....Oxford.

80.	Fellows, Nathaniel.....	1859.....	S'd.....	207 Boston St., Lynn.
81.	Ferguson, John C.....	1887.....	Pres.....	Shanghai, China.
82.	Ferguson, William.....	1879.....		Bay View, Gloucester.
83.	Fisk, Nathaniel B.....	1871.....		Somerville.
84.	Frost, Peter .....	1886.....		Worcester.
85.	Full, William.....	1870.....		South Boston.
86.	Fulton, James W.....	1875.....		Ware.
87.	Furber, Franklin.....	1840.....	S'd.....	Milton.
88.	Galbraith, John.....	1879.....	33 Wenonah St., Roxbury.	
89.	Gallagher, Charles W.....	1870.....		Auburndale.
90.	Gaylord, J. H.....	1853.....	S'd.....	Springfield.
91.	George, F. T.....	1860.....	S'd .....	Southville.
92.	Gill, Benjamin.....	1870.....	Prof.....	State College, Penn.
93.	Gould, John B.....	1846.....	S'd.....	Newton.
94.	Gracey, S. L.....	1857.....	Prof.....	Foochow, China.
95.	Greene, Roscoe L.....	1876.....	779 Broadway, South Boston.	
96.	Grose, George R.....	1896.....		Jamaica Plain.
97.	Hale, Francis J.....	1890.....		Plainville.
98.	Hall, Allen J.....	1867 .....		Gleasondale.
99.	Hall, Charles M.....	1882.....		Everett.
100.	Hall, Henry P.....	1842.....	S'd.....	School St., Egleston Sq.
101.	Hambleton, William J.....	1856.....	S'd .....	Sterling Junction.
102.	Hamilton, F. E. E.....	1891.....		5 Chestnut St., Boston.
103.	Hamilton, John W.....	1866.....	Sec.....	Cincinnati, Ohio.
104.	Hanaford, Charles H.....	1859 .....		Southbridge.
105.	Hanson, Henry .....	1887.....		Boston.
106.	Harvey, F. B.....	1896 .....		Winchester.
107.	Hatch, William H.....	1834.....	S'd .....	16 Terence St., Springfield.
108.	Haven, William I.....	1881.....		Bible House, New York.
109.	Heath, William J.....	1857 .....		Springfield.
110.	Helms, Edgar J.....	1895 .....		Shawmut Ave., Boston.
111.	Herrick, Austin H.....	1879 .....		Chicopee Falls.
112.	Herrick, Ernest P.....	1884 .....		Leominster.
113.	Higgins, Edward .....	1880 .....		Maynard.
114.	Higgins, James W.....	1878 .....	89 Grove St., Lowell.	
115.	Hinchliffe, Edwin V.....	1896 .....		Conway.
116.	Hodge, Elias.....	1872 .....		Waltham.
117.	Holmes, Clement E.....	1890 .....		Newton.
118.	Holway, Raymond F.....	1873 .....	35 High St., Charlestown.	
119.	Holway, Wesley O.....	1862 .....	Ch.....	Newport, R. I.
120.	Howe, Arthur L.....	1897 .....		Warren.
121.	Hubbard, William M.....	1851.....	S'd .....	Shrewsbury.
122.	Hughes, Edwin H.....	1892 .....	100 Washington St., Malden.	
123.	Humphrey, James H.....	1873 .....		Cherry Valley.
124.	Huntington, William E.....	1868.....	Dean .....	12 Somerset St., Boston.
125.	Hutchinson, Oliver W.....	1886 .....		Cambridge.
126.	Jackson, Samuel.....	1859 .....		East Saugus.

127. Johnson, Charles H.....1892.....Concord.

128. Johnston, Benjamin J. ....1869.....Lunenburg.

129. Jones, Addison R.....1880.....S'y.....Dorchester.

130. Kendig, A. B.....1852.....86 Vernon St., Brookline.

131. Kennedy, Joseph P.....1885.....15 Fairmont St., Malden.

132. King, G. W.....1884.....Worcester.

133. King, Harry B.....1889.....Tapleyville.

134. Kingsley, B F.....1886.....Worcester.

135. Knight, Fred H.....1882.....Salem.

136. Knowles, James O.....1859.....P. E. 27 Plymouth St., Springfield.

137. Knox, Watson E.....1875.....Waltham.

138. Larson, Hilmer.....1894.....Quincy.

139. Lawford, W. F.....1885.....Whitinsville.

140. Leonard, Joel M.....1887.....Melrose.

141. Lindsay, John W.....1843.....Prof.....West Newton.

142. Littlefield, Charles A....1886.....162 Walnut St., Chelsea.

143. Lummis, Henry.....1862.....Prof .....Appleton, Wis.

144. Manning, Edward A.....1843.....S'd.....Reading.

145. Mansfield, George W.....1858.....146 Newtonville Ave., Newton.

146. Mansfield, John H.....1856.....Gardner.

147. Mansfield, Joseph H.....1866.....P. E. ....Osborn Road, Brookline.

148. Marble, William II.....1883.....Lawrence.

149. Martin, Nathaniel H.....1855.....S'd.....Marlboro.

150. Martin, Thomas C.....1879.....S'y.....Warren.

151. Mason, John.....1897.....South Hadley Falls.

152. Mayo, W. A.....1888.....Newton Upper Falls.

153. McConnell, F. J.....1896.....D.....Ipswich.

154. McDonald, William.....1843.....S'd. 25 Campbell P'k, W. Somerville.

155. Mears, James F.....1870.....North Andover.

156. Meredith, William H.....1871.....Lowell.

157. Merrill, John W.....1838.....S'd. 73 N. State St., Concord, N.H.

158. Merrill, N. J.....1843.....S'd.....North Wilbraham.

159. Merrill, William.....1859.....S'd. 117 Woodward Ave., Lowell.

160. Mesler, Ivins A.....1873.....Millbury.

161. Miller, Olaf R.....1892.....Holyoke.

162. Mudge, James.....1868.....Natick.

163. Nazarian, A. H.....1892.....Roslindale.

164. Nelson, A. W. L.....1886.....West Medford.

165. Nelson, John G.....1885.....East Boston.

166. Newhall, William R.....1885.....Pr.....Wilbraham.

167. Nichols, Alpheus R.....1872.....Monson.

168. Nichols, Fayette.....1870.....Westboro.

169. Nicklin, Charles.....1884.....Hubbardston.

170. Nies, Leo A.....1892.....South Framingham.

171. Noon, Alfred.....1869.....Sec. 36 Bromfield St., Boston.

172. Noon, Samuel H.....1869.....Agt. 10 Appian Way, Cambridge.

173. Osgood, A. M.....1886.....Clinton.

174.	Owens, J. H. ....	1859....S'd.....	Newton.
175.	Packard, Isaac H. ....	1874.....	Watertown.
176.	Paine, Harvey H. ....	1887.....	Worcester.
177.	Painter, George S. ....	1897.....	Lynn.
178.	Parkhurst, Charles ....	1875....Ed.....	36 Bromfield St., Boston.
179.	Paulson, Charles ....	1887 .....	Springfield.
180.	Pentecost, William ....	1848....S'd....	65 Eastern Ave., Worcester.
181.	Perkins, George H. ....	1880.....	Gloucester.
182.	Perrin, Willard T. ....	1874 .....	Dorchester.
183.	Peterson, John ....	1859.....	Saxonville.
184.	Phinney, George A. ....	1883.....	Clifftondale.
185.	Pickles, John D. ....	1879.....	57 Rutland St., Boston.
186.	Pickles, F. M. ....	.....	Coleraine.
187.	Pillsbury, John H. ....	1868.....	Waban, Newton.
188.	Pomeroy, Frank T. ....	1880.....	Marlboro.
189.	Pomfret, William J. ....	1856....S'd.....	7 Lowell St., Woburn.
190.	Pratt, M. B. ....	1887.....	Lynn.
191.	Prescott, Moses G. ....	1872.....	Lynn.
192.	Rankin, Harry P. ....	1891.....	Jamaica Plain.
193.	Rice, Charles F. ....	1875.....	156 Harvard St., Springfield.
194.	Richards, Daniel ....	1842....Agt.....	18 Loring St., Somerville.
195.	Richardson, Wellen N. ....	1859.....	Beverly.
196.	Richardson, William G. ....	1875.....	Fitchburg.
197.	Rogers, Geo. H. ....	1893.....	Springfield.
198.	Sanderson, Alonzo ....	1863....Supt.....	Worcester.
199.	Sanderson, George E. ....	1875.....	Coral St., Worcester.
200.	Scott, Joseph ....	1859....Ch.....	Springfield.
201.	Scott, Orange W. ....	1867.....	Chicopee.
202.	Seaman, Wm. G. ....	1896.....	Springfield.
203.	Sharp, Arthur P. ....	1888....16 Summit St., West Somerville.	
204.	Shatto, Charles A. ....	1894.....	Northampton.
205.	Sherman, Cecil R. ....	1882.....	Ashburnham.
206.	Silverthorne, William ....	1851....S'd.....	Gardner.
207.	Simons, Volney M. ....	1872....S'd.....	Worcester.
208.	Skene, George ....	1873.....	22 Copeland St., Roxbury.
209.	Skinner, Alfred C. ....	1888.....	Springfield.
210.	Small, Edward E. ....	1889.....	Lynn.
211.	Small, George L. ....	1889....Ch.....	Mariners' Bethel, Boston.
212.	Smiley, George M. ....	1881.....	Marblehead.
213.	Smith, Ebenezer A. ....	1858....S'd.....	Springfield.
214.	Smith, Robert E. ....	1894.....	Spencer.
215.	Smith, T. Berton ....	1867....S'd.....	Woburn.
216.	Spaulding, Charles E. ....	1889.....	Springfield.
217.	Spencer, G. H. ....	1890.....	Newton Centre.
218.	Squier, A. L. ....	1896....D.....	West Roxbury.
219.	Stackpole, Charles H. ....	1891.....	97 Evans St., Mattapan.
220.	Staples, L. W. ....	1878.....	Lowell.

221. Steele, Daniel. .... 1849.... Prof..... Milton.  
 222. Steele, George M. .... 1851.... 19 Chalmers Place, Chicago, Ill.  
 223. Stephan, J. W. .... 1890..... East Boston.  
 224. Stratton, Frank K. .... 1859..... Saratoga St., East Boston.  
 225. Stratton, Porter R. .... 1885..... Graniteville.  
 226. Stubbs, James H. .... 1892..... Malden.  
 227. Sutherland, James. .... 1889..... Orange.  
 228. Svensson, Svante .... 1881..... Lowell.  
 229. Swartz, H. B. .... 1887..... Uxbridge.  
 230. Taylor, Edward M. .... 1876..... Cambridgeport.  
 231. Thomas, William H. .... 1861..... Wilbraham.  
 232. Thorndike, Edward R. .... 1867.... P. E..... Lynn.  
 233. Thrasher, Eugene H. .... 1888..... Easthampton.  
 234. Thurston, William A. .... 1888..... South Boston.  
 235. Thompson, William J. .... 1889..... Newtonville.  
 236. Tilton, Charles. .... 1882..... 28 Gaylord St., Dorchester.  
 237. Tompson, Joseph H. .... 1879..... Highlandville.  
 238. Toulmin, William B. .... 1859.... Ch..... Deer Island.  
 239. Townsend, William C. .... 1884..... Greenfield.  
 240. Trafton, Mark. .... 1831.... S'd.... 20 Chester St., W. Som'ville.  
 241. Tunnicliffe, E. H. .... 1876..... Ashland.  
 242. Upham, F. N. .... 1886..... Westfield.  
 243. Upham, Samuel F. .... 1856.... Prof..... Madison, N. J.  
 244. Vinton, Charles H. .... 1860.... S'd..... Wilbraham.  
 245. Virgin, Edward W. .... 1860.... Ch..... Dedham.  
 246. Wagner, Jesse. .... 1862..... Allston.  
 247. Walker, Raymond P. .... 1890..... Walnut Hill, Dedham.  
 248. Walker, Rollin H. .... 1895.... Prof..... Herkimer, N. Y.  
 249. Ward, John W. .... 1889..... Stoneham.  
 250. Warren, William F. .... 1855.... Pres.... 12 Somerset St., Boston.  
 251. Waterhouse, Joseph E. .... 1894..... Wollaston.  
 252. Watkins, T. Corwin. .... 1879..... Lynn.  
 253. Webber, Putnam. .... 1885..... Wakefield.  
 254. West, J. P. .... 1892..... Egleston Square.  
 255. Wheeler, F. H. .... 1882..... Ludlow Centre.  
 256. Whitaker, N. T. .... 1867..... Chelsea.  
 257. Whitaker, George. .... 1861.... 260 Cambridge St., E. Cambridge.  
 258. Whyman, Henry E. .... 1891..... Worcester.  
 259. Wiggin, Wesley. .... 1889..... Rockport.  
 260. Wignall, William. .... 1871.... S'd..... Millbury.  
 261. Wilder, Charles W. .... 1865..... 12 Hall Place, Quincy.  
 262. Wilson, G. A. .... 1887..... Norwood.  
 263. Witting, Victor. .... 1855.... S'd..... Worcester.  
 264. Wood, Jerome. .... 1885..... Newburyport.  
 265. Wood, W. A. .... 1887..... Newburyport.  
 266. Woods, Alfred. .... 1880..... Mattapan.  
 267. Woods, Frederick. .... 1859..... Woburn.

268.	Worth, William T.....	1860.....	Auburndale.
269.	Wright, Alfred A.....	1863....	Dean....9 Clinton St., Cambridge.
270.	Wright, M. Emory.....	1856.....	Cochituate.
271.	Wriston, Henry L.....	1885.....	Holyoke.

---

## PROBATIONERS.

1.	Dean, George B.....	1898....	D.....	Forest Hills, Boston.
2.	Hale, Wilbur T .....	1898....	D.....	East Longmeadow.
3.	Marshall, Eaton B.....	1898....	D.....	Blandford.
4.	Mason, Wilbur N.....	1892....	E .....	Cambridge.
5.	Bridgham, Edgar C .....	1899.....		North Dana.
6.	Crawford, William M.....	1899.....		Upton.
7.	Gifford, Alliston B.....	1899.....		West Brookfield.
8.	Grant, Elihu.....	1899.....		Revere.
9.	Hagberg, Carl Gustof.....	1899.....		Lynn.
10.	Thompson, Edward W....	1899.....		Haverhill.

# SCHEDULE NO. 1.

Statistics for the East District, New England Conference, for 1899.

	NAMES OF CHARGES.				No. of Probationers.	No. of Full Members.	No. of Local Preachers.	No. of Deaths.	No. of Children Baptized.	No. of Adults Baptized.	No. of Churches.	CHURCH PROPERTY.					
	MEMBERSHIP.		BAPTISMS.										Probable Value.	Parsonages.	Probable Value.	For building and improving Ch. Property.	
1	Ballardvale	10	46	1	1	1	1	1	1	1	1	\$5,500	1	\$2,300	\$75	\$26	\$574
2	Beverly	16	183	3	6	3	3	1	1	1	1	16,000	1	4,000	135	135	6,300
3	Boston, Meridian St.	80	500	3	6	11	2	1	1	1	1	50,000	1	5,500	350	350	6,000
4	" Orient Heights.	21	68	1	1	8	3	1	1	1	1	12,00	1	3,000	201	30	3,000
5	" Saratoga St	20	433	4	3	3	3	1	1	1	1	35,000	1	5,000	6,000	10,000	10,000
6	Byfield	81	1	1	1	1	1	1	1	1	1	3,000	1	1,500	100	10,770	550
7	Chelsea, Mt. Bellingham.	22	300	2	6	20	4	1	1	1	1	25,000	1	5,000	100	10,770	10,770
8	" Walnut Street.	15	268	1	2	8	5	1	1	1	1	25,000	1	5,000	100	10,770	10,770
9	Danvers, Tapleyville.	7	136	1	2	1	1	1	1	1	1	15,000	1	3,200	1	2,000	2,000
10	Essex and Hamilton.	14	88	3	1	1	1	1	1	1	1	1	1	2,000	1	900	900
11	Everett, First Church.	29	389	1	6	11	2	1	1	1	1	25,000	1	5,000	312	500	17,500
12	" Glendale.	17	86	1	3	3	6	1	1	1	1	1	1	1	48	1	1
13	Gloucester, Bay View.	7	65	1	1	1	1	1	1	1	1	8,000	1	2,000	1	1	1
14	" East Gloucester.	50	96	1	1	6	1	1	1	1	1	9,000	1	1	45	1,575	2,200
15	" Prospect St.	22	435	6	25	1	1	1	1	1	1	30,000	1	5,500	1,000	1,000	8,600
16	" Riverdale.	2	105	4	4	1	1	1	1	1	1	8,000	1	3,000	152	152	25
17	Groveland.	8	44	2	2	5	5	1	1	1	1	3,000	1	1	1	1	1
18	Haverhill, People's Church.	8	135	1	3	1	11	1	1	1	1	10,000	1	1	1	1	3,900
19	Ipswich.	25	300	1	5	6	13	1	1	1	1	20,000	1	6,000	225	225	1
20	Lawrence, Parker St.	37	151	1	2	3	13	1	1	1	1	15,000	1	4,500	50	100	5,950
21	Lynn, Boston St.	14	275	2	5	3	5	1	1	1	1	25,000	1	5,500	1	1	1
22	" Broadway.	6	80	1	1	1	1	1	1	1	1	6,000	1	1	1	1	800
23	" First Church.	7	602	20	8	3	1	1	1	1	1	100,000	1	9,000	1	1	1
24	" Highlands.	2	23	1	1	2	1	1	1	1	1	6,000	1	1	67	90	2,250
25	" Lakeside.	9	46	1	1	5	8	1	1	1	1	4,000	1	1	1	1	2,000
26	" Maple St.	6	212	1	3	2	1	1	1	1	1	29,000	1	4,000	50	700	4,125
27	" St. Luke's.	12	60	1	1	11	2	1	1	1	1	7,500	1	1	75	80	2,180
28	" St. Paul's.	108	409	3	6	6	41	1	1	1	1	30,000	1	6,000	200	1	4,500
29	" South St.	10	208	3	4	1	1	1	1	1	1	10,000	1	5,500	411	1	2,300
30	" Trinity.	15	150	3	6	3	1	1	1	1	1	20,000	1	3,500	1	1	1
31	Malden, Belmont.	43	241	1	5	1	1	1	1	1	1	8,000	1	5,000	125	350	3,300
32	" Centre Church.	98	817	1	13	13	29	1	1	1	1	75,000	1	8,500	250	1	2,000
33	" Faulkner.	10	116	1	2	6	1	1	1	1	1	15,000	1	1	1	1	6,000
34	" Linden.	2	54	1	1	3	1	1	1	1	1	5,000	1	1	158	1	2,000
35	" Maplewood.	20	97	1	1	10	1	1	1	1	1	9,000	1	2,500	95	580	220
36	Marblehead.	20	223	4	11	2	1	1	1	1	1	15,000	1	1	1	1	5,080
37	Medford, First Church.	4	235	1	1	4	1	1	1	1	1	25,000	1	1	1	1	793
38	" Hillside.	23	1	1	1	1	1	1	1	1	1	*2,000	1	1	1	1	116
39	" Trinity.	2	88	1	5	2	1	1	1	1	1	18,000	1	1	50	1	7,000
40	" Wellington.	16	1	1	1	1	1	1	1	1	1	1,200	1	1	1	25	1
41	Melrose.	65	542	3	8	10	4	2	1	1	1	20,800	1	7,500	1	100	2,380
42	Middleton.	8	25	1	1	1	1	1	1	1	1	2,000	1	1	1	1	150
43	Newburyport, People's Ch.	14	126	4	5	2	1	1	1	1	1	12,000	2	2,500	350	1,065	1,065
44	" Wash'n St.	9	150	1	4	5	2	1	1	1	1	12,000	1	1	1	1	1
45	North Andover.	6	77	2	1	1	1	1	1	1	1	8,000	1	1	1,500	1	1
46	North Reading.	18	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1,500
47	Peabody.	28	224	4	6	6	1	1	1	1	1	15,000	1	3,000	25	1	1
48	Reading.	1	169	7	1	1	1	1	1	1	1	15,000	1	1	1	1	1
49	Revere.	1	52	1	1	1	1	1	1	1	1	14,000	1	1	80	1	5,500
50	Rockport.	6	144	2	2	1	1	1	1	1	1	7,000	1	2,000	1	1	2,250
51	Salem, Lafayette St.	24	185	1	2	14	2	1	1	1	1	20,000	1	9,500	100	1,500	5,000
52	" Wesley Church.	45	483	1	3	6	5	1	1	1	1	48,000	1	5,000	250	1	15,000
53	Saugus, Centre Church.	2	44	1	2	10	3	1	1	1	1	2,000	1	1	1	1	36
54	" Clifftondale.	5	35	1	3	3	3	1	1	1	1	6,000	1	1	125	64	100
55	" Dorr Memorial.	4	14	1	1	1	1	1	1	1	1	2,000	1	1	200	1	850
56	" East Saugus.	2	75	1	1	1	1	1	1	1	1	15,000	1	3,000	630	1	1,000
57	Stoneham.	15	235	7	2	1	1	1	1	1	1	17,000	1	3,000	372	100	4,700
58	Swampscott.	13	93	3	2	1	1	1	1	1	1	9,000	1	1	1	1	1
59	Topsfield.	5	66	1	4	2	2	1	1	1	1	6,000	1	1,800	875	1	1
60	Wakefield.	15	185	1	2	4	7	1	1	1	1	16,000	1	1	47	1	1
61	Wilmington.	5	41	1	1	1	1	1	1	1	1	2,000	1	1,500	1	1	1,156
62	Winthrop.	17	227	3	6	1	1	1	1	1	1	12,000	1	3,800	100	1	2,100
Totals.		988	10,189	31	185	284	194	59	977,000	37	152,900	13,534	826	170,208			

\* Lot of land.

# SCHEDULE NO. 4.

Statistics for the East District, New England Conference, for 1899.

## BENEVOLENT COLLECTIONS.

No.	MISSIONS.				BENEVOLENT COLLECTIONS.										Gen. Con. Expenses.				
	From Church,	From Sunday School.	Total.	Board of Church Extension.	Sunday School Union.	Tract Society.	Freedman's Aid Society.	Public Education'nl Collection.	Children's Fund.	American Bible Society.	Woman's Foreign Miss. Society.	Woman's Home Missy Society.	W. H. M. S. Supplies.	Total Other Benevolent Collections.	Church Aid.	Sustentation Fund.	City Missions.		
1	\$5	\$3	\$8							\$4					\$10				
2	27	10	37				\$2			3	\$3				23				
3	100	25	125	\$23			15			10	\$7				\$3				
4	27	3	30	3	\$4	\$4				8				\$104	10	10			
5	263	87	350	23	2	2	5	\$5	5	6	79	\$64	\$70	105	3	2			
6	2		2													2			
7	35	41	76	60	1					4	2	31							
8	62	28	80	23	2	2	17			7	2	3	5						
9	34	10	44	2	1	1	6			4		32							
10	10		10					2											
11	259	36	295	23	11	11	39	16	5	11	52	45	52	43	40	3	25		
12	20	21	41	5			6	3	3		6							\$3	
13	21	8	29		3	2		2	2		10								
14	15	20	35	4	1	1	5	1	4	1									
15	50	62	112	8	1	1	11	5	5	2	35	30	60	2	8				
16	24	44	68	2	1		6	2		1	20							4	
17	15	15	30	1			5	2										3	
18	21	11	32	2			3	3	2										
19	85	100	185	25	5	5	90	15		5	70	11	53		22	15			
20	50	27	77	3	2	3	5		7	3	8				7	3			
21	70	45	115	7	2	1	27		12	1	127								
22	7	11	18		1	1	3	5	1									6	
23	324	214	538	32	7	10	111	13		7		187	143	500	33	33			
24	6		6																
25	13	15	28				4		1										
26	41	53	94	2	2	1	2			1	51								
27	10	15	25				5	5			1								
28	102	89	191	23	2	1	23	10		2	151	64				25	20		
29	48	116	164	10	2	2	22	5		2	102	29	81	115	14	10			
30	3	22	25	2	1	1	3	4		2	15							4	
31	181	59	240	32	3	1	40		9	2	45	37	108	58	35	12	22		
32	721	137	858	100	21	21	240	120	44	20	229	320	113	854	216	164	428		
33	12	10	22				4	3	2		21	9		50				10	
34		12	12	1					3									4	
35	18	32	50			1	9		3	1	48				14	16	8	9	2
36	59	51	110	12			15		10			11			18	9			
37	100	25	125	12	4	4	16	7		5	27							9	
38	1	2	3							2									
39	12	15	27	5			5		1						21		4		
40	5		10															1	
41	240	160	400	66	5	5	66		16	5	173	99	159		20	22			
42	3	8	11								1							2	
43	12	16	25	1		1	2	2			28					7	1		
44	10	10	29		1	1	3	2		1	16					8	2		
45	34	16	50	1	1	1	5	1	3	1					4	2			
46																			
47	71	78	149	9	4	3	12		9	3	41	27				16	12	11	
48	77	17	94	5	2	2	6		2	3	18				25	18	4		
49	2	12	14	2			2		4			15							
50	10	18	28								11								
51	415	35	450	20	5	5	40		15	7	67				66	15	18	50	
52	405	40	445	10	2	1	11	6	5	1	45	91	34					10	
53	5	5	10				1		2						1	1			
54	29		29					4			10							4	
55	2		2															2	
56	7	40	47	2			2		6	1	24				78	13	4	22	
57	62	9	71	8	3	2	15	4	6						4	3	2		
58	27	8	35	2	1		5		2	1									
59	2	3	5		1														
60	88	12	100	7		2	7		10		48				8		8		
61	13	4	17				6		4								2		
62	116	40	156	11	5	3	20		6	4	14	68	85	78	23	15	79		
	4,603	2,010	6,613	588	108	102	1,004	247	128	117	1,826	1,112	895	2,336	609	433	710	21	

# SCHEDULE NO. 3.

Statistics for the East District, New England Conference, for 1899.

NAME OF CHARGE.	NAME OF PASTOR.	PASTOR'S SUPPORT.						
		Claims.			Receipts.			
		Salary.	House Rent.	Total.	Salary.	House Rent.	Total.	
1 Ballardvale .....	C. L. Roberts .....	\$350	\$200	\$550	\$375	\$200	\$575	*\$25
2 Beverly .....	W. N. Richardson .....	900	300	1,200	900	300	1,200	.....
3 Boston, Meridian Street.....	F. K. Stratton .....	2,000	500	2,500	2,000	500	2,500	.....
4 " Orient Heights.....	L. A. Nies .....	900	.....	900	900	.....	900	.....
5 " Saratoga St.....	C. A. Crane .....	2,000	500	2,500	2,000	500	2,500	.....
6 Byfield .....	W. J. Pomfret .....	600	150	750	450	150	600	150
7 Chelsea, Mount Bellingham.....	N. T. Whitaker .....	1,500	500	2,000	1,500	500	2,000	.....
8 " Walnut St.....	C. A. Littlefield .....	1,500	.....	1,500	1,500	.....	1,500	.....
9 Danvers, Tapleyville .....	H. B. King .....	900	250	1,150	900	250	1,150	.....
10 Essex and Hamilton.....	Joseph Simpson .....	550	80	630	550	80	630	.....
11 Everett, First Church .....	C. M. Hall .....	1,500	400	1,900	1,500	400	1,900	.....
12 " Glendale .....	Wm. McBrackney .....	624	.....	624	624	.....	624	.....
13 Gloucester, Bay View.....	Charles Nicklin .....	600	200	800	500	200	700	100
14 " East Gloucester.....	G. H. Rogers .....	650	.....	650	650	.....	650	.....
15 " Prospect St.....	C. H. Perkins .....	1,200	500	1,700	1,200	500	1,700	.....
16 " Riverdale .....	J. F. Mears .....	800	300	1,100	800	300	1,100	.....
17 Groveland .....	J. C. Bickell .....	400	.....	400	460	.....	460	*60
18 Haverhill, People's Church.	E. V. Hinckleffe .....	800	.....	800	815	.....	815	*15
19 Ipswich .....	G. F. Durgin .....	1,100	400	1,500	1,100	400	1,500	.....
20 Lawrence, Parker St.....	W. H. Marble .....	1,000	300	1,300	1,000	300	1,300	.....
21 Lynn, Boston St.....	M. B. Pratt .....	1,200	600	1,700	1,200	500	1,700	.....
22 " Broadway .....	Arthur Bonner .....	650	150	800	650	150	800	.....
23 " First Church .....	C. E. Davis .....	2,000	900	2,900	2,000	900	2,900	.....
24 " Highlands .....	William Jacques .....	312	.....	312	322	.....	322	*10
25 " Lakeside .....	H. E. Mines .....	400	.....	400	400	.....	400	.....
26 " Maple St.....	E. E. Small .....	1,200	400	1,600	1,200	400	1,600	.....
27 " St. Luke's .....	G. S. Painter .....	700	25	725	700	25	725	.....
28 " St. Paul's .....	T. C. Watkins .....	1,500	560	2,000	1,500	500	2,000	.....
29 " South St.....	G. H. Cheney .....	1,200	500	1,700	1,200	500	1,700	.....
30 " Trinity .....	M. G. Prescott .....	800	240	1,040	800	240	1,040	.....
31 Malden, Belmont .....	J. P. Kennedy .....	1,200	400	1,600	1,200	400	1,600	.....
32 " Centre Church .....	E. H. Hughes .....	3,000	700	3,700	3,000	700	3,700	.....
33 " Faulkner Church .....	R. P. Walker .....	1,000	.....	1,000	1,000	.....	1,000	.....
34 " Linden .....	E. S. Best .....	520	.....	520	489	.....	489	31
35 " Maplewood .....	J. R. Cushing .....	1,000	300	1,300	900	300	1,200	100
36 Marblehead .....	W. C. Wasser .....	1,200	350	1,550	1,200	350	1,550	.....
37 Medford, First Church .....	G. S. Chadbourne .....	1,400	300	1,700	1,400	300	1,700	.....
38 " Hillside .....	E. W. Strecker .....	260	100	360	260	100	360	.....
39 " Trinity .....	A. W. L. Nelson .....	800	250	1,050	800	250	1,050	.....
40 " Wellington .....	T. J. Elliott .....	312	.....	312	312	.....	312	.....
41 Melrose .....	J. M. Leonard .....	2,000	600	2,600	2,000	600	2,600	.....
42 Middleton .....	W. E. Vandermark .....	260	.....	260	237	.....	237	23
43 Newburyport, People's Ch.....	Jerome Wood .....	900	200	1,100	900	200	1,100	.....
44 " Washington St.....	J. H. Stubbs .....	800	204	1,004	800	204	1,004	.....
45 North Andover .....	B. J. Johnston .....	800	200	1,000	800	200	1,000	.....
46 North Reading .....	W. E. Lang .....	.....	.....	.....	.....	.....	.....	.....
47 Peabody .....	C. W. Blackett .....	1,100	400	1,500	1,100	400	1,500	.....
48 Reading .....	S. A. Bragg .....	1,000	.....	1,000	1,000	.....	1,000	.....
49 Revere .....	Elihu Grant .....	700	102	802	660	102	762	40
50 Rockport .....	Joseph Caudlin .....	800	200	1,000	800	200	1,000	.....
51 Salem, Lafayette St.....	Dillon Bronson .....	2,000	500	2,500	2,000	500	2,500	.....
52 " Wesley Church .....	F. H. Knight .....	1,700	500	2,200	1,700	500	2,200	.....
53 Saugus, Centre Church .....	L. I. Holway .....	400	.....	400	400	.....	400	.....
54 " Cliftondale .....	R. C. T. McKenzie .....	800	.....	800	700	.....	700	100
55 " Dorr Memorial .....	J. A. Elliott .....	75	.....	75	75	.....	75	.....
56 " East Saugus .....	Samuel Jackson .....	800	400	1,200	800	400	1,200	.....
57 Stoneham .....	J. W. Ward .....	1,000	350	1,350	1,000	350	1,350	.....
58 Swampscott .....	F. M. Estes .....	900	.....	900	900	.....	900	.....
59 Topsfield .....	I. N. Mellish .....	343	100	443	343	100	443	.....
60 Wakefield .....	Putnam Webber .....	1,000	264	1,264	1,000	264	1,264	.....
61 Wilmington .....	H. S. Dow .....	371	100	471	371	100	471	.....
62 Winthrop .....	G. H. Clark .....	1,200	400	1,600	1,200	400	1,600	.....
Totals.....		50,477	14,715	74,192	59,043	14,715	73,758	434

# SCHEDULE NO. 2.

Statistics for the East District, New England Conference, for 1899.

No.	Support of Presiding Elder.		Support of Bishops.		Total Support Pastors, Presid- ing Elder, and Bishops.	Conference Claimants.	Current Expenses of Church.	Schools.	SUNDAY SCHOOLS.					
	Amount Appor'td.	Amount Paid.	Amount Appor'td.	Amount Paid.					Officers and Teachers.	Scholars of all Grades.	Average Attendance.	Members in the Home Department.	Officers and Teachers who are Ch. Mem. or Prob.	Current Expenses.
1	\$12	\$12	\$4	.....	\$587	\$15	\$125	1	12	60	42	.....	\$42	
2	32	32	10	.....	1,232	15	700	1	35	156	80	12	3	136
3	88	88	36	.....	2,588	40	1,260	1	64	633	302	.....	63	425
4	10	10	2	\$2	912	2	417	1	13	165	90	20	10	25
5	88	88	36	36	2,624	143	1,216	1	57	358	216	20	46	202
6	24	24	9	.....	624	2	125	1	18	62	40	.....	18	.....
7	84	84	32	10	2,094	35	1,554	1	40	362	174	17	36	160
8	70	70	30	10	1,580	20	864	1	40	363	188	.....	32	.....
9	42	42	12	3	1,195	8	600	1	34	240	150	.....	28	.....
10	16	16	5	.....	646	.....	70	2	22	150	70	.....	22	.....
11	68	68	20	20	1,988	71	2,856	1	45	314	192	.....	44	81
12	12	12	4	4	640	10	150	1	20	225	120	.....	20	52
13	16	16	5	5	721	6	86	1	18	96	67	.....	15	16
14	12	12	3	3	665	10	90	1	23	131	96	.....	21	.....
15	70	70	30	15	1,785	15	1,338	1	39	470	263	.....	30	.....
16	28	28	8	.....	1,128	9	125	1	25	153	117	.....	25	50
17	12	12	4	4	476	8	50	1	19	115	80	.....	18	35
18	16	16	5	3	834	7	500	1	20	183	87	.....	20	33
19	64	64	25	10	1,574	45	.....	1	38	230	180	30	38	90
20	36	36	12	10	1,246	12	155	1	23	188	147	.....	21	75
21	80	80	32	20	1,800	43	625	1	48	350	270	.....	56	7
22	12	12	3	3	815	1	250	1	26	160	100	.....	22	32
23	132	132	52	52	3,084	119	3,140	1	85	550	311	74	81	250
24	6	6	1	.....	328	.....	1	14	81	52	.....	11	14	
25	6	6	1	.....	406	4	300	1	20	94	76	.....	18	5
26	52	52	25	.....	1,652	9	800	1	42	307	253	.....	33	75
27	14	14	3	.....	739	1	300	1	20	150	125	.....	25	30
28	92	92	40	25	2,117	60	1,800	1	79	510	340	72	76	283
29	68	68	30	13	1,781	30	664	1	46	338	195	.....	42	75
30	28	28	8	4	1,072	8	330	1	21	235	140	.....	19	.....
31	48	48	12	15	1,663	31	737	1	53	247	259	35	52	142
32	140	140	55	55	3,895	185	5,246	1	100	791	392	.....	92	489
33	28	28	8	9	1,037	2	1,000	1	29	200	134	.....	25	75
34	10	5	2	.....	494	4	66	1	17	100	61	.....	16	.....
35	28	28	12	6	1,234	12	400	1	27	193	132	30	26	51
36	36	36	16	5	1,591	24	1,010	1	32	225	185	.....	30	49
37	48	48	18	13	1,761	30	.....	1	29	176	145	.....	28	.....
38	.....	1	.....	.....	360	.....	263	1	12	88	55	.....	5	3
39	24	24	6	.....	1,074	8	680	1	18	140	70	.....	17	2
40	6	6	2	2	320	3	12	1	12	42	35	.....	30	63
41	100	100	36	30	2,730	90	1,542	3	93	796	407	.....	93	330
42	13	13	2	2	252	.....	7	1	9	25	18	.....	6	.....
43	32	32	10	1	1,133	.....	278	1	11	150	75	36	20	55
44	32	32	10	.....	1,036	5	150	1	25	140	93	.....	25	30
45	28	26	10	3	1,029	3	175	1	19	137	82	.....	16	50
46	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	125
47	48	18	8	1	1,556	44	475	1	29	296	160	34	29	111
48	32	12	2	1	1,034	12	275	1	19	174	85	.....	18	32
49	12	12	2	.....	774	.....	162	1	15	150	77	.....	10	8
50	30	30	12	.....	1,030	3	233	1	26	180	116	38	20	68
51	92	92	35	25	2,617	90	1,050	2	45	260	200	.....	35	30
52	88	88	32	11	2,299	128	2,350	1	38	425	219	.....	38	127
53	12	12	2	3	415	1	50	1	10	62	45	.....	8	20
54	25	20	6	3	720	5	200	1	26	250	158	.....	26	3
55	4	4	1	1	79	.....	30	1	9	61	34	.....	8	3
56	36	36	15	.....	1,236	4	550	1	21	177	109	.....	16	.....
57	50	50	18	10	1,410	14	1,171	1	40	193	137	50	39	103
58	16	16	16	2	918	5	140	1	15	105	57	.....	15	35
59	8	8	2	.....	451	.....	60	1	11	87	59	.....	9	32
60	44	44	14	14	1,322	10	719	1	25	164	96	.....	22	57
61	12	12	3	.....	483	.....	50	1	12	72	42	.....	11	10
62	52	52	15	15	1,667	32	877	1	28	289	169	.....	24	62
	2,422	2,412	887	483	76,653	1,485	40,448	65	1,868	13,928	8,469	468	1,655	4,075
														9,678

# SCHEDULE NO. 1.

Statistics for the North District, New England Conference, for 1899.

NAMES OF CHARGES.	MEMBERSHIP.				BAPTISMS.		CHURCH PROPERTY.			
	No. of Probationers.	No. of Full Members.	No. of Local Preachers.	No. of Deaths.	No. of Children Baptized.	No. of Adults Baptized.	No. of Churches.	Probable Value.	Probable Value.	For building and improving Ch. Property.
1 Ashburnham.....	9	115	1	5	5	1	\$20,000	1	\$3,000	\$170
2 Ashland.....	3	71	1	3	3	1	8,000	1	1,500	.....
3 Ayer.....	10	52	1	4	3	1	5,000	.....	150	\$50
4 Berlin.....	38	.....	.....	.....	.....	1	4,000	.....	.....	.....
5 Boston, Monument Square.....	12	143	7	13	2	1	30,000	.....	.....	5,400
6 " Trinity.....	34	335	10	12	8	1	60,000	1	10,000	485
7 Cambridge, Epworth Church.....	9	258	1	3	2	1	90,000	.....	.....	364
8 " Grace Church.....	21	394	4	14	.....	1	30,000	.....	.....	2,000
9 " Harvard St.....	30	430	2	4	23	3	40,000	1	7,000	580
10 " Trinity.....	11	128	5	1	1	1	35,000	3	12,500	225
11 Clinton.....	91	188	1	4	15	1	15,000	1	6,000	10
12 Cochituate.....	10	90	1	1	.....	1	12,000	1	3,000	298
13 Concord Norw. and Danish.....	11	19	.....	3	.....	1	3,000	.....	.....	400
14 East Pepperell.....	5	135	2	.....	.....	1	9,000	1	3,000	150
15 Fitchburg, First Church.....	46	440	3	5	10	1	31,000	1	10,000	200
16 " West Fitchburg.....	8	142	1	3	21	.....	20,000	1	5,000	718
17 Gleasondale.....	70	.....	4	1	.....	1	15,000	1	2,500	15,000
18 Granitewillie.....	24	57	1	4	7	1	8,000	1	1,500	200
19 Hudson.....	4	166	1	.....	.....	1	15,000	1	6,000	5,561
20 Leominster.....	17	425	1	5	2	2	40,000	1	3,500	400
21 Lowell, Central.....	16	285	2	6	13	2	20,000	1	5,000	.....
22 " Highlands.....	10	200	8	1	.....	1	15,000	1	5,000	50
23 " St. Paul's.....	31	351	1	10	10	12	35,000	.....	.....	200
24 " Worthen St.....	29	345	3	6	3	7	35,000	2	15,500	133
25 Lunenberg.....	3	71	2	3	1	1	3,600	1	1,000	.....
26 Marlboro.....	14	195	5	4	.....	1	13,000	1	4,000	.....
27 Maynard.....	35	133	.....	4	6	1	10,000	1	2,500	332
28 Natick, Fisk Memorial.....	6	271	7	3	1	1	22,000	1	3,000	1,213
29 Newton, Auburndale.....	9	151	2	.....	.....	1	15,000	1	6,500	600
30 " Newton Centre.....	12	197	1	3	1	1	12,000	1	5,000	50
31 " Newton Church.....	16	212	1	16	2	1	55,000	1	6,000	1,802
32 " Newton Highlands.....	3	52	.....	.....	1	1	15,000	.....	.....	400
33 " Newton Lower Falls.....	7	62	1	.....	.....	1	11,000	.....	.....	32
34 " Newton Upper Falls.....	1	75	2	9	1	1	11,000	1	3,000	.....
35 " Newtonville.....	35	182	2	3	13	1	27,000	1	7,000	910
36 Oakdale.....	1	65	2	12	.....	1	600	1	3,000	20
37 Princeton.....	1	32	.....	.....	.....	.....	.....	.....	.....	.....
38 Saxonville.....	10	117	1	5	2	5	11,000	.....	.....	580
39 Somerville, Broadway.....	4	228	1	4	1	1	14,000	.....	.....	50
40 " First Church.....	18	505	3	5	11	7	65,000	1	6,500	500
41 " Flint St.....	16	240	.....	5	.....	1	26,000	1	5,000	.....
42 " Park Avenue.....	3	330	2	6	.....	1	25,000	.....	.....	9,000
43 South Framingham.....	4	140	1	2	4	1	30,000	.....	.....	17,000
44 Sudbury.....	2	67	2	.....	.....	1	6,000	.....	.....	600
45 Townsend.....	.....	60	1	.....	.....	.....	.....	.....	.....	.....
46 Waltham, First Church.....	2	290	3	6	.....	.....	.....	.....	.....	4,600
47 " Immanuel.....	12	250	3	4	4	1	15,700	.....	.....	.....
48 Watertown.....	20	187	1	8	8	1	50,000	.....	.....	17,000
49 West Chelmsford.....	5	26	.....	2	.....	1	5,500	.....	.....	.....
50 Weston.....	.....	40	1	.....	5	1	4,700	1	2,000	100
51 Winchester.....	33	150	3	7	5	1	16,000	2	5,000	25
52 Woburn.....	10	247	2	16	10	1	26,000	.....	.....	1,600
<b>Totals .....</b>	<b>723</b>	<b>9,451</b>	<b>23</b>	<b>143</b>	<b>276</b>	<b>138</b>	<b>49</b>	<b>1,069,700</b>	<b>35</b>	<b>159,500</b>
										<b>30,356</b>
										<b>7,908</b>
										<b>199,479</b>

\* \$18,000 covered by subscriptions.

# SCHEDULE NO. 4.

Statistics for the North District, New England Conference, for 1899.

## BENEVOLENT COLLECTIONS.

No.	MISSIONS.			Board of Church Extension.			Sunday School Union.			Tract Society.			Freedman's Aid Society.			EDUCATION.			American Bible Society.			Woman's Foreign Miss. Society.			Woman's Home Missy Society.			W. H. M. S. Supplies.			Total Other Benevolent Collections.			Church Aid.			Sustentation Fund.			City Missions.			Gen. Con. Expenses.		
	From Church.	From Sunday School.	Total.																																										
1	\$33	\$7	\$40	\$5	\$1	\$1																																							
2	6	16	22																																										
3	23	10	33	1																																									
4	9	5	14																																										
5																																													
6	325	51	376	40	3	3	20	3	19	24	\$26																																		
7	128	37	165	15	5	4	20	6	14	5	40	24																																	
8	113	50	163	14	4	4	20		6	4	139	51	\$69																																
9	512	60	572	125	5	40	15	12	5	204	82	97	47	207	30	595	\$10																												
10	50	25	75	3	1	1	10		3	1	10																																		
11	69	78	147	1	1	1	10	10	2	1	63	15																																	
12	35	3	38	2	2	3	2	5	3	4	18																																		
13	40	5	45	4	1	1	2	2	1	1																																			
14	51	61	112	4	2	2	7		5	62																																			
15	154	94	248	6	3	3	6	4	4	1	98	27	25	176	79	15																													
16	23	27	50	5	1	1	7	8	2	17	20	50	50																																
17	40	20	60	5	1	1	21		3	5																																			
18	65	10	75	11			11	5		5																																			
19	195	89	284	4	3	2	5	2	1	29	18																																		
20	60	72	132	27	3	3	17	6	6	46	27	22	200	15	5																														
21	108	30	188	10	4	3	18	7	3	10	49																																		
22	60	59	119	5	3	2	5	3	3	2	61																																		
23	215	25	240	68	3	3	25		9	3	41																																		
24	182	70	252	57	2	2	20		5	65	17																																		
25	14	13	27	1	1	1	1	2			34																																		
26	50	25	75	5	1	1	10	10	4	84																																			
27	20	29	49	3	1	1	1	2	1	54																																			
28	126	50	176	10	3	3	8		7	42																																			
29	439	11	450	26	3	3	209	8	8	4	151		100		175	15	50																												
30	1,333	50	1,388	23	5	5	75		76	18	114	53	77	259	72	40	664																												
31	260	34	294	44	1	1	29	3		2	105	37	296	20	44	20	40																												
32	25		25																																										
33	46	9	55	5	1	1	10	4	1	13	5																																		
34	90	10	100	12	2	2	12	6	2	58																																			
35	229	25	254	29	12	2	94	1	1	2	57	31	16	293	152	29	84																												
36	4	5	9					2		2	15																																		
37																																													
38	32	8	40	2	1	1	2	1		60																																			
39	68	20	88	12	2	2	12		5	3	57	24	37																																
40	224	94	318	18	5	3	57		10	5	562	125	182	450	103	30	173																												
41	61	45	106	10	4	2	32		15	10	109	60	91	13	22	10	10	10																											
42	125	75	200				80	8	5	90	58	45																																	
43	13	17	30	5			4	3		22																																			
44	10		10	1			1		1	7																																			
45	41	9	50	4			1	7	2	1	1	20																																	
46	23	22	48	4	1	2	7	2	1	1	142	5																																	
47	48	37	85	7	8	4	9	9	3	21	18																																		
48	134	11	145	18	3	3	24		10	3	105	23																																	
49	76		76				11		5		10																																		
50	32	7	39		1				3		10																																		
51	55	44	99	5			7		5	4	36	51	73	212	10	6	8																												
52	126	33	159	6	1	1	18	5		1	116	26	57	15	7																														
	6,203	1,587	7,790	661	105	84	994	146	249	137	3,038	818	1,305	2,138	1,660	478	1,953	10																											

# SCHEDULE NO. 3.

Statistics for the North District, New England Conference, for 1899.

NAME OF CHARGE.	NAME OF PASTOR.	PASTOR'S SUPPORT.						Deficiencies.	
		Claims.			Receipts.				
		Salary.	House Rent.	Total.	Salary.	House Rent.	Total.		
1 Ashburnham	T. E. Chandler	\$600	\$250	\$850	\$600	\$250	\$850	.....	
2 Ashland	E. H. Tunnicliffe	650	150	800	650	150	800	.....	
3 Ayer	L. M. Bristol	400	.....	400	400	.....	400	.....	
4 Berlin	J. H. Puffer	400	.....	400	400	.....	400	.....	
5 Boston, Monument Sq.	N. B. Fisk	1,200	360	1,560	1,200	360	1,560	.....	
6 " Trinity	R. F. Holway	1,600	700	2,300	1,600	700	2,300	.....	
7 Cambridge, Epworth Church	W. N. Mason	1,600	.....	1,600	1,600	.....	1,600	.....	
8 " Grace Church	G. A. Phinney	1,500	500	2,000	1,500	500	2,000	.....	
9 " Harvard St.	E. M. Taylor	2,300	700	3,000	2,300	700	3,000	.....	
10 " Trinity	George Whitaker	1,000	300	1,300	1,000	300	1,300	.....	
11 Clinton	A. M. Osgood	1,000	400	1,400	1,000	400	1,400	.....	
12 Cochituate	M. E. Wright	900	300	1,200	900	300	1,200	.....	
13 Concord (Norw. and Danish)	J. P. Anderson	175	.....	175	175	.....	175	.....	
14 East Pepperell	C. A. Hanaford	1,000	250	1,250	1,000	250	1,250	.....	
15 Fitchburg, First Church	W. G. Richardson	1,500	600	2,100	1,500	600	2,100	.....	
16 " West Fitchburg	B. F. Kingsley	1,000	400	1,400	1,000	400	1,400	.....	
17 Gleasondale	A. J. Hall	600	200	800	600	200	800	.....	
18 Graniterville	F. B. Harvey	600	200	800	625	200	825	*\$25	
19 Hudson	D. H. Ela	1,250	600	1,850	1,250	600	1,850	.....	
20 Leominster	J. F. Allen	1,500	300	1,800	1,500	300	1,800	.....	
21 Lowell, Central	W. H. Meredith	1,400	400	1,800	1,400	400	1,800	.....	
22 " Highlands	J. W. Higgins	1,200	500	1,700	1,200	500	1,700	.....	
23 " St. Paul's	L. W. Staples	1,800	500	2,300	1,800	500	2,300	.....	
24 " Worthen St.	E. T. Curnick	1,600	600	2,200	1,600	600	2,200	.....	
25 Lunenburg	P. R. Stratton	600	100	700	550	100	650	50	
26 Marlboro	A. P. Sharp	1,300	400	1,700	1,300	400	1,700	.....	
27 Maynard	Edward Higgins	900	250	1,150	900	250	1,150	.....	
28 Natick, Fisk Memorial	James Mudge	1,000	400	1,400	1,100	400	1,500	*100	
29 Newton, Auburndale	W. T. Worth	1,200	600	1,800	1,200	600	1,800	.....	
30 " Newton Centre	G. H. Spencer	1,600	600	2,200	1,600	600	2,200	.....	
31 " Newton Church	C. E. Holmes	1,200	500	1,700	1,200	500	1,700	.....	
32 " Newton Highlands	T. W. Bishop	600	.....	600	600	.....	600	.....	
33 " Newton Lower Falls	G. W. Mansfield	800	.....	800	800	.....	800	.....	
34 " Newton Upper Falls	T. J. McConnell	850	300	1,150	850	300	1,150	.....	
35 " Newtonville	F. E. E. Hamilton	1,600	600	2,200	1,600	600	2,200	.....	
36 Oakdale	W. H. Adams	600	200	800	600	200	800	.....	
37 Princeton	W. H. Adams	95	.....	95	72	.....	72	23	
38 Saxonville	John Peterson	800	100	900	800	100	900	.....	
39 Somerville, Broadway	Frederick Woods	1,200	300	1,500	1,200	300	1,500	.....	
40 " First Church	G. S. Butters	2,000	700	2,700	2,000	700	2,700	.....	
41 " Flint St.	F. T. Pomeroy	1,200	400	1,600	1,200	400	1,600	.....	
42 " Park Avenue	Garrett Beckman	1,200	313	1,513	1,200	313	1,513	.....	
43 South Framingham	Alfred Woods	1,100	.....	1,100	1,100	.....	1,100	.....	
44 Sudbury	Edward Higgins	600	.....	600	600	.....	600	.....	
45 Townsend	C. R. Sherman	550	.....	550	550	.....	550	.....	
46 Waltham, First Church	W. E. Knox	1,400	400	1,800	1,400	400	1,800	.....	
47 " Immanuel	Elias Hodge	1,100	240	1,340	1,100	240	1,340	.....	
48 Watertown	O. W. Hutchinson	1,350	325	1,675	1,350	325	1,675	.....	
49 West Chelmsford	W. C. Geyer	500	.....	500	600	.....	600	.....	
50 Weston	E. E. Abercrombie	600	150	750	490	150	640	110	
51 Winchester	C. E. Spaulding	1,100	500	1,600	1,135	500	1,635	*35	
52 Woburn	I. H. Packard	1,450	350	1,800	1,450	350	1,800	.....	
Totals		55,270	15,938	71,208	55,347	15,938	71,285	*77	

\* Excess.

# SCHEDULE NO. 2.

Statistics for the North District, New England Conference, for 1899.

No.	Support of Presiding Elder.				Support of Bishops.				SUNDAY SCHOOLS.									
	Amount Apportion'd.	Amount Paid.	Amount Apportion'd.	Amount Paid.	Total Support: Pastors, Presiding Elder, and Bishops.	Conf. Claimants.	Current Expenses of Church.	Schools.	Officers and Teachers.	Scholars of all Grades.	Average Attendance.	Members in the Home Department.	Officers and Teachers who are Ch. Men. or Prob.	Scholars who are Ch. Men. or Prob.	Converted during Year.	Current Expenses.		
1	\$28	\$28	\$8	\$5	\$883	\$9	\$190	1	21	160	70	19	50	50	7	\$33		
2	28	26	12	3	829	3	157	1	17	103	60	35	11	45				
3	12	12	7	2	414	7	110	1	9	50	40	9	30	3	27			
4	16	16	7	.....	416	2	185	1	11	55	33	9	18	3	18			
5	.....	20	.....	.....	1,560	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....			
6	122	144	50	10	2,454	155	2,305	1	60	583	264	25	59	90	8	363		
7	44	44	17	17	1,661	32	1,674	1	34	220	121	.....	31	57	4	71		
8	64	64	24	10	2,074	31	800	1	52	469	286	46	50	133	15	400		
9	150	150	59	50	3,200	227	1,760	1	56	550	335	.....	56	.....	30	400		
10	40	40	16	3	1,343	17	1,097	1	10	97	50	.....	7	14	4	78		
11	60	60	23	14	1,478	15	688	1	31	243	158	25	31	6	20	158		
12	28	29	11	5	1,233	4	282	1	20	200	130	.....	17	13	7	42		
13	8	8	4	4	187	5	43	1	3	18	12	.....	3	.....	.....	10		
14	40	40	15	3	1,233	10	150	1	20	138	107	31	20	50	.....	60		
15	84	84	35	8	2,192	23	1,150	1	70	465	295	38	70	310	10	328		
16	36	36	13	10	1,446	20	902	1	29	182	180	.....	25	68	.....	134		
17	32	32	11	2	834	13	250	1	15	70	55	.....	15	30	2	30		
18	24	24	23	11	860	22	144	1	11	110	80	.....	11	45	24	38		
19	60	60	35	10	1,920	35	835	1	25	227	125	.....	23	65	3	154		
20	68	68	29	15	1,883	20	2,000	2	52	450	225	.....	45	225	15	150		
21	80	80	17	29	1,909	61	1,399	1	24	187	143	.....	24	.....	.....	238		
22	48	48	32	5	1,751	30	987	1	28	218	133	.....	24	95	5	111		
23	100	100	38	6	2,406	40	1,694	1	30	224	146	.....	30	94	23	150		
24	100	100	10	15	2,315	80	1,665	2	49	355	208	35	49	140	10	289		
25	22	22	19	.....	672	2	70	1	16	97	76	.....	15	46	1	45		
26	48	48	7	5	1,753	30	1,000	1	20	150	95	.....	20	85	5	100		
27	24	24	14	.....	1,174	17	425	1	22	212	166	.....	22	.....	26	88		
28	40	40	16	10	1,550	20	1,580	1	33	217	127	25	32	106	5	98		
29	44	44	20	8	1,852	71	1,200	1	16	100	68	.....	14	60	2	160		
30	54	54	19	24	2,278	173	2,445	1	21	159	110	.....	20	80	3	60		
31	54	54	7	10	1,764	33	1,060	1	19	167	96	.....	18	80	3	125		
32	16	16	8	.....	616	3	588	1	11	69	41	.....	8	13	.....	40		
33	20	20	11	8	828	14	445	1	13	68	42	.....	13	.....	.....	35		
34	30	30	16	10	1,190	38	400	1	16	125	100	.....	15	40	1	60		
35	48	48	10	2	2,250	104	957	1	41	190	145	.....	35	90	20	142		
36	26	26	4	1	827	3	125	1	16	102	67	38	9	44	2	34		
37	8	4	12	.....	76	.....	.....	1	6	35	21	.....	5	10	.....	5		
38	26	26	9	3	929	14	200	1	17	103	75	12	17	50	8	45		
39	60	60	23	8	1,568	37	1,000	1	32	225	140	30	.....	.....	.....	180		
40	100	100	33	30	2,830	40	1,000	1	80	643	385	71	78	240	25	450		
41	64	64	24	12	1,676	20	851	1	45	241	174	.....	43	38	2	214		
42	56	56	21	.....	1,569	48	450	1	38	367	189	.....	38	.....	.....	280		
43	28	38	9	2	1,130	5	325	1	20	135	100	.....	20	50	5	75		
44	16	16	7	3	616	7	193	1	14	101	38	.....	10	.....	1	31		
45	20	20	8	2	572	10	.....	1	12	80	48	8	12	27	.....	42		
46	72	72	32	4	1,875	4	500	1	32	225	140	.....	27	30	2	135		
47	48	48	19	3	1,391	31	1,179	1	43	302	196	8	40	107	5	174		
48	54	54	21	10	1,739	22	2,000	1	34	225	124	58	34	80	16	147		
49	16	16	7	.....	616	12	100	1	15	100	70	.....	13	25	.....	65		
50	12	12	8	.....	652	1	76	1	8	45	26	.....	7	.....	.....	40		
51	44	44	16	5	1,684	10	1,100	1	26	40	105	20	26	60	23	182		
52	60	60	24	5	1,865	26	765	1	51	268	202	15	50	.....	15	151		
2,402	2,398	941	406	74,089	1,659	40,441	53	1,394	10,265	6,420	485	1,278	2,909	374	6,525			

# SCHEDULE NO. 1.

Statistics for the South District, New England Conference, for 1899.

	MEMBERSHIP.				BAPTISMS.		CHURCH PROPERTY.						
	No. of Probationers.	No. of Full Members.	No. of Local Preachers.	No. of Deaths.	No. of Children Baptized.	No. of Adults Baptized.	No. of Churches.	Probable Value.	Parsonages.	Probable Value.	For building and improving Ch. Property.	Paid on old indebtedness on Ch. Property.	Present indebtedness on Ch. Property.
1 Boston, Allston.....	3	158	1	2	4	4	1	\$12,000	.....	.....	.....	.....	\$2,500
2 " Appleton Church.....	6	60	.....	.....	.....	.....	1	5,000	.....	.....	\$30	.....	.....
3 " Baker Memorial .....	22	352	2	6	28	5	1	85,000	.....	.....	.....	.....	14,000
4 " Bethany.....	16	210	.....	1	3	5	1	20,000	1	\$6,000	500	.....	8,850
5 " Bromfield Street.....	14	220	3	7	27	13	1	275,000	1	10,000	.....	.....	.....
6 " City Point.....	15	200	.....	4	12	7	1	28,000	.....	.....	500	.....	14,000
7 " Dorchester Church.....	45	375	1	3	6	2	1	40,000	1	5,000	140	\$200	1,400
8 " Dorchester Street.....	29	35	.....	11	2	1	1	25,000	.....	.....	600	225	4,275
9 " Egleston Square .....	2	100	1	2	2	1	1	16,000	.....	.....	.....	.....	3,300
10 " First Church.....	45	455	24	3	6	10	1	50,000	1	12,000	.....	.....	.....
11 " Forest Hills.....	21	47	1	.....	2	.....	1	* 3,000	.....	.....	* 1,700	.....	.....
12 " Highl'ds—Mt. Bowd'n.....	11	215	.....	2	5	1	.....	.....	.....	.....	.....	.....	.....
13 " Italian Mission.....	48	101	.....	1	9	.....	1	.....	.....	.....	.....	.....	.....
14 " Jamaica Pl., 1st Ch.....	8	147	.....	2	5	5	1	22,000	.....	.....	60	.....	2,500
15 " " St. Andrews.....	6	65	1	2	7	2	1	6,000	1	3,500	400	.....	5,000
16 " Mattapan.....	3	88	.....	1	2	3	1	10,000	1	4,000	.....	.....	5,800
17 " Morgan Chapel.....	48	74	.....	1	11	.....	1	.....	.....	.....	.....	.....	.....
18 " North End Church.....	3	10	.....	4	.....	4	1	.....	.....	.....	.....	.....	.....
19 " Parkman Street.....	8	105	.....	2	4	.....	1	7,000	.....	.....	.....	.....	.....
20 " People's Temple.....	1527	865	3	7	4	10	1	300,000	1	25,000	500	1,000	5,000
21 " Revere Street.....	30	1	2	1	1	.....	1	7,000	.....	.....	175	.....	.....
22 " St. John's.....	86	593	.....	2	17	5	1	60,000	.....	.....	1,740	.....	.....
23 " Stanton Avenue.....	25	213	1	1	8	.....	1	20,000	1	5,000	200	500	8,800
24 " Tremont Street.....	45	530	4	7	10	15	1	150,000	1	10,000	500	.....	.....
25 " West Roxbury.....	15	91	.....	3	.....	1	1	5,000	1	4,000	.....	350	3,052
26 " Winthrop Street.....	10	400	1	5	12	8	1	45,000	.....	.....	2,164	.....	1,700
27 Brookline .....	60	262	.....	3	9	11	1	150,000	.....	.....	.....	2,500	36,000
28 Cherry Valley.....	9	62	.....	2	1	.....	1	3,400	1	1,500	.....	75	1,000
29 Dedham, Walnut Hill.....	5	109	.....	2	5	1	1	5,000	1	4,000	.....	.....	1,300
30 East Douglas.....	4	64	.....	1	3	4	1	2,000	.....	.....	20	.....	.....
31 Franklin.....	2	98	1	2	1	1	1	8,000	.....	.....	115	.....	1,400
32 Highlandville.....	14	94	.....	3	.....	1	1	10,000	1	3,500	1,431	.....	3,500
33 Holliston.....	.....	126	.....	3	2	3	1	8,000	1	2,500	.....	.....	.....
34 Hopkinton.....	4	82	.....	1	.....	1	1	10,000	1	2,500	150	.....	.....
35 Hyde Park.....	5	384	.....	7	3	7	1	40,000	1	6,000	200	100	1,100
36 Leicester.....	17	68	.....	1	1	3	1	6,000	.....	.....	14	100	1,350
37 Milford.....	10	257	4	3	1	4	1	15,000	2	8,000	.....	.....	1,900
38 Millbury.....	14	110	.....	2	.....	1	1	6,000	.....	.....	350	.....	.....
39 North Graf.on.....	3	32	.....	2	2	.....	1	2,000	.....	.....	170	.....	.....
40 Norwood.....	10	66	1	.....	1	1	1	2,500	.....	.....	40	600	100
41 Oxford.....	27	78	1	5	13	1	1	9,000	1	1,200	2,400	.....	.....
42 Plainville.....	4	90	.....	1	1	1	1	9,000	.....	.....	126	350	1,000
43 Quincy, Atlantic.....	5	38	.....	1	.....	1	1	6,000	.....	.....	200	.....	2,100
44 " West Quincy.....	14	58	.....	9	.....	1	1	8,000	1	2,500	16	20	.....
45 " Wollaston.....	27	99	.....	5	2	9	1	8,000	.....	.....	25	580	1,180
46 Shrewsbury.....	12	63	1	2	.....	11	1	9,000	1	2,500	35	.....	500
47 Southville.....	7	18	.....	1	.....	1	1	3,500	.....	.....	100	.....	300
48 South Walpole.....	.....	48	1	.....	1	.....	1	5,000	1	2,000	.....	.....	.....
49 Upton .....	8	98	.....	1	1	1	1	10,000	.....	.....	425	.....	.....
50 Uxbridge.....	10	70	1	4	1	1	1	10,000	.....	.....	100	200	800
51 Walpole.....	2	53	.....	1	1	1	1	4,000	.....	.....	30	.....	.....
52 Webster.....	6	188	.....	4	1	1	1	12,000	1	4,000	60	100	1,200
53 Westboro.....	11	110	.....	6	1	2	1	9,000	1	2,500	6,250	.....	3,700
54 West Medway.....	9	97	.....	1	2	1	1	4,000	1	2,000	.....	.....	1,545
55 Whitinsville .....	11	129	.....	2	6	.....	1	12,000	1	2,500	.....	.....	.....
56 Worcester, Coral Street.....	9	125	1	1	4	1	1	20,000	1	5,000	150	.....	8,355
57 " French Mission .....	20	.....	.....	1	.....	1	1	60,000	.....	.....	.....	.....	18,200
58 " Grace Church.....	12	385	2	3	2	5	1	60,000	.....	.....	36	925	700
59 " Lakeview .....	3	45	1	.....	3	.....	1	10,000	.....	.....	.....	.....	.....
60 " Laurel Street.....	10	163	.....	6	7	6	1	13,000	1	4,200	200	100	.....
61 " Park Avenue.....	1	171	1	1	3	4	1	25,000	.....	.....	22	925	5,800
62 " Trinity.....	63	694	4	10	2	5	1	76,000	.....	.....	269	.....	18,500
63 " Webster Square.....	7	160	.....	3	4	.....	1	20,000	1	3,000	400	175	8,900
64 Swedlsh, Boston and C'bridge	30	170	1	10	.....	1	1	30,000	.....	.....	100	400	11,500
65 " East Boston.....	.....	10	.....	.....	.....	1	.....	.....	.....	.....	.....	.....	.....
66 " Gardner.....	.....	37	.....	1	9	1	1	3,400	.....	.....	2	50	1,200
67 " Lowell.....	4	70	.....	1	4	.....	1	6,000	.....	.....	.....	.....	1,500
68 " Lynn.....	2	7	.....	4	1	1	1	2,400	1	600	1,300	.....	1,300
69 " Maplewood .....	8	90	.....	2	10	.....	1	6,500	1	3,000	18	50	3,700
70 " Quinley, St. Paul's.....	32	81	1	1	7	.....	1	8,000	.....	.....	.....	.....	1,500
71 " Rockport .....	.....	12	.....	3	.....	1	1	3,000	.....	.....	.....	.....	740
72 " Springfield .....	5	54	.....	5	.....	1	.....	.....	.....	.....	.....	.....	.....
73 " Worcester, 1st Swed.	27	358	1	38	.....	1	1	10,000	1	2,500	75	700	6,300
74 " 2d Swed.	18	360	3	39	.....	1	1	12,000	2	8,000	250	.....	10,000
Totals .....	2622	11,891	63	152	390	210	66	1,888,700	34	158,000	23,388	11,125	238,157

\* Money and land.

# SCHEDULE NO. 4.

Statistics for the South District, New England Conference, for 1899.

## BENEVOLENT COLLECTIONS.

No.	MISSIONS.				EDUCATION.				BENEVOLENT COLLECTIONS.				Gen. Con. Expenses.			
	From Church.	From Sunday School.	Total.	Board of Church Extension.	Public Educ'n'	Collection.	Children's Fund.	American Bible Society.	Woman's Foreign Miss. Society.	Woman's Home Miss'y Society.	W. H. M. S. Supplies.	Church Aid.	Sustentation Fund.	City Missions.		
1	\$40	\$17	\$57	\$7	\$2	\$7	\$4	\$126			\$13					
2	60	10	70	5	1	6	3	\$2	164	\$38		\$4	3	\$10		
3	95	67	162	62	1	15	7	1	56	50	\$70	14	24	18		
4	100	26	126	2		42	2	5	40	50		26	3	41		
5	193	32	225	35	5	50	5	5	1	37		20	20	141		
6	45	5	50	2	1	1	2		2	20		10	3			
7	181	60	241	30	8	5	43	10	8	100	64		40	20		
8	27	28	55	3	2	2	3		2	1	20		15	15		
9	21	14	35	3	1	1	4		5	1	10		14	1		
10	1,434	111	1,545	60	10	8	845		20	8	150	155	67	150	588	
11	16	9	25	5		2	2					100		5		
12	72	47	119	10		5										
13	5		5													
14	90	50	140	13	1	1	15		11	4	8	14	45	5		
15	5	28	33						17		46		35	9		
16	4	24	28		2	1			5	1			7	12		
17	165		165	5	3	2	10	12	2	2		73				
18																
19	38	51	89	2	2	2	10		5	2	10			8		
20	75	26	101	15	5	5	15		5	5	10		10	5		
21	1		1				4									
22	200	87	287	37	3	2	61	6		124	84	149	234	46		
23	86	39	125	30	1	1	31		18	3	51	54	141	25		
24	550	150	700	100	5	5	215		7	373	317	433		50		
25	70		70	10	3	3	10		5	3			4	71		
26	327	73	400	35	8	6	43	20		6	116	245	231	45		
27	326	40	366	14	2		32				84	120	212	7		
28	63	15	78	5	1	1	8	5		1	67		30	4		
29	100	15	115	10	5	2	16	10		2	42		16	8		
30	32	20	52	5	1	1	6	4		1			20	6		
31	19	11	30	7			3				20			6		
32	19	11	30	7	1	1	20		6	1	34		3			
33	85	12	97	5	1	1	7	4			25					
34	21	9	30	1			3				4					
35	465	40	505	40	5	5	50	10	10	5	80	148	93	10		
36	2		2				1						100	20		
37	40	25	65	10			20		10		56		37	25		
38	30	51	81	5	1	1	5		2	2	34		12	5		
39	3		3	2			2		2		1		3			
40	28	5	33	2	1	1	3							10		
41	35	25	60	3	1	1	5	3		1	10		14	5		
42	16	15	31	3			4		4		15		15	3		
43	10	8	18	1			1	1					7			
44	29	16	45	3	2	2	5		3	1			8	5		
45	48	7	55	2	2	1	3		2	2	6	6	18	2		
46	25	12	37				1		2		36		16			
47	16	9	25	1			5				2		26			
48	36	9	45	3	1	1	4		6	1			4	5		
49	38	17	55	7	2	1	10	2		2			5	9		
50	57	13	70				7						12			
51	5		5	2			4						3	2		
52	370	20	390	30	4	3	68	3	9	4	122	80	25	250		
53	28	18	46	4	1	1	3	2		1	56		8	2		
54	2		2										2	9		
55	75	30	105	7			2	39		10	31		6	51		
56	15	44	59	1			1	3	5		11	11	41	5		
57													3	252		
58	105	30	135	4	2	3	6	8		2	64	11	41	31		
59	4	1	5										12	100		
60	28	17	45								25	26	41			
61	26	10	36								13			2		
62	297	111	408	47	8	8	44	12	17	14	288	115	41	621		
63	55	30	85				12		5		33	19	41	110		
64	90	10	100	5			1	2	1		1			150		
65	9	1	10						1	2						
66	15	11	26	2	1	1	2		2	1			2	1		
67	68	32	100	2			2							2		
68	16		16	2			1							1		
69	72	18	90	8	1	1	7		2	2	1					
70	67	5	72	4	1	1	4	1	1	1			2	4		
71	11		11											1		
72	57	3	60		1			1	2	1		6	5	2		
73	101	49	150	4			8	25	12	2			10			
74	113	47	160	12	1	1	7		1			8	6			
7,072	1,826	8,898	741	110	96	1,869	178	229	107	2,617	1,581	1,646	1,580	1,622	426	3,862

# SCHEDULE NO. 3.

Statistics for the South District, New England Conference, for 1899.

NAME OF CHARGE.	NAME OF PASTOR.	PASTOR'S SUPPORT.					
		Claims.			Receipts.		
		Salary.	House Rent.	Total.	Salary	House Rent.	Total.
1 Boston, Allston.....	Jesse Wagner.....	1,200	400	1,600	1,200	400	1,600
2 " Appleton Church.....	J. S. Tillinghast.....	594	.....	594	594	.....	594
3 " Baker Memorial.....	F. N. Upham.....	1,500	500	2,000	1,500	500	2,000
4 " Bethany.....	A. H. Nazarian.....	1,200	550	1,750	1,200	550	1,750
5 " Bromfield St.....	L. B. Bates.....	2,000	600	2,600	2,000	600	2,600
6 " City Point.....	W. A. Thurston.....	1,300	.....	1,300	1,300	.....	1,300
7 " Dorchester Church.....	John Galbraith.....	1,600	400	2,000	1,600	400	2,000
8 " Dorchester St.....	William Full.....	1,200	.....	1,200	1,200	.....	1,200
9 " Egleston Square.....	I. S. Yerkes.....	713	.....	713	713	.....	713
10 " First Church.....	W. T. Perrin.....	2,800	.....	2,800	2,800	.....	2,800
11 " Forest Hills.....	G. B. Deane.....	700	.....	700	700	.....	700
12 " Highl'ds—Mt. Bowd'n.....	Charles Tilton.....	1,600	500	2,100	1,750	500	2,250
13 " Italian Mission.....	Gaetano Conte.....	1,200	.....	1,200	1,200	.....	1,200
14 " Jamaica Pl., 1st Ch.....	G. R. Grose.....	1,300	.....	1,300	1,300	.....	1,300
15 " " St. Andrews H. P. Rankin.....	1,000	.....	1,000	1,000	.....	1,000	
16 " Mattapan.....	W. A. Mayo.....	800	400	1,200	800	400	1,200
17 " Morgan Chapel.....	E. J. Helms.....	1,600	.....	1,600	1,600	.....	1,600
18 " North End Church.....	William Morritt.....	.....	.....	.....	.....	.....	.....
19 " Parkman St.....	S. C. Cary.....	1,100	.....	1,100	1,100	.....	1,100
20 " People's Temple.....	J. B. Brady.....	3,800	1,200	5,000	3,800	1,200	5,000
21 " Revere Street.....	W. W. Lucas.....	250	.....	250	140	.....	140
22 " St. John's.....	R. L. Green.....	2,042	458	2,500	2,042	458	2,500
23 " Stanton Avenue.....	C. H. Stackpole.....	1,200	500	1,700	1,200	500	1,700
24 " Tremont St.....	J. D. Pickles.....	2,500	1,200	3,700	2,500	1,200	3,700
25 " West Roxbury.....	A. L. Squier.....	1,000	400	1,400	1,000	400	1,400
26 " Winthrop St.....	George Skene.....	2,200	600	2,800	2,200	600	2,800
27 Brookline.....	A. B. Kendig.....	1,800	625	2,425	1,800	625	2,425
28 Cherry Valley.....	J. H. Humphrey.....	780	120	900	780	120	900
29 Dedham, Walnut Hill.....	J. H. Pillsbury.....	900	300	1,200	900	300	1,200
30 East Douglas.....	G. O. Crosby.....	500	100	600	500	100	600
31 Franklin.....	J. P. Chadbourne.....	800	.....	800	800	.....	800
32 Highlandville.....	J. H. Thompson.....	815	185	1,000	815	185	1,000
33 Holliston.....	H. B. Swartz.....	600	200	800	625	200	825
34 Hopkinton.....	W. M. Cassidy.....	700	300	1,000	700	300	1,000
35 Hyde Park.....	G. L. Collyer.....	1,600	500	2,100	1,600	500	2,100
36 Leicester.....	Alonzo Sanderson.....	515	.....	515	515	.....	515
37 Milford.....	G. M. Smiley.....	1,200	500	1,700	1,200	500	1,700
38 Millbury.....	I. A. Mesler.....	700	150	850	700	150	850
39 North Grafton.....	I. A. Mesler.....	300	.....	300	300	.....	300
40 Norwood.....	J. W. Stephan.....	800	.....	800	800	.....	800
41 Oxford.....	F. A. Everett.....	700	100	800	700	100	800
42 Plainville.....	F. J. Hale.....	800	150	950	800	150	950
43 Quincy, Atlantic.....	H. C. Wright.....	416	.....	416	416	.....	416
44 " West Quincy.....	C. W. Wilder.....	750	300	1,050	750	300	1,050
45 " Wollaston.....	J. E. Waterhouse.....	1,000	.....	1,000	1,100	.....	1,100
46 Shrewsbury.....	E. E. Ayres.....	725	200	925	725	200	925
47 Southville.....	W. M. Cassidy.....	300	.....	300	300	.....	300
48 South Walpole.....	J. P. West.....	600	150	750	600	150	750
49 Upton.....	H. G. Butler.....	700	.....	700	700	.....	700
50 Uxbridge.....	Arthur Dechman.....	1,000	.....	1,000	1,000	.....	1,000
51 Walpole.....	F. R. Griffith.....	364	.....	364	364	.....	364
52 Webster.....	Alexander Dight.....	1,200	250	1,450	1,200	250	1,450
53 Westboro.....	Fayette Nichols.....	900	275	1,175	900	275	1,175
54 West Medway.....	E. A. Howard.....	500	150	650	425	150	575
55 Whitinsville.....	W. F. Lawford.....	1,000	200	1,200	1,000	200	1,200
56 Worcester, Coral St.....	G. E. Sanderson.....	900	400	1,300	900	400	1,300
57 " French Mission.....	N. W. Devenean.....	.....	.....	.....	.....	.....	.....
58 " Grace Church.....	W. J. Thompson.....	2,000	.....	2,000	2,000	.....	2,000
59 " Lake View.....	Alonzo Sanderson.....	262	.....	262	262	.....	262
60 " Laurel St.....	H. H. Paine.....	1,000	300	1,300	1,000	300	1,300
61 " Park Avenue.....	Alonzo Sanderson.....	700	.....	700	610	.....	610
62 " Trinity.....	G. W. King.....	2,000	700	2,700	2,000	700	2,700
63 " Webster Square.....	L. W. Adams.....	1,000	400	1,400	1,000	400	1,400
64 Swedish, Boston and Camb.....	Henry Hanson.....	110	240	350	110	240	350
65 " East Boston.....	Peter Frost.....	.....	.....	.....	.....	.....	.....
66 " Gardner.....	J. G. Nelson.....	96	.....	96	96	.....	96
67 " Lowell.....	Svente Svenson.....	600	.....	600	600	.....	600
68 " Lynn.....	Peter Frost.....	.....	.....	.....	.....	.....	.....
69 " Maplewood.....	C. J. Wigren.....	334	216	550	334	216	550
70 " Quincy, St. Paul's.....	Hilmer Larson.....	300	.....	300	300	.....	300
71 " Rockport.....	Otto Anderson.....	.....	.....	.....	.....	.....	.....
72 " Springfield.....	Charles Paulson.....	84	216	300	84	216	300
73 " Worcester, 1st Swe.....	H. E. Whyman.....	700	100	800	700	100	800
74 " 2d Swe.....	Nels Eagle.....	1,300	.....	1,300	1,300	.....	1,300
Totals.....		70,750	15,035	85,785	70,750	15,035	85,785

# SCHEDULE NO. 2.

Statistics for the South District, New England Conference, for 1899.

No.	Support of Presiding Elder		Support of Bishops.		Total Support: Pastors, Presiding Elder, and Bishops.	Conference Claimants.	Current Expenses of Church.	Schools.		Officers and Teachers.	Scholars of all Grades.	SUNDAY SCHOOLS.				
	Amount Apporrt'd.	Amount Paid.	Amount Apporrt'd.	Amount Paid.				1	19			Average Attendance.	Members in the Home Department.	Officers and Teachers who are Ch. Mem. or Prob.	Scholars who are Ch. Mem. or Prob.	Converted during Year.
1	\$40	\$40	\$20	\$5	\$1,645	\$20	\$400	1	19	210	98	15	60	6	\$173	
2	20	20	7	5	619	8	74	1	12	89	50	9	38	3	23	
3	60	60	28	25	2,085	41	2,000	1	66	423	251	20	60	240	14	400
4	40	40	20	10	1,800	17	500	1	44	287	220	38	115	8	260	
5	100	100	40	40	2,740	80	1,400	2	78	300	228	15	93	12	125	
6	32	32	18	5	1,337	5	2,850	1	22	200	150	22	95	12	200	
7	80	80	40	35	2,115	40	1,500	1	31	410	200	31	200	8	200	
8	20	20	11	2	1,222	8	175	1	25	140	105	25	45	8	75	
9	20	20	7	5	733	9	400	1	18	150	90	17	14	...	122	
10	110	110	45	30	2,940	111	2,060	1	40	344	175	32	39	161	15	357
11	6	6	1	1	707	2	305	1	15	137	80	13	31	9	70	
12	75	75	43	5	2,330	5	1,500	1	40	344	165	40	50	5	225	
13	...	...	...	...	1,200	...	155	1	8	250	125	8	...	5	5	
14	32	32	10	10	1,342	25	700	1	29	200	125	40	27	83	8	164
15	20	20	6	2	1,022	6	390	1	23	185	90	6	20	30	6	90
16	20	20	6	2	1,222	...	275	1	20	140	80	16	60	3	75	
17	...	...	...	2	1,602	13	...	1	20	196	115	28	20	28	22	62
18	...	...	...	...	...	...	...	1	6	100	50	...	...	...	...	...
19	24	24	12	6	1,130	14	400	1	29	149	95	13	29	36	5	95
20	140	140	60	60	5,200	61	5,500	2	57	350	200	30	50	100	25	250
21	8	8	2	...	148	...	25	1	3	12	8	3	2	...	4	
22	112	112	50	50	2,662	6	921	1	46	422	213	84	46	263	...	431
23	50	50	14	10	1,760	43	1,200	1	38	240	162	50	36	131	...	300
24	170	170	50	50	3,920	145	1,500	1	68	630	385	150	68	200	25	400
25	25	25	6	3	1,428	9	700	1	21	110	75	15	20	2	100	
26	120	120	50	50	2,970	125	2,365	1	50	313	191	49	160	12	392	
27	60	60	20	19	2,504	87	983	1	30	250	105	27	65	27	126	
28	24	24	5	2	926	16	260	1	14	85	55	12	30	6	39	
29	30	30	7	3	1,233	15	500	1	12	101	75	17	12	38	5	50
30	12	12	7	4	616	16	153	1	11	114	78	11	5	27	4	97
31	16	16	10	...	816	12	325	1	10	90	55	...	8	20	2	35
32	16	16	8	2	1,018	5	330	1	23	140	120	20	18	30	2	104
33	24	24	10	10	859	24	200	1	19	112	80	...	17	42	3	42
34	24	24	9	...	1,024	7	200	1	13	60	36	4	11	30	...	40
35	84	84	36	23	2,207	91	1,800	1	40	300	198	20	30	125	7	250
36	10	10	2	...	525	...	222	1	8	40	25	...	2	18	...	25
37	51	51	30	5	1,756	25	900	1	25	300	170	...	25	175	15	118
38	30	30	14	4	884	7	184	1	19	125	85	19	65	8	50	
39	8	8	3	...	308	1	60	1	12	49	38	7	2	...	60	
40	12	12	2	2	814	2	100	1	12	70	40	12	18	4	40	
41	16	16	6	2	818	3	180	1	11	172	54	9	11	83	11	29
42	20	20	5	...	970	3	335	1	22	156	85	22	32	1	100	
43	12	12	3	...	428	...	195	1	12	138	68	6	22	...	25	
44	16	16	6	6	1,072	10	228	1	19	115	73	8	13	25	9	38
45	24	24	8	8	1,132	2	338	1	22	150	88	20	60	14	65	
46	20	20	6	...	945	6	192	1	15	95	55	15	60	11	40	
47	8	8	2	...	308	5	50	1	9	42	30	9	9	20	3	18
48	16	16	5	3	769	12	180	1	10	73	42	8	9	...	15	
49	12	12	7	2	714	8	150	1	19	140	70	17	65	5	60	
50	20	20	6	...	1,020	12	412	1	12	85	40	12	54	6	45	
51	16	16	4	...	380	...	97	1	15	61	50	13	16	...	59	
52	60	60	20	18	1,528	68	750	1	35	209	125	33	110	2	87	
53	24	24	9	...	1,190	6	150	1	17	135	85	16	80	4	47	
54	12	12	4	...	587	4	210	1	15	80	37	15	40	8	12	
55	24	24	10	2	1,226	18	243	1	18	150	95	17	70	15	140	
56	24	24	11	3	1,327	39	200	1	14	135	85	13	75	...	35	
57	...	...	10	...	...	...	...	...	...	...	...	...	...	...	...	
58	72	72	40	20	2,092	50	2,200	1	41	360	210	49	37	40	5	250
59	10	10	4	...	272	7	287	1	13	92	65	13	17	2	55	
60	30	30	15	...	1,330	...	300	1	25	239	135	25	150	6	250	
61	16	16	8	...	626	4	874	1	30	265	150	30	86	...	125	
62	140	140	60	50	2,890	114	4,289	2	92	646	421	53	87	420	41	348
63	40	40	18	...	1,440	12	1,240	1	22	216	101	26	22	150	6	225
64	20	20	8	...	370	...	750	2	25	105	80	25	40	8	175	
65	...	...	1	...	...	...	4	1	4	14	10	4	...	10	...	
66	8	8	2	2	106	2	106	1	7	35	30	5	1	...	35	
67	24	24	7	...	624	4	170	1	10	60	45	10	...	53		
68	3	3	2	2	5	...	41	1	2	11	8	2	...	6		
69	24	24	12	8	582	6	146	1	9	55	44	7	...	37		
70	24	24	10	4	328	2	858	1	15	85	65	13	...	2	125	
71	5	5	3	...	5	5	120	1	4	25	19	3	...	20		
72	10	10	2	2	312	3	200	1	8	25	20	8	5	...	20	
73	40	40	16	16	856	10	1,050	1	50	350	325	49	...	4	295	
74	40	40	16	16	1,356	20	1,420	1	39	259	208	35	50	...	436	
	2,555	2,565	1,045	646	88,996	1,536	51,527	77	1,737	12,945	7,804	759	1,531	4,720	459	8,954

# SCHEDULE NO. 1.

Statistics for the West District, New England Conference, for 1899.

	MEMBERSHIP.				BAPTISMS.		CHURCH PROPERTY.				
	No. of Probationers.	No. of Full Members.	No. of Local Preachers.	No. of Deaths.	No. of Children Baptized.	No. of Adults Baptized.	No. of Churches.	Probable Value.	Probable Value.	For building Ch. Property.	Paid on old indebtedness on Ch. Property.
NAMES OF CHARGES.											
1 Amherst	22	110	1	1	9	1		\$7,000	1	\$3,000	\$52
2 Athol	10	284	1	2	19	2	1	8,500			200
3 Barre	4	71	2	1			1	5,500			
4 Belchertown		83		2			1	6,000			
5 Bernardston	1	54	1	1			1	2,000	1	1,500	
6 Blandford		41		1			1	3,000	1	1,000	
7 Bondsbridge	9	90		2	10	6	1	6,000	1	1,600	
8 Brookfield		75		1	2		1	11,000	1	2,000	650
9 Charlemont Circle	3	69		2		1	2	2,500	2	1,700	250
10 Charlton City		52		1			1	5,000	1	1,400	63
11 Chester	10	49		2	1	2	1	3,000	1	2,000	181
12 Chicopee, First Church	8	142		4	4		1	13,000	1	4,000	167
13 " Chicopee Falls	10	301		7	4	1	1	10,000	1	3,800	2,250
14 Coleraine		104	1	3			1	3,000	1	2,000	485
15 Conway	7	92		3			1	7,000	1	2,000	72
16 Dwight	4	16		1							
17 East Coleraine		23		2			1	1,000			
18 Easthampton	10	150		5	1	5	1	10,000	1	2,100	51
19 East Longmeadow		40	1		2	4	1	5,000	1	2,200	100
20 East Templeton	1	54		1	1		1	3,000			119
21 Enfield	1	75	2	2		1	1	4,000	1	1,200	800
22 Feeding Hills	11	63	1	1							700
23 Florence	14	135		4	1	14	1	10,000	1	2,750	
24 Gardner	7	90	1	1	3		1	13,000			225
25 Gill		41		1			1	1,000	1	500	50
26 Glendale	1	47					1	1,000			
27 Granville		40									1,500
28 Greenfield	22	212		2	1	10	1	10,000	1	2,000	300
29 Hampden	2	36		1			1	2,500	1	1,500	36
30 Holyoke, Appleton Street	20	352	2	2	7	4	1	50,000	1	7,000	244
31 " Highlands		110		1	4		1	10,000	1	3,500	100
32 Hubbardston	*34	69	1	1	1	1	1	2,000	1	900	100
33 Leyden		68		1	2		1	2,000	1	800	
34 Ludlow Centre	10	140		1			1	4,000	1	1,800	200
35 Middletown	26	123		2	4	2	1	10,000	1	3,500	217
36 Monson	15	251	2	1		12	1	9,000	1	3,000	100
37 North Amherst	4	42				1	1	1,000			
38 Northampton	1	167	3	4	6		1	30,000	1	10,000	5,500
39 North Brookfield		72	1	4		2	1	8,000	1	2,200	250
40 North Dana	12	37			2	3	1	2,000	1	2,000	275
41 North Prescott	9	69	2			2	1	2,000	2	1,500	65
42 Orange	6	163			5		1	8,000	1	2,000	100
43 Pelham	4	30	1	3	2	6	1	1,000	1	1,000	
44 Phillipston	2	12						800			
45 Russell	4	16				1	1	2,000			
46 Shelburne Falls	2	80	1	2			1	5,000	1	2,200	165
47 Southampton	7	71		2	5	4	1	3,000	1	2,500	250
48 South Athol		30		1			1	1,200			
49 Southbridge	4	140	1	3			1	10,000	1	3,500	
50 South Deerfield	3	33	1	3	3		1	2,000	1	1,000	10
51 South Hadley Falls	11	100			4		1	10,400			40
52 Southwick	4	73		2			1	2,000	1	1,700	
53 South Worthington	*2	29	1	3			1	2,000	1	600	34
54 Spencer		163		2		22	1	15,000			250
55 Springfield, Ashbury	7	311	2	2	1	2	1	30,000	1	10,000	
56 " Brightwood		65			2						
57 " Grace	14	272		4	1	3	1	60,000			
58 " St. Luke's	20	344		2		6	1	16,500	1	5,500	146
59 " State Street	5	270		3			1	60,000			300
60 " Trinity	29	647		6	8	2	1	60,000			750
61 Wales	5	39	1	1			1	2,000	1	1,000	44
62 Ware	14	119		1	6	8	1	16,000	1	4,000	3,130
63 Warren, First Church	5	106			4	3	1	10,000	1	4,000	2,888
64 " West Warren	8	52		2			1	9,300			1,500
65 West Brookfield	3	50	1				1	4,500			100
66 Westfield, First Church	22	617	1	13	17	14	1	65,000	1	4,500	400
67 " West Parish		40		1			1	2,500	1	1,000	16,500
68 West Springfield	6	87		3	4		1	6,000	1	4,000	450
69 West Worthington	*2	24		2			1	500			75
70 Wilbraham	5	120	2	2	1	2	1	30,000	1	1,500	50
71 Williamsburg and W. Whately	1	38	1	2			1	8,000	1	1,500	68
72 Winchendon	10	125		12	5	2	1	20,000	1	2,500	50
<b>Totals.....</b>	527	8,405	35	146	153	155	70	745,700	53	131,150	5,985
										13085	82,615

\* Statistics of last year. Statistics not sent, or too late for tabulation.

† Church recently burned.

# SCHEDULE NO. 4.

Statistics for the West District, New England Conference, for 1899.

## BENEVOLENT COLLECTIONS.

No.	MISSIONS.			BENEVOLENT COLLECTIONS.															
	From Church.	From Sunday School.	Total.	Board of Church Extension.	Sunday School.	School Union.	Tract Society.	Freedmen's Aid Society.	Public Education.	Children's Fund.	American Bible Society.	Woman's Foreign Miss. Society.	Woman's Home Missy Society.	W. H. M. S. Supplies.	Church Aid.	Sustentation Fund.	City Missions.	Gen. Con. Expenses.	
1	\$26	\$11	\$37	\$2	\$1	\$1	\$6	.....	\$12	\$1	\$50	51	\$20	.....	\$20	\$10	\$4	.....	
2	95	45	140	8	5	3	29	7	5	15	.....	9	.....	17	17	10	.....		
3	34	16	50	5	.....	.....	6	6	.....	.....	15	.....	.....	.....	.....	14	7	.....	
4	25	5	30	5	1	1	6	5	.....	1	23	2	.....	5	3	.....	.....	.....	
5	15	.....	15	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
6	8	3	11	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3	1	.....	.....	.....	
7	73	12	85	.....	.....	12	.....	5	.....	.....	.....	.....	.....	.....	.....	18	3	.....	
8	4	7	11	.....	.....	.....	.....	.....	3	13	.....	.....	.....	.....	.....	3	.....	.....	
9	20	.....	20	2	.....	.....	2	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
10	12	18	30	.....	.....	.....	2	3	4	.....	.....	.....	.....	50	.....	.....	.....	.....	
11	.....	2	2	.....	.....	3	5	.....	.....	23	.....	.....	.....	3	5	.....	.....	.....	
12	60	30	90	12	2	1	36	.....	10	2	42	45	153	153	10	.....	.....	.....	
13	199	50	249	19	10	3	53	.....	18	2	72	81	\$117	45	25	16	.....	.....	
14	19	3	22	.....	.....	1	.....	.....	1	27	.....	.....	.....	.....	10	3	.....	.....	
15	10	17	27	4	4	.....	5	.....	.....	.....	.....	.....	.....	.....	12	5	.....	.....	
16	5	.....	5	1	.....	1	1	.....	.....	.....	.....	.....	.....	1	1	.....	.....	.....	
17	5	.....	5	1	.....	.....	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
18	29	33	62	11	3	3	9	9	7	94	.....	40	16	16	7	.....	.....	.....	
19	11	7	18	.....	1	.....	2	.....	3	.....	.....	.....	2	2	3	.....	.....	.....	
20	19	11	30	4	.....	.....	5	2	.....	.....	.....	.....	.....	.....	6	2	.....	.....	
21	15	.....	15	.....	.....	2	.....	2	.....	.....	.....	.....	.....	.....	16	7	.....	\$1	
22	2	3	5	1	.....	1	1	3	.....	.....	.....	.....	.....	.....	16	7	.....	1	
23	56	25	81	5	1	1	33	.....	3	1	166	.....	.....	.....	10	3	.....	.....	
24	308	22	330	18	2	2	57	.....	5	8	215	9	55	9	15	.....	.....	.....	.....
25	8	.....	8	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	1	.....	.....	
26	4	.....	4	1	.....	1	1	.....	.....	.....	.....	.....	.....	.....	1	1	.....	.....	
27	16	.....	16	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3	.....	.....	.....	
28	223	32	255	10	2	2	24	9	7	2	60	.....	41	30	11	.....	.....	.....	
29	7	5	12	2	1	.....	2	.....	2	.....	.....	.....	.....	35	37	10	.....	2	
30	242	63	305	25	2	2	51	7	6	5	94	.....	.....	10	1	.....	.....	.....	
31	14	21	35	1	.....	.....	24	.....	2	1	27	.....	.....	.....	.....	.....	.....	.....	
32	10	.....	10	.....	.....	1	2	.....	.....	17	.....	.....	.....	.....	.....	.....	.....	.....	
33	5	3	8	.....	.....	.....	.....	3	.....	.....	.....	.....	.....	1	1	.....	.....	.....	
34	22	6	28	.....	.....	.....	.....	2	.....	.....	8	.....	.....	3	.....	.....	.....	.....	
35	66	34	100	8	3	3	37	.....	10	3	72	.....	.....	47	12	.....	.....	.....	
36	73	72	145	8	2	2	16	.....	6	2	91	.....	23	17	10	.....	.....	.....	
37	2	.....	2	.....	.....	.....	2	.....	.....	.....	.....	.....	.....	3	3	3	2	2	
38	112	28	140	4	1	1	40	6	1	85	.....	.....	10	10	10	10	10	10	
39	5	5	10	1	1	1	.....	2	1	4	.....	.....	5	2	1	1	1	1	
40	18	9	27	3	1	1	3	3	1	15	.....	.....	.....	.....	.....	5	2	.....	
41	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
42	15	15	.....	1	.....	6	.....	2	.....	.....	.....	.....	12	5	1	1	1	1	
43	8	.....	8	1	.....	3	4	.....	.....	.....	.....	.....	16	16	1	1	1	1	
44	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
45	8	.....	8	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
46	25	13	38	3	.....	4	.....	6	.....	34	.....	.....	5	3	3	3	3	2	
47	21	4	25	.....	.....	2	3	.....	17	.....	.....	.....	1	1	1	1	1	1	
48	.....	.....	.....	.....	.....	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
49	15	15	30	1	1	1	.....	1	13	12	16	.....	13	13	13	13	13	13	
50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
51	47	15	62	.....	.....	.....	.....	.....	.....	18	.....	.....	10	10	10	10	10	10	
52	4	4	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4	4	4	4	4	
53	65	33	98	8	3	3	10	4	2	3	1	.....	.....	.....	.....	.....	.....	.....	
54	102	101	203	10	2	2	20	3	3	96	52	.....	16	22	8	8	8	8	
55	.....	.....	.....	.....	.....	.....	.....	.....	9	.....	.....	.....	.....	10	10	10	10	10	
56	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
57	419	60	469	20	2	2	124	6	6	2	88	66	.....	30	28	3	3	3	
58	353	57	410	20	6	4	29	5	5	7	150	65	86	48	24	24	24	24	
59	95	25	120	8	3	1	20	5	1	62	31	.....	6	10	10	10	10	10	
60	428	154	582	40	5	5	55	12	6	5	284	158	140	4,082	46	50	50	50	
61	*21	21	50	4	1	1	2	2	1	2	2	2	2	1	2	2	2	2	
62	29	21	50	4	1	1	2	2	1	28	.....	2	66	3	3	3	3	3	
63	24	10	34	1	.....	1	2	2	1	61	.....	13	13	13	13	13	13	13	
64	4	4	4	.....	.....	.....	.....	1	1	2	2	2	2	3	3	3	3	3	
65	4	12	16	.....	.....	2	1	1	1	1	1	1	1	5	5	5	5	5	
66	508	108	616	37	5	3	51	14	5	141	88	573	26	32	32	32	32	32	
67	5	5	5	.....	.....	.....	.....	2	2	8	.....	.....	3	3	3	3	3	3	
68	19	16	35	5	1	.....	8	3	2	8	.....	.....	3	6	3	6	3	6	
69	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
70	10	6	16	2	1	1	.....	.....	50	.....	.....	18	18	18	18	18	18	18	
71	2	2	2	.....	.....	2	.....	2	.....	31	.....	.....	2	4	4	4	4	4	
72	28	23	51	3	.....	4	2	2	1	25	.....	6	5	1	1	1	1	1	

# SCHEDULE NO. 3.

Statistics of the West District, New England Conference, for 1899.

NAME OF CHARGE.	NAME OF PASTOR.	PASTOR'S SUPPORT.						
		Claims.			Receipts.			
		Salary.	House Rent.	Total.	Salary.	House Rent.	Total.	
1 Amherst .....	J. R. Chaffee.....	\$700	\$225	\$925	\$700	\$225	\$925	.....
2 Athol .....	John H. Mansfield .....	1,000	180	1,180	1,000	180	1,180	.....
3 Barre .....	F. W. Collier .....	500	84	584	500	84	584	.....
4 Belchertown .....	E. P. St. John .....	650	.....	650	650	.....	650	.....
5 Bernardston .....	F. J. Bell .....	250	100	350	250	100	350	.....
6 Blandford .....	E. B. Marshall .....	375	100	475	375	100	475	.....
7 Bondsville .....	H. G. Alley .....	750	150	900	750	150	900	.....
8 Brookfield .....	James Sutherland .....	600	200	800	600	200	800	.....
9 Charlemont Circuit .....	John Wriston .....	400	100	500	400	100	500	.....
10 Charlton City .....	William Ferguson .....	500	100	600	500	100	600	.....
11 Chester .....	J. A. Betcher .....	500	200	700	500	200	700	.....
12 Chicopee, First Church .....	R. E. Bisbee .....	1,000	350	1,350	1,000	350	1,350	.....
13 " Chicopee Falls .....	A. H. Herrick .....	1,200	350	1,550	1,200	350	1,550	.....
14 Coleraine .....	C. P. Ketchen .....	550	100	650	550	100	650	.....
15 Conway .....	Albert Beale .....	650	200	850	650	200	850	.....
16 Dwight .....	E. P. St. John .....	200	.....	200	200	.....	200	.....
17 East Coleraine .....	W. T. Hale .....	200	.....	200	200	.....	200	.....
18 Easthampton .....	E. H. Thrasher .....	800	200	1,000	800	200	1,000	.....
19 East Longmeadow .....	E. C. Bridgman .....	500	150	650	500	150	650	.....
20 East Templeton .....	F. W. Gilmore .....	364	.....	364	341	.....	341	\$23
21 Enfield .....	W. T. Miller .....	500	100	600	500	100	600	.....
22 Feeding Hills .....	G. W. Crosby .....	525	75	600	525	75	600	.....
23 Florence .....	W. H. Dockham .....	900	300	1,200	900	300	1,200	.....
24 Gardner .....	L. P. Causey .....	800	400	1,200	800	400	1,200	.....
25 Gill .....	F. J. Bell .....	200	.....	200	200	.....	200	.....
26 Glendale .....	J. W. Kitzholtz .....	150	.....	150	150	.....	150	.....
27 Granville .....	J. A. Day .....	350	.....	350	350	.....	350	.....
28 Greenfield .....	W. C. Townsend .....	1,000	250	1,250	1,000	250	1,250	.....
29 Hampden .....	J. W. Elitzholtz .....	350	150	500	350	150	500	.....
30 Holyoke, Appleton St. ....	H. L. Wriston .....	1,400	360	1,760	1,400	360	1,760	.....
31 " Highlands .....	O. R. Miller .....	800	300	1,100	800	300	1,100	.....
32 Hubbardston .....	W. W. Reeves .....	*500	.....	500	500	.....	500	.....
33 Leyden .....	W. T. Hale .....	300	75	375	300	75	375	.....
34 Ludlow Centre .....	N. M. Caton .....	600	150	750	600	150	750	.....
35 Mittenague .....	H. G. Buckingham .....	950	250	1,200	950	250	1,200	.....
36 Monson .....	A. R. Nichols .....	900	200	1,100	900	200	1,100	.....
37 North Amherst .....	W. F. Jacobs .....	250	.....	250	250	.....	250	.....
38 Northampton .....	C. A. Shatto .....	1,200	300	1,500	1,200	300	1,500	.....
39 North Brookfield .....	N. L. Porter .....	600	180	780	600	180	780	.....
40 North Dana .....	F. H. Wheeler .....	400	125	525	400	125	525	.....
41 North Prescott .....	H. A. Jones .....	250	15	265	186	15	201	64
42 Orange .....	F. H. Ellis .....	850	150	1,000	765	150	915	85
43 Pelham .....	W. F. Jacobs .....	250	100	350	250	100	350	.....
44 Phillipston .....	F. W. Gilmore .....	.....	.....	67	67	.....	67	.....
45 Russell .....	E. B. Marshall .....	225	.....	225	225	.....	225	.....
46 Shelburne Falls .....	W. E. Morse .....	400	120	520	400	120	520	.....
47 Southampton .....	Thos. Livingstone .....	500	200	700	500	200	700	.....
48 South Athol .....	F. H. Ellis .....	175	.....	175	175	.....	175	.....
49 Southbridge .....	C. H. Walters .....	1,000	300	1,300	1,000	300	1,300	.....
50 South Deerfield .....	E. D. Lane .....	255	.....	255	255	.....	255	.....
51 South Hadley Falls .....	John Mason .....	620	130	750	620	130	750	.....
52 Southwick .....	C. A. Pickett .....	300	100	400	305	100	405	.....
53 South Worthington .....	W. E. Hopkins .....	*300	50	350	300	50	350	.....
54 Spencer .....	R. E. Smith .....	800	200	1,000	800	200	1,000	.....
55 Springfield, Asbury .....	W. J. Heath .....	1,500	500	2,000	1,500	500	2,000	.....
56 " Brightwood .....	L. E. Bell .....	600	.....	600	600	.....	600	.....
57 " Grace .....	E. P. Herrick .....	1,500	400	1,900	1,500	400	1,900	.....
58 " St. Luke's .....	C. F. Rice .....	1,500	400	1,900	1,500	400	1,900	.....
59 " State St. ....	W. G. Seaman .....	1,200	.....	1,200	1,200	.....	1,200	.....
60 " Trinity .....	A. C. Skinner .....	2,000	487	2,487	2,000	487	2,487	.....
61 Wales .....	G. L. Camp .....	400	100	500	350	100	452	47
62 Ware .....	J. W. Fulton .....	900	200	1,100	900	200	1,100	.....
63 Warren, First Church .....	Wesley Wiggin .....	650	200	850	650	200	850	.....
64 " West Warren .....	.....	.....	.....	120	.....	.....	120	.....
65 West Brookfield .....	A. B. Gifford .....	600	.....	600	600	.....	600	.....
66 Westfield, First Church .....	L. H. Dorchester .....	1,800	500	2,300	1,800	500	2,300	.....
67 " West Parish .....	J. A. Day .....	350	100	450	350	100	450	.....
68 West Springfield .....	A. W. Baird .....	700	300	1,000	700	300	1,000	.....
69 West Worthington .....	W. E. Hopkins .....	*100	.....	100	100	.....	100	.....
70 Wilbraham .....	W. H. Thomas .....	1,000	200	1,200	1,000	200	1,200	.....
71 Willamburg & W. Whately .....	H. H. Weyant .....	400	200	600	400	200	600	.....
72 WInchendon .....	A. L. Howe .....	700	300	1,000	670	300	970	30
Totals.....		.....	.....	46,180	11,256	57,445	45,945	11,256
								57,201
								244

\* Statistics same as last year. Statistics not sent, or too late for tabulation.

† Excess.

# SCHEDULE NO. 2.

Statistics for the West District, New England Conference, for 1899.

No.	Support of Presiding Elder.		Support of Bishops.		Total Support: Pastors, Presiding Elder, and Bishops.	Confirmands.	Current Expenses of Church.	Schools.		SUNDAY SCHOOLS.						
	Amount Appt'd.	Amount Paid.	Amount Appt'd.	Amount Paid.				Officers and Teachers.	Scholars of all Grades.	Average Attendance.	Members in the Home Department.	Officers and Teachers who are Ch. Mem. or Prob.	Scholars who are Ch. Mem. or Prob.	Converted during Year.	Current Expenses.	
1	\$28	\$28	\$8	\$8	957	1	841	1	23	92	70	39	49	6	\$51	
2	40	40	12	3	1,223	26	464	1	28	309	149	143	28	6	139	
3	22	22	5	4	610	15	200	1	10	50	45	40	15	25	25	
4	20	20	6	5	675	8	137	1	13	78	56	20	13	35	62	
5	16	16	4	4	366	.....	.....	1	14	40	20	14	.....	9	9	
6	16	16	4	4	491	.....	27	1	11	80	35	11	.....	12	12	
7	40	40	10	10	940	11	190	1	15	92	65	15	28	33	48	
8	24	24	6	6	824	3	115	1	14	75	36	12	23	23	43	
9	14	14	3	3	517	3	12	1	10	65	40	5	20	1	20	
10	16	16	4	4	616	5	33	1	14	67	34	12	24	24	20	
11	24	24	6	6	724	3	30	1	9	94	40	9	.....	6	35	
12	55	55	14	15	1,420	28	536	1	23	111	98	22	48	1	88	
13	60	60	16	16	1,626	55	1,194	1	30	272	200	29	70	.....	286	
14	28	28	6	6	678	.....	64	2	24	110	70	19	36	.....	53	
15	32	32	8	8	882	6	172	1	15	80	40	23	14	52	53	
16	4	4	.....	.....	204	1	19	1	10	38	33	7	10	5	23	
17	12	12	2	2	212	.....	20	1	8	25	18	7	10	.....	12	
18	36	36	9	1	1,037	11	422	1	22	134	116	35	22	80	5	117
19	24	24	5	5	674	.....	100	1	18	130	73	18	40	2	50	
20	16	16	4	4	361	6	18	1	12	68	40	10	26	2	15	
21	14	14	3	3	614	2	53	1	13	82	49	13	21	3	30	
22	20	10	5	5	610	.....	40	1	11	50	24	6	.....	5	5	
23	40	40	10	5	1,245	6	249	1	18	147	100	38	15	68	9	52
24	40	40	10	8	1,245	20	577	1	17	104	57	16	27	4	69	
25	16	16	2	2	216	.....	.....	1	9	20	15	9	.....	.....	.....	
26	10	10	1	1	160	.....	25	1	6	40	28	7	.....	5	5	
27	16	16	3	3	366	5	118	1	9	40	19	9	20	.....	10	
28	52	52	12	6	1,308	25	913	1	22	213	126	22	115	6	107	
29	14	12	3	3	512	.....	79	1	9	50	.....	9	.....	.....	10	
30	76	76	18	12	1,848	25	1,703	1	33	295	205	32	145	9	130	
31	36	36	10	2	1,138	2	600	2	34	160	110	30	40	.....	60	
32	20	20	5	5	520	2	75	*1	14	135	60	.....	.....	.....	50	
33	16	16	4	4	391	.....	20	1	9	40	28	8	17	.....	14	
34	32	32	7	7	782	.....	80	1	14	150	90	14	80	10	50	
35	36	36	9	3	1,239	15	464	1	20	131	80	19	85	3	75	
36	50	50	12	5	1,155	10	200	1	22	172	111	22	102	15	72	
37	12	12	3	3	262	.....	25	1	10	50	36	8	16	8	8	
38	52	52	13	1	1,553	35	410	1	16	107	80	16	.....	.....	70	
39	24	24	6	2	806	2	100	1	10	70	30	9	.....	2	32	
40	15	15	3	2	542	6	50	1	13	55	42	13	35	3	30	
41	15	15	3	3	216	.....	25	1	9	40	25	9	25	.....	14	
42	28	28	8	8	917	.....	150	1	14	165	100	12	10	.....	68	
43	12	12	3	2	364	1	40	1	8	60	31	7	7	5	11	
44	.....	.....	67	.....	.....	1	4	20	12	4	8	4	8	4	4	
45	12	12	2	2	237	.....	30	1	9	35	25	8	.....	9	9	
46	28	28	7	4	522	4	83	1	18	102	75	1	18	56	2	63
47	28	28	7	7	723	.....	110	1	10	70	33	10	9	25	.....	
48	15	15	3	3	190	.....	10	1	4	33	33	2	15	5	5	
49	40	40	12	2	1,340	2	500	1	18	140	76	7	.....	.....	50	
50	10	10	1	1	265	.....	6	1	3	30	25	3	.....	.....	7	
51	24	24	6	6	774	.....	275	2	28	157	128	26	50	3	59	
52	20	20	4	4	425	.....	65	1	11	75	48	7	50	.....	14	
53	20	20	3	3	466	.....	30	*1	6	65	30	5	18	2	5	
54	32	32	8	8	1,040	20	390	1	18	171	97	17	74	17	60	
55	84	84	21	21	2,105	35	950	1	38	400	250	38	.....	4	250	
56	.....	.....	.....	.....	600	.....	100	1	25	130	81	17	20	.....	75	
57	84	84	21	10	1,994	92	1,268	1	29	325	164	29	72	1	130	
58	72	72	21	21	1,993	62	1,728	1	43	310	167	22	43	183	1	178
59	70	70	21	10	1,280	12	1,500	1	20	203	109	24	19	24	.....	150
60	180	180	40	40	2,707	164	969	1	53	345	238	24	52	24	12	200
61	12	12	2	1	465	.....	15	1	11	50	33	1	10	16	.....	15
62	50	50	12	5	1,155	2	630	1	25	142	130	25	.....	5	150	
63	24	24	8	14	878	†13	171	1	16	87	60	20	16	60	.....	107
64	28	5	8	.....	125	.....	120	1	13	65	56	12	24	40	40	
65	16	16	4	4	616	.....	100	1	10	86	35	9	30	1	22	
66	164	164	32	30	2,944	110	2,100	1	42	420	250	40	180	6	211	
67	16	16	3	3	466	2	18	1	10	35	25	10	15	8	8	
68	25	25	6	6	1,031	15	200	1	16	125	88	15	.....	45	.....	
69	12	12	2	2	119	.....	15	*1	9	30	20	6	8	2	5	
70	48	48	10	.....	19	300	1	10	60	41	10	25	1	50	.....	
71	24	24	5	5	624	2	95	1	9	47	29	9	18	18	14	
72	28	28	7	5	998	5	290	1	19	120	84	18	74	12	85	
	2,339	2,327	551	273	59,801	923	22,358	75	1,210	8,264	5,156	613	1,094	2,442	217	4,134

\* Statistics of last year. Statistics not sent, or too late for tabulation.

† \$10 from the Strickland Fund.

## SCHEDULE NO. 1.

Recapitulation, New England Conference, for 1899.

DISTRICTS.	MEMBERSHIP.				BAPTISMS.			CHURCH PROPERTY.					
	No. of Probationers.	No. of Full Members.	No. of Local Preachers.	No. of Deaths.	No. of Children Baptized.	No. of Adults Baptized.	No. of Churches.	Probable Value.	Parsonages.	Probable Value.	For building and improving Ch. Property.	Paid on old indebtedness on Ch. Property.	Present in-debtedness on Ch. Property.
East District.....	988	10,189	31	185	284	194	59	\$977,000	37	\$152,900	\$13,534	\$826	\$170,206
North District.....	723	9,451	23	143	276	138	49	1,069,700	35	159,500	30,356	7,906	199,479
South District.....	2,622	11,891	63	152	399	210	66	1,888,700	34	158,000	23,388	11,125	238,157
West District.....	527	8,405	35	146	153	155	70	745,700	53	131,150	5,985	13,085	82,615
<b>Total.....</b>	<b>4,860</b>	<b>39,936</b>	<b>132</b>	<b>626</b>	<b>1,112</b>	<b>697</b>	<b>244</b>	<b>4,680,400</b>	<b>159</b>	<b>601,550</b>	<b>73,263</b>	<b>32,942</b>	<b>690,457</b>
Last Year.....	5,047	41,466	166	562	1,083	857	244	4,594,300	156	578,550	101,941	43,988	677,948
Gain.....	.....	.....	.....	64	29	.....	.....	86,100	3	24,000	.....	.....	12,509
Loss.....	187	1,530	24	.....	.....	160	.....	.....	.....	28,678	11,046	.....	.....

## SCHEDULE NO. 3.

Recapitulation, New England Conference, for 1899.

DISTRICTS.	PASTOR'S SUPPORT.							Support of Presiding Elders.		Support of Bishops.	
	Claims.			Receipts.							
	Salary.	House Rent.	Total.	Salary.	House Rent.	Total.	Deficiencies.	Am't App.	Am't Paid.	Am't App.	Am't Paid.
East District .....	\$59,477	\$14,715	\$74,192	\$59,043	\$14,715	\$73,758	\$434	\$2,422	\$2,412	\$887	\$483
North District.....	55,270	15,938	71,208	55,347	15,938	71,285	.....	2,402	2,398	941	406
South District.....	70,750	15,035	85,785	70,750	15,035	85,785	.....	2,555	2,565	1,045	646
West District.....	46,189	11,266	57,445	45,945	11,258	57,201	244	2,339	2,327	551	273
<b>Total.....</b>	<b>231,686</b>	<b>56,944</b>	<b>288,630</b>	<b>231,085</b>	<b>56,944</b>	<b>288,029</b>	<b>601</b>	<b>9,718</b>	<b>9,702</b>	<b>3,424</b>	<b>1,808</b>
Last Year.....	232,558	58,869	291,727	231,533	58,869	290,402	1,325	9,090	9,088	3,424	1,669
Gain .....	.....	.....	.....	.....	.....	.....	.....	28	14	.....	139
Loss.....	1,172	1,925	3,097	448	1,925	2,373	724	.....	.....	.....	.....

\* Excess.

## SCHEDULE NO. 4.

Recapitulation, New England Conference, for 1899.

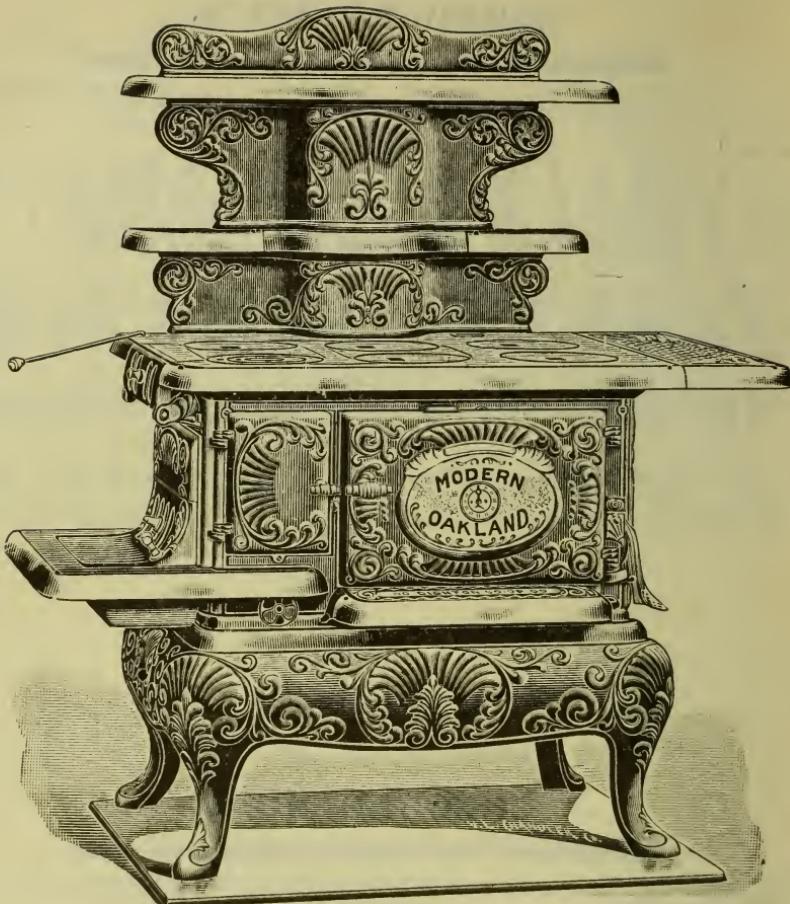
### BENEVOLENT COLLECTIONS.

MISSIONS.		BENEVOLENT COLLECTIONS.															
From Church.	From Sunday School.	Board of Church Extension.	Sunday School Union.	Tract Society.	Freedmen's Aid Society.	Public Education Collection.	Children's Fund.	American Bible Society.	Woman's Foreign Miss'y Society.	W. H. M. S. Supplies.	Other Collections.						
\$4,603 6,203 7,072 4,117	\$2,010 1,587 1,826 1,280	\$6,113 7,790 8,898 5,397	\$588 661 741 323	\$108 105 110 73	\$102 84 96 51	\$1,004 994 1,869 816	\$247 146 178 120	\$128 247 229 159	\$117 137 107 74	\$1,826 3,087 2,617 2,374	\$1,112 471 1,581 601	\$895 1,305 1,646 363	21 10 ... 3	\$2,336 2,138 1,580 5,220	\$609 1,660 1,662 686	\$433 478 426 356	\$710 1,950 3,862 9
21,995 21,031	6,703 7,764	28,698 28,795	2,313 2,061	396 446	333 360	4,633 4,931	691 595	765 1,184	435 477	9,855 10,479	3,765 5,233	4,209 3,719	34 2	11,274 18,559	4,617 5,159	1,893 1,804	6,531 11,495
964 .....	1,061 97	252 .....	.....	50 27	96 297	.....	419 42	624 1,468	490 .....	32 .....	.....	.....	.....	.....	.....	.....	4,964

## SCHEDULE NO. 2.

Recapitulation, New England Conference, for 1899.

Total Support Pastors, Presiding Elders, and Bishops.		CONFERENCE CLAIMANTS.		CURRENT EXPENSES OF CHURCH.		DISTRICTS.		SUNDAY SCHOOLS.					
\$76,653 74,089 88,996 59,801	\$1,485 1,659 1,538 923	\$40,448 40,441 51,527 22,358	East District..... North District..... South District..... West District.....	65 53 77 75	1,868 1,394 12,945 1,190	13,928 10,265 7,804 8,270	8,469 6,420 5,156	468 485 759 613	1,655 1,278 1,581 1,094	4,075 2,909 4,720 2,442	494 374 459 217	\$9,678 6,525 8,954 4,134	
299,539 301,820	5,603 5,441	154,774 146,820	Total..... Last Year.....	270 276	6,189 6,298	45,408 47,512	27,849 29,342	2,325 2,587	5,558 5,746	14,146 16,882	1,544 1,874	29,291 31,332	
..... 2,281	162 .....	7,954 .....	Gain..... Loss.....	6 109	2,104 1,493	262	.....	188 .....	.....	.....	.....	.....	Current Expenses.
..... .....	..... .....	..... .....	..... .....	..... .....	..... .....	..... .....	..... .....	..... .....	..... .....	..... .....	..... .....	..... .....	
..... .....	..... .....	..... .....	..... .....	..... .....	..... .....	..... .....	..... .....	..... .....	..... .....	..... .....	..... .....	..... .....	



## OAKLAND RANGES

Are often imitated, but never equalled.

The OAKLAND OVEN THERMOMETER saves Time, Labor and Fuel.

The most SATISFIED people in the world are those who use the **Oakland Range**. Don't let your dealer sell you an inferior article simply because there may be more money in his pocket, but insist that you shall have the **Oakland**, the best made. Oakland Agents are in all the principal cities and towns in New England.

**NORTH DIGHTON CO-OPERATIVE STOVE CO.**

North Dighton, Mass.

Manufacturers.

# EMERSON COLLEGE OF ORATORY.



The Largest School of Oratory in America.

The Best Instruction.

The Broadest Course.

Five Hundred Students.

For illustrated Catalogue and information, address

CHARLES WESLEY EMERSON, Pres.

Cor. Tremont and Berkeley Streets, Boston.

---

H. H. CARTER & CO.

STATIONERS AND ENGRAVERS.

PAPER MERCHANTS.

Wholesale and Retail.

5 SOMERSET STREET,

NEAR BEACON, Whole Building.

Stamping and Engraving done on the premises.  
We guarantee promptness.

Discount to Ministers, 20 per cent.

# BIBLE TEACHING WITH STEREOPTICON SLIDES.

*A full line of Slides illustrating Bible History.*

SEND FOR CATALOGUE.

LECTURES ILLUSTRATED BY COMPETENT OPERATORS.

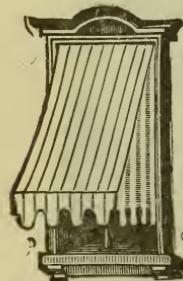
OXYGEN AND HYDROGEN IN CYLINDERS.

STEREOPTICONS, LANTERNS AND ACCESSORIES.

New England Selling Agent for T. H. McAllister,

JOHN H. THURSTON - 50 Bromfield St., Boston.

ESTABLISHED 1875.



L. NICKERSON,  
YACHT SAIL MAKER.

*Awnings, Tents, Flags, Etc.*

LARGE AND SMALL TENTS FOR SALE OR TO LET.

Mail or Express Orders promptly attended to.  
Wedding Canopies to let.

173 STATE STREET, cor. COMMERCIAL, BOSTON.

M. P. MÖLLER, has built Over 100 Pipe Organs for M. E. Churches, and has recently built large Pipe Organs for First M. E. Church, East New York, Rev. Dr. Barton, pastor; First M. E. Church, Westchester, N. Y.; M. E. Church, Southport, Conn., and many others.

Correspondence Solicited.

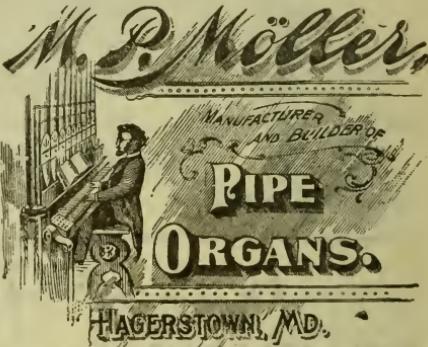
NEW YORK CITY, Feb. 13, 1899.

Mr. M. P. MÖLLER:

My dear Sir: — It is with pleasure that I am able to inform you that the organ is giving excellent satisfaction. As you know, it has now been in use since June, 1898, and in every way it has been all you recommended it to be. I am glad to learn that you have received other orders for organs from those who have seen and heard ours. It is the just reward for a man who does as he agrees, and whose work appeals for itself.

Yours very sincerely,

W. H. BARTON, DD.,  
Pastor of the Willis Ave. M. E. Church,  
New York City.



WEBSTER'S  
INTERNATIONAL  
DICTIONARY

Hon. D. J. Brewer, Justice of U. S. Supreme Court, says:  
"I commend it to all as the one great standard authority."

It excels in the ease with which the eye finds the word sought; in accuracy of definition; in effective methods of indicating pronunciation; in terse and comprehensive statements of facts and in practical use as a working dictionary.

Specimen pages etc., sent on application.

G. & C. MERRIAM CO., Publishers, Springfield, Mass., U. S. A.



INTERNATIONAL DICTIONARY

THE METHODIST BOOK CONCERN: EATON & MAINS, Publishing Agents.  
New York. Boston. Detroit. Pittsburg. San Francisco.

# PERIODICALS

FOR THE

## HOME, CHURCH AND SCHOOL.

	PER YEAR
<b>METHODIST REVIEW.</b> Bimonthly.....	\$2 50
" Popular and scholarly. Its Editorial Department is unequalled."	
<b>THE CHRISTIAN ADVOCATE.</b> Illustrated. New York. Weekly.....	2 50
<b>THE EPWORTH HERALD.</b> Chicago. The Organ of the Epworth League. Weekly.	
Single copy, \$1.00: 10 to 25 copies, each.....	1 00
Clubs of 25 and over, each.....	80
<b>SUNDAY-SCHOOL ADVOCATE.</b> Illustrated. Weekly. Single copy.....	30
Clubs of 6 and over, per copy.....	25
" The most beautifully illustrated of the children's papers."	
<b>THE CLASSMATE.</b> Weekly. Illustrated. Single copy, 60c.: clubs of 6 and over, per copy,	50
" For the older scholars. Entertaining and instructive."	
<b>SUNDAY-SCHOOL JOURNAL.</b> Monthly. Single copy, 60c.; clubs of six and over, per copy,	50
" The best assistant the teacher can have in the study of the lessons."	
<b>THE SENIOR BEREAN LESSON QUARTERLY.</b> .....	20
It is more helpful and more beautiful than ever. Pictures specially drawn and engraved this year at great expense. Eight pages added to each number. The Bible Dictionary for each quarter's lessons is especially valuable.	
<b>THE BEREAN ILLUSTRATED LESSON QUARTERLY.</b> .....	12
A new publication intended to do for Intermediate students what the <i>Senior Lesson Quarterly</i> does for those who are older. Three pages, very interesting and very helpful, given to each lesson. Profusely illustrated by pictures and maps.	
<b>THE BEREAN INTERMEDIATE LESSON QUARTERLY.</b> .....	06
Better than ever. Doubled in size, without increase in price. Two pages to each lesson. No lesson quarterly is so closely packed with excellent matter as is this.	
<b>THE BEREAN BEGINNER'S QUARTERLY.</b> .....	06
Improved in every feature. Lavishly illustrated. It is the most attractive of all Sunday-school lesson helps for the youngest scholars above the Primary Department.	
<b>THE BEREAN LESSON LEAFLET.</b> .....	06
Some schools desire lesson leaves which may be distributed Sunday by Sunday. To meet this need we issue the <b>LESSON LEAFLET</b> , containing in full the questions, notes, and helps of the <i>Intermediate Lesson Quarterly</i> , but with the lessons cut apart for weekly distribution.	
<b>THE PICTURE LESSON PAPER.</b> Single copy, 25c.; clubs of six and over, per copy.....	20
For weekly distribution to the Primary Class. Mailed monthly; but arranged with 52 parts to the year. It is printed in bright and harmonious colors and contains illustrated lesson stories, golden text, pictures, stories and rhymes for the little people.	
<b>THE LEAF CLUSTER.</b> .....	4 00
Quarterly. Brilliantly colored cartoons for each lesson. An eight-page paper, <i>The Sunday School Superintendent</i> , is sent free with each copy.	
<b>BEREAN LESSON PICTURES.</b> .....	12
The cartoons of <i>The Leaf Cluster</i> beautifully reproduced on small cards for distribution to primary pupils. Issued quarterly.	

ADDRESS:

New England Depository,  
CHARLES R. MAGEE, Manager,

38 Bromfield Street, Boston.

# THE FISK TEACHERS' AGENCIES.

EVERETT O. FISK & CO., Proprietors.

4 Ashburton Pl., Boston, Mass.

156 Fifth Ave., New York, N. Y.

378 Wabash Ave., Chicago, Ill.

25 King St., West, Toronto, Can.

420 Parrott Building, San Francisco, Cal.

525 Stimson Block, Los Angeles, Cal.

1041 32d St., Washington, D. C.

414 Century Building, Minneapolis, Minn.

730 Cooper Building, Denver, Colo.



The Ideal Place  
For your next  
VACATION  
Is the  
New Summerland,  
BEAUTIFUL  
NOVA SCOTIA.

Only a few hours' sail by the speedy, comfortable Steamers of the  
**YARMOUTH LINE.**

These fine Ships sail from Lewis Wharf, Boston, every Tuesday and Friday at 12 noon. Additional sailings during Summer months.

**HOUR OF SAILING FROM BOSTON AFTER JUNE 1 WILL BE 2 P. M.**

Descriptive matter and full information at 201, 296, 332 Washington Street, or **H. F. HAMMOND, Agent,**  
**YARMOUTH STEAMSHIP CO., 43 Lewis Wharf, Boston, Mass.**

## THROUGH NATURE TO GOD.

By JOHN FISKE. 16mo, \$1.00.

This book discusses, in Mr. Fiske's large and luminous way, the mystery of evil, the cosmic roots of love and self sacrifice, and the everlasting reality of religion. It falls in the same group with his "Idea of God" and "Destiny of Man," which have been an inspiration and a source of strength and light to a multitude of readers.

Sold by all Booksellers. Sent, postpaid, by

HOUGHTON, MIFFLIN & CO. - - - BOSTON.



PIN YOUR FAITH ON \_\_\_\_\_

## **WHITE BICYCLES**

## **WHITE SEWING MACHINES**

They have always been the best, but are better than ever. Their superiority cannot be questioned.

---

**1899 MODELS NOW READY.**

---

**WHITE SEWING MACHINE CO.**

**509 Tremont Street.**



# The Hudson River Institute, AT CLAVERACK, N. Y.

A CLASSICAL SEMINARY of high grade for boys and girls, having a record of forty-five years of uninterrupted successful educational work, beautifully and healthfully located in the Hudson River Valley, offers superior facilities for instruction in the following courses of study: Classical College Preparatory, Latin-Scientific, Academic, Commercial, Music, Art, Elocution.



Careful provision for Physical Culture in Military Drill, Calisthenics, Gymnasium work and outdoor Athletic Sports, under prudent direction.

The school life that of a cultured Christian home.

Pupils preparing for College, Law or Medical Schools have advantage of examinations prescribed by the Regents of the University of the State of New York.

Terms moderate. Special rates to Ministers and those preparing for the ministry in the Methodist Episcopal Church.

Forty-sixth year begins Sept. 13. For catalogues, address

Rev. A. H. FLACK, A. M., Principal.

---

# WESLEYAN UNIVERSITY.

## MIDDLETOWN, CONN.

*Founded in 1831. Has graduated over 2,000 students.*

---

Three courses open to students: Classical, Latin-Scientific, and Scientific. The work of the last two years mostly elective in all the courses. Courses for graduate instruction.

Faculty numbers thirty-five. Excellent facilities for laboratory work in the various departments of science. A new gymnasium and athletic field with all modern improvements.

Endowment funds amounting to \$1,250,000. Annual appropriation of \$13,000 in aid of needy and worthy students.

Examinations for admission commencing at 9 A. M., June 29, and Sept. 27, 1899.

For catalogue or for further information, address

REV. BRADFORD P. RAYMOND, D. D., LL. D., President.

# WESLEYAN ACADEMY,

WILBRAHAM, MASS.

THE EIGHTY-THIRD YEAR,

Under the Special Patronage of the New England Conference.

**SITUATION** in a quiet village, noted for its beauty and healthfulness. Six buildings, with over two hundred acres, furnish ample facilities for enjoyment and improvement of students.

**SANITARY** arrangements of the best. Pure spring water from our own reservoirs. Fresh milk and vegetables from excellent and extensive farm. Physical training in and out doors an integral part of all courses. New Gymnasium.

**SCHOLARSHIP** standard. Especial attention given to college, professional and technical school preparation. Six regular courses of study: Classical, Academic, Industrial Science, Music, Art, and Commercial. A full faculty of experienced instructors devoted to the thorough training of Christian men and women.

## CALENDAR.

Anniversary Week, June 16-21.

Fall Term opens Wednesday, September 13, 1899.

Winter Term opens Wednesday, January 3, 1900.

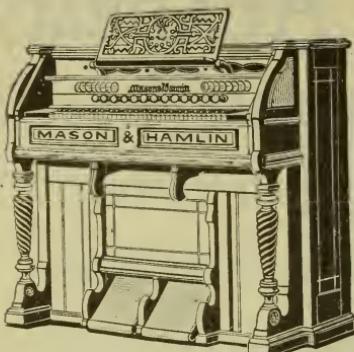
Expenses moderate. Enlarging endowment.

Correspondence solicited.

Address

Rev. WILLIAM RICE NEWHALL, Principal,  
WILBRAHAM, MASS.

Mr. IRA D. SANKEY always uses Style 431, Mason & Hamlin Organ.



SANKEY MODEL. STYLE 431.

## THE SANKEY MODEL

Having no top, presents no obstruction between the player and his audience, while its wonderful range, the great power and effects produced by its 14 stops, make it a most valuable instrument, and to-day it is sold by dealers (or delivered by us, freight prepaid) for \$180. Used in Lodges, Chapels, etc., throughout the world.

Our ORGAN CATALOGUE gives full particulars about "THE SANKEY" and a score of other models, from \$27 up.

# Mason & Hamlin Co.

146 BOYLSTON STREET, BOSTON.

*Intending purchasers should send for our Piano Catalogue describing our New Scale Pianos.*

.... Going to Boston? ....

TRY THE

# AMERICAN

Hanover St.,  
Near Scollay Sq.  
Boston, Mass.

*Nearest of the large hotels to  
the Union Station, Steamers,  
business and amusement cen-  
tres.*

# .. HOUSE.

ROOMS largest in the city for the price. (\$1.00 per day and upward.) FARE always the best and only the best.

EUROPEAN  
.. PLAN..

\$50,000 has been spent upon the house in improvement. Every room is heated by steam and lighted by electricity.

C. A. JONES, PROPRIETOR.

HYMNS, New and Old, for Missionary and Revival Meetings and Sabbath Schools.

1,276,206 SOLD to April 1, 1899.

## The Bow of Promise.

THE BOW OF PROMISE is a fitting companion to "Finest of the Wheat" Nos. 1 and 2, and more than two million voices attest their great superiority.

### COMMENDATIONS.

From JOHN P. HILLIS, Evangelist: "Dear Sirs: I have carefully examined your new book, 'Bow of Promise,' and am delighted with it.

"I feared that in getting out a new book you could not equal 'Finest of the Wheat, No. 2,' but I have concluded that dear old 'Finest of the Wheat' has been surpassed by this new collection of songs. It ought to have a ready sale."

From C. E. CHAPLER, Swaledale, Iowa: "I received a sample copy of 'Bow of Promise' some time ago and have examined it carefully and am much pleased with it. I think it is a fitting successor to your other excellent books. Many thanks for same."

From J. W. STOKESBURY, First Tenor of Missouri Conference Quartette: "The 'Bow of Promise' and sample pages ordered came to hand, and I have carefully examined every new piece in the book, and they are gems, every one, which, with the older pieces, make it a collection of songs that has not been excelled.

"I have used both Nos. 1 and 2 of 'The Finest of the Wheat' since they made their first appearance, and I think this is as good, if not better, than either of them."

From Rev. ROBERT BAGNELL, Le Mars, Iowa: "I received 'THE BOW OF PROMISE,' and like it very much. I predict for it great popularity. It is fully equal to 'Finest of the Wheat, No. 1,' which, in my judgment, is the best Sunday-school and Evangelistic book we have ever had."

From Rev. E. S. MILES, Hyde Park, N. Y.: "We like 'THE BOW OF PROMISE' very much. The first lot was gone all too quickly. Must have some more as soon as we can get them."

### PRICE 30 CENTS, POSTPAID.

12 Copies, by Express, NOT PREPAID	=	=	=	=	\$3 00
100 Copies, by Express or Freight, NOT PREPAID	=	=	=	=	25 00

### FINEST OF THE WHEAT, No. 1.    FINEST OF THE WHEAT, No. 2.

PRICE OF NO. 1 OR NO. 2.

SINGLE COPY, POSTPAID	. . . . .	\$0 35
12 COPIES, BY EXPRESS, NOT PREPAID	. . . . .	3 60
100 COPIES, BY EXPRESS OR FREIGHT, NOT PREPAID	. . . . .	30 00

### FINEST OF THE WHEAT, No. 1 AND No. 2 COMBINED.

SINGLE COPY, POSTPAID	. . . . .	\$0 50
12 COPIES, BY EXPRESS, NOT PREPAID	. . . . .	5 40
100 COPIES, BY EXPRESS OR FREIGHT, NOT PREPAID	. . . . .	45 00

**R. R. McCABE & CO., Publishers,**

**166 S. Clinton Street, Chicago, Ill.**



G. W. BENT & CO.

*Makers  
of the  
Celebrated  
Cushion  
Felt*

Church  
Cushions.

CAN REFER TO 1,000 CHURCHES:  
93 Causeway Street, opp. Union Station,  
BOSTON, MASS.

## Church Plans

*Benj. D. Price, Architect*

ATLANTIC HIGHLANDS, N. J.

Catalogue containing description and  
price-list of a great variety of Church Plans  
free to Ministers. To others 20 cents.

2,450 churches have used my PAPER  
IMITATION OF STAINED GLASS.  
It is decorative and obviates all annoyance  
from sunlight through the plain glass. Circular  
and Sample Scraps free.

## The Independent

A Weekly Magazine

5 cts. a copy. ON SALE AT ALL NEWS STANDS. \$2.00 a year.  
Send Postal for Sample Copy to  
THE INDEPENDENT, 130 Fulton St., New York.

"The Independent prints more contributions  
from the ablest writers than any other paper  
in the United States."

THE LEADING AND MOST RELIABLE!

**FOUNTAIN** **STYLOGRAPHIC**

Manufacturers and  
Repairers,

PROVED BY YEARS OF EXPERIENCE AND THOUSANDS OF USERS.

INCORPORATED.

## THE METALLIC WINDOW SCREEN MFG. CO.

Successor to F. O. SNOW & CO.

## Patent Metallic Sliding Window Screens.

WOOD SCREENS, SCREEN DOORS, WINDOW SHADES, AWNINGS & WEATHER STRIPS.

SPECIALTY — FINE WORK.

**36 BROMFIELD STREET**

F. O. SNOW, President.

**BOSTON, MASS.**

C. T. SNOW, Treasurer.

# BOSTON UNIVERSITY.

---

COLLEGE OF LIBERAL ARTS,  
COLLEGE OF AGRICULTURE,  
Amherst, Mass.

SCHOOL OF THEOLOGY,  
SCHOOL OF LAW,  
SCHOOL OF MEDICINE,  
GRADUATE SCHOOL OF ARTS AND SCIENCES.

---

This was the **First University** in the United States to present in Theology, Law, and Medicine, uniform graded courses of instruction, covering three scholastic years, and to require in each case the full three years of study. It was also the first to open a **Four Years' Course in Medicine**, and to re-establish the long-lost Baccalaureate Degrees in Medicine and Surgery. In **Classical Education** it has established the highest of requisites for degrees and won a solid reputation. It confers no honorary degrees of any kind.

The past year, bearers of University degrees from over one hundred and ten American and Foreign Universities, colleges and professional schools, have pursued professional and other advanced studies in Boston University. Its thirteen hundred and seventy-six students came from **twenty-two Foreign** and from **thirty-seven American States and Territories**. To students of literature, philosophy, science, law, medicine, theology, Boston offers advantages found in no other city. The University has **141 Professors and Lecturers**.

## THE COLLEGE OF LIBERAL ARTS.

The aim of this college is to give that liberal education which is the true preparation for the study of a learned profession, or for a life devoted to letters, education or public affairs. It accordingly provides thorough and systematic instruction in all those branches of literature, philosophy, and science, known as the **Liberal Arts**. Its combination of required and elective studies is based upon the best pedagogical experience of both the New World and the Old. Its location in the heart of Boston enables it to command many important advantages not elsewhere procurable.

Six varieties of students are admitted to the college. For conditions of admission, see circular which is sent gratis.

**ONE HUNDRED AND EIGHT FREE SCHOLARSHIPS** have been founded, each yielding an annual income of one hundred dollars.

Blank forms of applications for scholarships may be had by addressing the Dean.

A Committee of the Massachusetts Society for the University Education of Women will assist young women to secure desirable rooms or boarding places.

Students preparing for the Christian ministry can usually receive aid from Education Societies of their respective denominations.

For circulars, address

## THE REGISTRAR,

12 Somerset Street, Boston, Mass.



3 0112 105545377

# EPWORTH ORGAN



## A GOOD ORGAN WITH RICH PURE TONE.

IF YOU need an organ for home or church, write us for Catalog of Epworth Organs. No matter where you live or what organ you have in mind to buy, or what price you expect to pay, we want you to have our catalog. It explains many things about making organs and about buying organs, important for you to know. You want the best toned, best made organ that you can get for the price you pay, and you want to make sure that you will be fully suited. That's just the kind of organs we make — and the very way we deal.

We make sixteen styles (parlor and church) at the following factory price: \$40 — \$45 — \$58 — \$68 — \$73 — \$85 — \$100 — \$134, etc. No money need be sent us until organ arrives and is found satisfactory (sometimes we grant time on part of the price, if our customer desires).

*Write to-day for Catalog.* If you want time on part, tell us about it. If you can pay cash, tell us that. No harm in telling us frankly what you want. There may be good in it.

NOTE.— Epworth Pianos are well made, reliable and sweet toned. If you need a piano, write for our piano catalog; Our direct method of selling saves you part of the usual price, and enables you to try the piano before paying.

**ASK YOUR MINISTER ABOUT EPWORTH ORGANS AND PIANOS.**

WILLIAMS ORGAN AND PIANO CO.,

87 Washington St.,  
CHICAGO.